



HB1325/503621/1

AMENDMENTS
PREPARED
BY THE
DEPT. OF LEGISLATIVE
SERVICES

01 MAR 21
11:23:13

BY: Delegate Amprey
(To be offered in the Environment and Transportation Committee)

AMENDMENTS TO HOUSE BILL 1325
(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 2, strike “**Food Insecurity Zones –**”; and in the same line, after “**Districts –**” insert “**Food Environment**”.

On page 1, in line 8, strike “and” and substitute “, certain”; and in line 9, after “organizations” insert “and associations, and certain local departments”.

AMENDMENT NO. 2

On page 1, in line 21, strike “**DECEMBER 1, 2021**” and substitute “**JULY 1, 2022**”; and in the same line, strike “**DECEMBER**” and substitute “**JULY**”.

On page 2, in line 1, after “**INCLUDE**” insert “:

(1)”;

in line 2, after “**ZONES**” insert “; **AND**”

(2) DETAILED METRICS THAT IDENTIFY THE HEALTH FOOD AVAILABILITY INDEX FOR EACH LEGISLATIVE DISTRICT, TAKING INTO ACCOUNT THE DENSITY, POPULATION, AND TRANSPORTATION METHODS USED IN EACH DISTRICT”;

in line 7, after “**FUTURE**” insert “, **WITH ADJUSTMENTS AS NEEDED FOR SCIENTIFIC ACCURACY AND TO ENSURE THAT ISSUES OF HEALTH EQUITY ARE CENTRAL TO THE ANALYSIS OF EACH REPORT**”; in line 10, strike “**AND**”; in line 11, after

(Over)

“ORGANIZATION” insert “OR ASSOCIATION”; and in line 12, strike “EQUITABLE FOOD ACCESS” and substitute “EQUITY FOR HEALTHY FOOD PRIORITY AREAS; AND

(3) ANY LOCAL DEPARTMENT OF PLANNING AND ZONING OR EQUIVALENT DEPARTMENT”.