

HB0233/183325/1

BY: Education, Energy, and the Environment Committee

AMENDMENTS TO HOUSE BILL 233
(Third Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 8, strike “to climate change relevant to” and substitute “of”; in the same line, after “area” insert “for climate resiliency”; and in line 10, after “change,” insert “climate”.

On page 2, in line 23, strike “and (b)”.

AMENDMENT NO. 2

On page 6, in line 35, strike “RESILIENCY OF”.

On page 8, in line 10, after “(6)” insert “(I)”; strike beginning with “AND” in line 12 down through “IMPACTS” in line 13; and after line 13, insert:

“(II) “CLIMATE RESILIENCY” INCLUDES ADAPTING A NATURAL SYSTEM TO BE BETTER PREPARED FOR FUTURE CLIMATE IMPACTS INCLUDING SEA LEVEL RISE, SALTWATER INTRUSION, WETLAND MIGRATION, STORM SURGE, PRECIPITATION-INDUCED FLOODING, AND OTHER EXTREME WEATHER EVENTS.”

On page 9, in line 3, after “(13)” insert “(I)”; and after line 5, insert:

“(II) “EQUITY” INCLUDES CONSIDERATION OF ENVIRONMENTAL BURDENS AND BENEFITS, IDENTIFICATION OF IMPACTS AND MITIGATION OPPORTUNITIES, INCREASED REPRESENTATION IN PUBLIC PARTICIPATION, AND PROVISIONS FOR PUBLIC ACCESS TO WATERWAYS.”

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On page 12, strike in their entirety lines 18 through 20, inclusive; and in lines 21 and 29, strike “**(29)**” and “**(30)**”, respectively, and substitute “**(28)**” and “**(29)**”, respectively.

On page 13, in lines 1 and 3, strike “**(31)**” and “**(32)**”, respectively, and substitute “**(30)**” and “**(31)**”, respectively.

On page 16, strike beginning with “**TO**” in line 14 down through “**EVENTS**” in line 17 and substitute “**FOR CLIMATE RESILIENCY**”.

On page 17, strike beginning with “**RESILIENCY**” in line 17 down through “**PLANNING**” in line 18 and substitute “**AND EQUITY PROVISIONS REQUIRED UNDER SUBSECTION (C)(1)(III)16 AND 17 OF THIS SECTION**”.

On page 18, in line 2, after the first “**THE**” insert “**CLIMATE**”.

On page 20, in line 1, after the first “**THE**” insert “**CLIMATE**”.

On page 21, in line 24, after “**ENHANCE**” insert “**CLIMATE**”.

On page 23, in line 8, strike “**OR**” and substitute “**AND**”.

On page 32, strike in their entirety lines 30 through 32, inclusive.