

SENATE BILL 430

C9
SB 874/23 – B&T

4lr1038

By: **Senator M. Washington**

Introduced and read first time: January 19, 2024

Assigned to: Budget and Taxation

A BILL ENTITLED

1 AN ACT concerning

2 **Community Health and Safety Works Grant Program and Fund – Establishment**

3 FOR the purpose of establishing the Community Health and Safety Works Grant Program
4 in the Department of Housing and Community Development; establishing the
5 Community Health and Safety Works Grant Program Fund as a special, nonlapsing
6 fund to provide financial assistance in the form of grants under the provisions of the
7 Program for certain eligible projects; requiring interest earnings of the Fund to be
8 credited to the Fund; and generally relating to the Community Health and Safety
9 Works Grant Program and Fund.

10 BY adding to

11 Article – Housing and Community Development
12 Section 6–1201 through 6–1207 to be under the new subtitle “Subtitle 12.
13 Community Health and Safety Works Grant Program”
14 Annotated Code of Maryland
15 (2019 Replacement Volume and 2023 Supplement)

16 BY repealing and reenacting, without amendments,

17 Article – State Finance and Procurement
18 Section 6–226(a)(2)(i)
19 Annotated Code of Maryland
20 (2021 Replacement Volume and 2023 Supplement)

21 BY repealing and reenacting, with amendments,

22 Article – State Finance and Procurement
23 Section 6–226(a)(2)(ii)189. and 190.
24 Annotated Code of Maryland
25 (2021 Replacement Volume and 2023 Supplement)

26 BY adding to

27 Article – State Finance and Procurement

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.



1 Section 6–226(a)(2)(ii)191.
2 Annotated Code of Maryland
3 (2021 Replacement Volume and 2023 Supplement)

4 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
5 That the Laws of Maryland read as follows:

6 **Article – Housing and Community Development**

7 **SUBTITLE 12. COMMUNITY HEALTH AND SAFETY WORKS GRANT PROGRAM.**

8 **6–1201.**

9 (A) IN THIS SUBTITLE THE FOLLOWING WORDS HAVE THE MEANINGS
10 INDICATED.

11 (B) “ELIGIBLE PROJECT” MEANS:

12 (1) A FACILITY AND COMMUNITY IMPROVEMENT PROJECT AS
13 DEFINED IN § 6–1204 OF THIS SUBTITLE;

14 (2) A BUSINESS DISTRICT AND NEIGHBORHOOD SECURITY PROJECT
15 AS DEFINED IN § 6–1205 OF THIS SUBTITLE; OR

16 (3) A COMMUNITY–CENTERED CRIME AND VIOLENCE INTERVENTION
17 AND PREVENTION PROJECT AS DEFINED IN § 6–1206 OF THIS SUBTITLE.

18 (C) “PROGRAM” MEANS THE COMMUNITY HEALTH AND SAFETY WORKS
19 GRANT PROGRAM.

20 **6–1202.**

21 (A) THERE IS A COMMUNITY HEALTH AND SAFETY WORKS GRANT
22 PROGRAM IN THE DEPARTMENT.

23 (B) THE PURPOSE OF THE PROGRAM IS TO PROVIDE FINANCIAL
24 ASSISTANCE IN THE FORM OF GRANTS FOR ELIGIBLE PROJECTS THAT IMPROVE THE
25 QUALITY OF LIFE WITHIN AND ECONOMIC POTENTIAL OF MARYLAND COMMUNITIES
26 BY MAKING TARGETED INVESTMENTS IN CRIME PREVENTION STRATEGIES TO
27 ADDRESS ENVIRONMENTAL, HEALTH, OR SAFETY CONCERNS IN COMMERCIAL,
28 PUBLIC, OR RESIDENTIAL AREAS.

29 **6–1203.**

THE DEPARTMENT SHALL:

(1) ADMINISTER THE PROGRAM; AND

(2) ADOPT REGULATIONS TO CARRY OUT THE PROGRAM.

6–1204.

(A) (1) IN THIS SECTION THE FOLLOWING WORDS HAVE THE MEANINGS INDICATED.

(2) “ELIGIBLE APPLICANT” MEANS A TAX–EXEMPT NONPROFIT ORGANIZATION.

(3) (I) “FACILITY AND COMMUNITY IMPROVEMENT PROJECT” MEANS A PHYSICAL PROJECT OR A COMMUNITY SERVICE THAT:

1. MAKES A FACILITY OR A COMMUNITY–MANAGED OPEN SPACE SAFER FOR RESIDENTS AND VISITORS;

2. ENCOURAGES THE AUTHORIZED USES OF A FACILITY OR A COMMUNITY–MANAGED OPEN SPACE BY INDIVIDUALS; OR

3. SUPPORTS COMMUNITY–LED EFFORTS TO IMPROVE THE APPEARANCE OF A FACILITY OR A COMMUNITY–MANAGED OPEN SPACE.

(II) “FACILITY AND COMMUNITY IMPROVEMENT PROJECT” INCLUDES:

1. THE PURCHASE OR INSTALLATION OF:

A. EQUIPMENT THAT INCREASES THE VISIBILITY OF VULNERABLE SPACES, INCLUDING SURVEILLANCE TOOLS OR ADEQUATE LIGHTING FOR EXTERIOR DOORS, COMMON AREAS, OR HALLWAYS; OR

B. LANDSCAPE ARCHITECTURAL DESIGN FEATURES, INCLUDING SIGNS, GARDENS, PAVING TREATMENTS, PLANTINGS, OR OTHER UPGRADES TO PUBLIC SPACES;

2. EFFORTS TO:

A. IMPROVE SIGHT LINES WITHIN, INCREASE VISITATION TO, OR CLEAN PUBLIC SPACES; OR

1 **B. INTEGRATE LANDSCAPE ARCHITECTURAL DESIGN**
2 **FEATURES INTO A FACILITY OR A COMMUNITY-MANAGED OPEN SPACE IN A MANNER**
3 **THAT CONNECTS ADJACENT NEIGHBORHOODS FOR VARIOUS USERS WHILE**
4 **DISTANCING THE USERS FROM PRIVATE AREAS;**

5 **3. TIMELY REMOVAL OF GRAFFITI AND USE OF GRAFFITI**
6 **RESISTANCE PRACTICES IN COLLABORATION WITH A PERSON WHO SPECIALIZES IN**
7 **THE AREA OF GRAFFITI REMOVAL SERVICES TO PRESENT A VIBRANT, MAINTAINED**
8 **SPACE; AND**

9 **4. CONTRACTED LAND ENHANCEMENT OR**
10 **GROUNDKEEPING SERVICES TO MAINTAIN OR CLEAN OPEN SPACES AND**
11 **FUNCTIONAL SURFACES.**

12 **(B) AN ELIGIBLE APPLICANT MAY APPLY FOR A GRANT UNDER THE**
13 **PROGRAM FOR A FACILITY AND COMMUNITY IMPROVEMENT PROJECT.**

14 **(C) IF AN ELIGIBLE APPLICANT SUBMITS AN APPLICATION FOR A GRANT**
15 **UNDER THE PROGRAM FOR A FACILITY AND COMMUNITY IMPROVEMENT PROJECT**
16 **TO PURCHASE OR INSTALL A NETWORK OF CAMERAS OR LICENSE READERS, THE**
17 **ELIGIBLE APPLICANT SHALL INCLUDE WITH THE APPLICATION:**

18 **(1) A MONITORING PLAN;**

19 **(2) EVIDENCE OF A PARTNERSHIP WITH LAW ENFORCEMENT, THE**
20 **GOVERNMENTAL UNIT RESPONSIBLE FOR TRAFFIC ENFORCEMENT FOR THE**
21 **POLITICAL SUBDIVISION, AND ANY OTHER RELEVANT PUBLIC AGENCIES; AND**

22 **(3) A LIST OF POSSIBLE LOCATIONS OF CAMERAS AND LICENSE**
23 **READERS AND A PLAN FOR PROVIDING NOTICE OF LOCATIONS TO PROPERTY**
24 **OWNERS.**

25 **(D) THE DEPARTMENT MAY AWARD AN ELIGIBLE APPLICANT WHO SUBMITS**
26 **A COMPLETE APPLICATION FOR FINANCIAL ASSISTANCE UNDER THE PROGRAM FOR**
27 **A FACILITY AND COMMUNITY IMPROVEMENT PROJECT A GRANT THAT:**

28 **(1) IS AT LEAST \$25,000; AND**

29 **(2) DOES NOT EXCEED \$50,000.**

30 **6-1205.**

1 **(A) (1) IN THIS SECTION THE FOLLOWING WORDS HAVE THE MEANINGS**
2 **INDICATED.**

3 **(2) (I) “BUSINESS DISTRICT AND NEIGHBORHOOD SECURITY**
4 **PROJECT” MEANS A COMPREHENSIVE PLAN FOR ENHANCING THE VISUAL**
5 **PERCEPTION OF SAFETY ALONG COMMERCIAL CORRIDORS AND ADJACENT AREAS.**

6 **(II) “BUSINESS DISTRICT AND NEIGHBORHOOD SECURITY**
7 **PROJECT” INCLUDES:**

8 **1. THE PURCHASE OR INSTALLATION OF:**

9 **A. EQUIPMENT THAT INCREASES THE VISIBILITY OF**
10 **VULNERABLE SPACES, INCLUDING SURVEILLANCE TOOLS, ADEQUATE LIGHTING**
11 **FOR EXTERIOR DOORS, COMMON AREAS, OR HALLWAYS, OR PEDESTRIAN-SCALE**
12 **STREET LIGHTING IN HIGH-PEDESTRIAN-TRAFFIC AREAS;**

13 **B. VEHICLE OR PEDESTRIAN CONTROL DEVICES;**

14 **C. EQUIPMENT TO LOCK OR CONCEAL DUMPSTERS FROM**
15 **PUBLIC ACCESS; OR**

16 **D. SIGNS, GARDENS, LITTER REMOVAL EQUIPMENT,**
17 **PLANTINGS, OR OTHER UPGRADES TO PUBLIC SPACES;**

18 **2. EFFORTS TO:**

19 **A. TAKE INTO ACCOUNT THE NEEDS OF**
20 **NEIGHBORHOODS IN THE SURROUNDING AREA TO IMPROVE ACCESSIBILITY FOR ALL**
21 **USERS, IN COMPLIANCE WITH AMERICANS WITH DISABILITIES ACT STANDARDS; OR**

22 **B. INCREASE CITIZEN AND MERCHANT STEWARDSHIP**
23 **THROUGH ORGANIZING, EDUCATION, AND OUTREACH ACTIVITIES THAT SEEK TO**
24 **ENGAGE RESIDENTS AND OTHER COMMUNITY STAKEHOLDERS TO ACTIVELY**
25 **PARTICIPATE IN THE UPKEEP AND IMPROVEMENT OF RESIDENTIAL AREAS AND**
26 **PUBLIC SPACES;**

27 **3. CONTRACTED CLEANING OR LANDSCAPING SERVICES**
28 **TO MAINTAIN OR CLEAN IMPROVED OPEN SPACES;**

29 **4. CONTRACTED LOCAL PRIVATE SECURITY SERVICES**
30 **OR SIMILAR COMMUNITY-BASED PROGRAMS WITH A SPECIFIC EMPHASIS ON**
31 **DE-ESCALATION AND RELATIONSHIP BUILDING; AND**

1 **5. OTHER EFFORTS CONSISTENT WITH SUBPARAGRAPH**
2 **(I) OF THIS PARAGRAPH.**

3 **(3) “ELIGIBLE APPLICANT” MEANS:**

4 **(I) A TAX-EXEMPT NONPROFIT ORGANIZATION;**

5 **(II) A GOVERNMENTAL UNIT FOR A POLITICAL SUBDIVISION; OR**

6 **(III) AN INSTITUTION OF HIGHER EDUCATION IN**
7 **COLLABORATION WITH A LOCAL NEIGHBORHOOD ASSOCIATION.**

8 **(B) AN ELIGIBLE APPLICANT MAY APPLY FOR A GRANT UNDER THE**
9 **PROGRAM FOR A BUSINESS DISTRICT AND NEIGHBORHOOD SECURITY PROJECT.**

10 **(C) IF AN ELIGIBLE APPLICANT SUBMITS AN APPLICATION FOR A GRANT**
11 **UNDER THE PROGRAM FOR A BUSINESS DISTRICT AND NEIGHBORHOOD SECURITY**
12 **PROJECT TO PURCHASE OR INSTALL A NETWORK OF CAMERAS OR LICENSE**
13 **READERS, THE ELIGIBLE APPLICANT SHALL INCLUDE WITH THE APPLICATION:**

14 **(1) A MONITORING PLAN; AND**

15 **(2) EVIDENCE OF A PARTNERSHIP WITH LAW ENFORCEMENT, THE**
16 **GOVERNMENTAL UNIT RESPONSIBLE FOR TRAFFIC ENFORCEMENT FOR THE**
17 **POLITICAL SUBDIVISION, AND ANY OTHER RELEVANT PUBLIC AGENCIES.**

18 **(D) THE DEPARTMENT MAY AWARD AN ELIGIBLE APPLICANT WHO SUBMITS**
19 **A COMPLETE APPLICATION FOR FINANCIAL ASSISTANCE UNDER THE PROGRAM FOR**
20 **A BUSINESS DISTRICT AND NEIGHBORHOOD SECURITY PROJECT A GRANT THAT:**

21 **(1) IS AT LEAST \$75,000; AND**

22 **(2) DOES NOT EXCEED \$150,000.**

23 **6-1206.**

24 **(A) (1) IN THIS SECTION THE FOLLOWING WORDS HAVE THE MEANINGS**
25 **INDICATED.**

26 **(2) “COMMUNITY-CENTERED CRIME AND VIOLENCE INTERVENTION**
27 **AND PREVENTION PROJECT” MEANS A COMPREHENSIVE STRATEGY THAT**
28 **INTEGRATES PARTNERSHIPS AND COORDINATED ACTIVITIES THAT:**

1 **(I) DIRECTLY ENGAGE INDIVIDUALS WHO ARE AT RISK OF**
2 **BECOMING INVOLVED WITH OR AFFECTED BY VIOLENCE AND CRIME USING**
3 **EVIDENCE-BASED INTERVENTIONS; AND**

4 **(II) REDUCE CRIME AND DISORDER BY CAREFULLY EXAMINING**
5 **THE CHARACTERISTICS OF PROBLEMS IN NEIGHBORHOODS AND APPLYING**
6 **APPROPRIATE PROBLEM-SOLVING REMEDIES.**

7 **(3) "ELIGIBLE APPLICANT" MEANS A TAX-EXEMPT NONPROFIT**
8 **ORGANIZATION.**

9 **(B) AN ELIGIBLE APPLICANT MAY APPLY FOR A GRANT UNDER THE**
10 **PROGRAM FOR A COMMUNITY-CENTERED CRIME AND VIOLENCE INTERVENTION**
11 **AND PREVENTION PROJECT.**

12 **(C) THE DEPARTMENT MAY AWARD AN ELIGIBLE APPLICANT WHO SUBMITS**
13 **A COMPLETE APPLICATION FOR FINANCIAL ASSISTANCE UNDER THE PROGRAM FOR**
14 **A COMMUNITY-CENTERED CRIME AND VIOLENCE INTERVENTION AND PREVENTION**
15 **PROJECT A GRANT THAT DOES NOT EXCEED \$250,000.**

16 **6-1207.**

17 **(A) IN THIS SECTION, "FUND" MEANS THE COMMUNITY HEALTH AND**
18 **SAFETY WORKS GRANT PROGRAM FUND.**

19 **(B) THERE IS A COMMUNITY HEALTH AND SAFETY WORKS GRANT**
20 **PROGRAM FUND.**

21 **(C) THE PURPOSE OF THE FUND IS TO PROVIDE FINANCIAL ASSISTANCE IN**
22 **THE FORM OF GRANTS UNDER THE PROVISIONS OF THE PROGRAM FOR ELIGIBLE**
23 **PROJECTS.**

24 **(D) THE DEPARTMENT SHALL ADMINISTER THE FUND.**

25 **(E) (1) THE FUND IS A SPECIAL, NONLAPSING FUND THAT IS NOT**
26 **SUBJECT TO § 7-302 OF THE STATE FINANCE AND PROCUREMENT ARTICLE.**

27 **(2) THE STATE TREASURER SHALL HOLD THE FUND SEPARATELY,**
28 **AND THE COMPTROLLER SHALL ACCOUNT FOR THE FUND.**

29 **(F) THE FUND CONSISTS OF:**

1 **(1) MONEY APPROPRIATED IN THE STATE BUDGET TO THE FUND;**

2 **(2) EARNINGS FROM THE INVESTMENT OF MONEY IN THE FUND;**

3 **(3) INTEREST EARNINGS OF THE FUND; AND**

4 **(4) ANY OTHER MONEY FROM ANY OTHER SOURCE ACCEPTED FOR**
5 **THE BENEFIT OF THE FUND.**

6 **(G) THE FUND MAY BE USED ONLY FOR PROVIDING FINANCIAL ASSISTANCE**
7 **IN THE FORM OF GRANTS UNDER THE PROGRAM.**

8 **(H) (1) THE STATE TREASURER SHALL INVEST THE MONEY OF THE FUND**
9 **IN THE SAME MANNER AS OTHER STATE MONEY MAY BE INVESTED.**

10 **(2) ANY INTEREST EARNINGS OF THE FUND SHALL BE CREDITED TO**
11 **THE FUND.**

12 **(I) EXPENDITURES FROM THE FUND MAY BE MADE ONLY IN ACCORDANCE**
13 **WITH THE STATE BUDGET.**

14 **(J) FOR EACH OF FISCAL YEARS 2025 THROUGH 2028, THE GOVERNOR**
15 **SHALL INCLUDE IN THE ANNUAL BUDGET BILL AN APPROPRIATION OF \$10,000,000**
16 **TO THE FUND.**

17 **Article – State Finance and Procurement**

18 6–226.

19 (a) (2) (i) Notwithstanding any other provision of law, and unless
20 inconsistent with a federal law, grant agreement, or other federal requirement or with the
21 terms of a gift or settlement agreement, net interest on all State money allocated by the
22 State Treasurer under this section to special funds or accounts, and otherwise entitled to
23 receive interest earnings, as accounted for by the Comptroller, shall accrue to the General
24 Fund of the State.

25 (ii) The provisions of subparagraph (i) of this paragraph do not apply
26 to the following funds:

27 189. the Teacher Retention and Development Fund; [and]

28 190. the Protecting Against Hate Crimes Grant Fund; AND

29 **191. THE COMMUNITY HEALTH AND SAFETY WORKS**
30 **GRANT PROGRAM FUND.**

1 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect
2 October 1, 2024.