

# State Of Maryland

## 2023 Bond Initiative Fact Sheet

<b>1. Name Of Project</b>		
VFW Post 6504 Interior and Exterior Capital Improvements		
<b>2. Senate Sponsor</b>	<b>3. House Sponsor</b>	
	S. Johnson	
<b>4. Jurisdiction</b> (County or Baltimore City)	<b>5. Requested Amount</b>	
Harford County	\$350,000	
<b>6. Purpose of Bond Initiative</b>		
the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of VFW Post #6054		
<b>7. Matching Fund</b>		
Requirements:	Type:	
Grant		
<b>8. Special Provisions</b>		
<input type="checkbox"/> Historical Easement	<input checked="" type="checkbox"/> Non-Sectarian	
<b>9. Contact Name and Title</b>	<b>Contact Ph#</b>	<b>Email Address</b>
Delegate Steve Johnson		steve.johnson@house.state.md.us
Al'Velus Sneed		609-271-0171
<b>10. Description and Purpose of Organization</b> (Limit length to visible area)		
<p>The VFW serves veterans, veteran's families and the local community in which it is located. VFW 6054 partners with local organizations to host monthly food drives. VFW #6054 will soon be an election polling center to serve the community of Perryman. Currently there is no election polling center in the community. Residents in Perryman have to drive or find transportation to Aberdeen to vote. VFW #6054 is filling a much-needed gap in the community it resides in.</p>		



<b>14. Project Schedule (Enter a date or one of the following in each box. N/A, TBD or Complete)</b>			
<b>Begin Design</b>	<b>Complete Design</b>	<b>Begin Construction</b>	<b>Complete Construction</b>
June 2023	August 2023	October 2023	December 2023
<b>15. Total Private Funds and Pledges Raised</b>	<b>16. Current Number of People Served Annually at Project Site</b>	<b>17. Number of People to be Served Annually After the Project is Complete</b>	
0.00	Range 700 - 2500	Goal is to double the use to 1400	
<b>18. Other State Capital Grants to Recipients in the Past 15 Years</b>			
<b>Legislative Session</b>	<b>Amount</b>	<b>Purpose</b>	
2022	\$85,000	Purchase new Roof and HVAC equipment.	
<b>19. Legal Name and Address of Grantee</b>		<b>Project Address (If Different)</b>	
VFW Post #6054 206 Spesutia Road Aberdeen, MD 21001		Same	
<b>20. Legislative District in Which Project is Located</b>	34A - Harford County		
<b>21. Legal Status of Grantee (Please Check One)</b>			
<b>Local Govt.</b>	<b>For Profit</b>	<b>Non Profit</b>	<b>Federal</b>
[ ]	[ ]	[ X ]	[ ]
<b>22. Grantee Legal Representative</b>		<b>23. If Match Includes Real Property:</b>	
<b>Name:</b>	Al'Velus Sneed (Post Commander)	<b>Has An Appraisal Been Done?</b>	Yes/No
<b>Phone:</b>	609-271-0171		No
<b>Address:</b>		<b>If Yes, List Appraisal Dates and Value</b>	
2928 IndianSummer Court Abingdon, MD 21009			

<b>24. Impact of Project on Staffing and Operating Cost at Project Site</b>			
<b>Current # of Employees</b>	<b>Projected # of Employees</b>	<b>Current Operating Budget</b>	<b>Projected Operating Budget</b>
5	8	50000.00	65000.00
<b>25. Ownership of Property (Info Requested by Treasurer's Office for bond purposes)</b>			
<b>A. Will the grantee own or lease (pick one) the property to be improved?</b>			Own
<b>B. If owned, does the grantee plan to sell within 15 years?</b>			No
<b>C. Does the grantee intend to lease any portion of the property to others?</b>			No
<b>D. If property is owned by grantee any space is to be leased, provide the following:</b>			
<b>Lessee</b>	<b>Terms of Lease</b>	<b>Cost Covered by Lease</b>	<b>Square Footage Leased</b>
<b>E. If property is leased by grantee - Provide the following:</b>			
<b>Name of Leaser</b>	<b>Length of Lease</b>	<b>Options to Renew</b>	
<b>26. Building Square Footage:</b>			
<b>Current Space GSF</b>	2.005 Acres		
<b>Space to be Renovated GSF</b>	2900Sq Ft		
<b>New GSF</b>	2900 sq Ft.		

**27. Year of Construction of Any Structures Proposed for Renovation, Restoration or Conversion**

2023

**28. Comments**

If you have any questions, please don't hesitate to contact me.

Thank you!