

SB0264/313522/1

BY: Senator Hershey

AMENDMENT TO SENATE BILL 264
(First Reading File Bill)

On page 3, after line 19, insert:

“(G) ON OR BEFORE JANUARY 31, 2026, AND EACH JANUARY 31 THEREAFTER, THE DEPARTMENT SHALL REPORT TO THE SENATE COMMITTEE ON EDUCATION, ENERGY, AND THE ENVIRONMENT AND THE HOUSE ENVIRONMENT AND TRANSPORTATION COMMITTEE, IN ACCORDANCE WITH § 2-1257 OF THE STATE GOVERNMENT ARTICLE, ON:

- (1) THE NUMBER OF CURRENT LICENSEES;**
- (2) THE NUMBER OF INSPECTIONS CONDUCTED DURING THE PRECEDING CALENDAR YEAR, DIVIDED BY COUNTY;**
- (3) INFORMATION ON THE DISEASES AND PESTS IDENTIFIED; AND**
- (4) THE NUMBER OF COMPLIANCE AGREEMENTS THE DEPARTMENT HAS ENTERED INTO.”.**