

HOUSE BILL 1298

B4

(3lr3140)

ENROLLED BILL

— *Appropriations/Budget and Taxation* —

Introduced by **Delegate Chang**

Read and Examined by Proofreaders:

Proofreader.

Proofreader.

Sealed with the Great Seal and presented to the Governor, for his approval this

_____ day of _____ at _____ o'clock, _____ M.

Speaker.

CHAPTER _____

1 AN ACT concerning

2 **Prior Authorizations of State Debt – Alterations**

3 FOR the purpose of amending certain prior authorizations of State Debt to alter the
4 requirement that certain grantees provide certain matching funds; extending the
5 termination date of certain grants; altering the authorized uses of certain grants;
6 changing the names of certain grantees; and generally relating to amending prior
7 authorizations of State Debt.

8 BY repealing and reenacting, with amendments,

9 Chapter 46 of the Acts of the General Assembly of 2006, as amended by Chapter 219

10 of the Acts of the General Assembly of 2008

11 Section 1(3) Item ZA01(BB)

12 BY repealing and reenacting, with amendments,

13 Chapter 424 of the Acts of the General Assembly of 2013

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.

Italics indicate opposite chamber/conference committee amendments.



- 1 Section 1(3) Item ZA03(H)
- 2 BY repealing and reenacting, with amendments,
3 Chapter 463 of the Acts of the General Assembly of 2014
4 Section 1(3) Item ZA02(V)
- 5 BY repealing and reenacting, with amendments,
6 Chapter 495 of the Acts of the General Assembly of 2015
7 Section 1(3) Item ZA00(AI)
- 8 BY repealing and reenacting, with amendments,
9 Chapter 27 of the Acts of the General Assembly of 2016
10 Section 1(3) Item ZA00(V) and ZA03(AI)
- 11 BY repealing and reenacting, with amendments,
12 Chapter 27 of the Acts of the General Assembly of 2016, as amended by Chapter 9 of
13 the Acts of the General Assembly of 2018
14 Section 1(3) Item ZA02(AL)
- 15 BY repealing and reenacting, with amendments,
16 Chapter 27 of the Acts of the General Assembly of 2016, as amended by Chapter 14
17 of the Acts of the General Assembly of 2019 and Chapter 537 of the Acts of
18 the General Assembly of 2020
19 Section 1(3) Item ZA01(A)
- 20 BY repealing and reenacting, with amendments,
21 Chapter 22 of the Acts of the General Assembly of 2017, as amended by Chapter 537
22 of the Acts of the General Assembly of 2020
23 Section 1(3) Item ZA01(I)
- 24 BY repealing and reenacting, with amendments,
25 Chapter 9 of the Acts of the General Assembly of 2018
26 Section 1(3) Item ZA00(CB), ZA02(CC), and ZA03(BJ)
- 27 BY repealing and reenacting, with amendments,
28 Chapter 14 of the Acts of the General Assembly of 2019
29 Section 1(3) Item ZA03(AL)
- 30 BY repealing and reenacting, with amendments,
31 Chapter 14 of the Acts of the General Assembly of 2019, as amended by Chapter
32 626 of the Acts of the General Assembly of 2022
33 Section 1(3) Item ZA03(Y)
- 34 BY repealing and reenacting, with amendments,
35 Chapter 537 of the Acts of the General Assembly of 2020
36 Section 1(3) Item ZA00(BT) and ZA03(AM)

1 BY adding to
2 Chapter 537 of the Acts of the General Assembly of 2020
3 Section 1(3) Item ZA00(BT-1)

4 BY repealing and reenacting, with amendments,
5 Chapter 63 of the Acts of the General Assembly of 2021
6 Section 1(3) Item ~~ZA00(FI)~~ ZA00(BQ), (DU), and (FI) and ~~ZA03(AI)~~ ZA03(AI), (AJ),
7 and (CL)

8 BY repealing and reenacting, with amendments,
9 Chapter 344 of the Acts of the General Assembly of 2022
10 Section 1(3) Item ~~ZA00(CR)~~ ZA00(M), (CR), (DV), (FV), (JN), (JV), and (JX) and
11 ZA02(FC) and ZA03(DV)

12 BY adding to
13 Chapter 344 of the Acts of the General Assembly of 2022
14 Section 1(3) Item ZA00(DV-2), (DV-3), (DV-4), (DV-5), (DV-6), and (DV-7)

15 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
16 That the Laws of Maryland read as follows:

17 **Chapter 46 of the Acts of 2006, as amended by Chapter 219 of the Acts of 2008**

18 Section 1(3)

19 ZA01 LOCAL SENATE INITIATIVES

20 (BB) Warner Manor. Provide a grant [equal to the lesser of (i)
21 \$150,000 or (ii) the amount of the matching fund provided,] **OF**
22 **\$150,000** to the Maryland-National Capital Park and
23 Planning Commission for the planning, design, renovation, and
24 demolition of Warner Manor, located in Kensington[, subject to
25 a requirement that the grantee grant and convey a historic
26 easement to the Maryland Historical Trust. Notwithstanding
27 Section 1(5) of this Act, the matching fund may consist of real
28 property and funds expended prior to the effective date of this
29 Act. Notwithstanding Section 1(5) of this Act, the grantee has
30 until June 1, 2010, to present evidence that a matching fund
31 will be provided]. **NOTWITHSTANDING SECTION 1(7) OF**
32 **THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE**
33 **JUNE 1, 2030** (Montgomery County) 150,000

34 **Chapter 424 of the Acts of 2013**

35 Section 1(3)

ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

(H) [Education Based Latino Outreach ADA/Elevator Project] YORK ROAD PARTNERSHIP, INC. Provide a grant [equal to the lesser of (i) \$300,000 or (ii) the amount of the matching fund provided,] OF \$300,000 to the Board of Directors of [Education Based Latino Outreach, Inc.] YORK ROAD PARTNERSHIP, INC. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping [of the Education Based Latino Outreach ADA/Elevator Project. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act] OF INFRASTRUCTURE IMPROVEMENTS TO PROPERTIES IN THE YORK ROAD PARTNERSHIP NEIGHBORHOOD CATCHMENT AREA. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2030 (Baltimore City)

300,000

Chapter 463 of the Acts of 2014

Section 1(3)

ZA02 LOCAL SENATE INITIATIVES

(V) Greenmount Construction Jobs Training Center. Provide a grant [equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided,] OF \$50,000 to the Board of Directors of the People’s Homesteading Group, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Greenmount Construction Jobs Training Center. [Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions] NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2030 (Baltimore City).....

50,000

Chapter 495 of the Acts of 2015

Section 1(3)

ZA00 MISCELLANEOUS GRANT PROGRAMS

(AI) Highway and Street Improvements – Baltimore County. Provide a grant to the County Executive and County Council of

1 Baltimore County for the planning, design, construction,
 2 renovation, and capital equipping of highway and street
 3 infrastructure AND FACADE improvements. Provided these
 4 funds may be expended only in accordance with § 8-408 of the
 5 Transportation Article. NOTWITHSTANDING SECTION 1(7)
 6 OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE
 7 JUNE 1, 2030 (Baltimore County)..... 1,000,000

8 **Chapter 27 of the Acts of 2016**

9 Section 1(3)

10 ZA00 MISCELLANEOUS GRANT PROGRAMS

11 (V) Baltimore County Streetscaping. Provide a grant to County
 12 Executive and County Council of Baltimore County for the
 13 acquisition, planning, design, construction, repair, renovation,
 14 reconstruction, and capital equipping of streetscaping AND
 15 FACADE IMPROVEMENTS in Baltimore County.
 16 NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS
 17 GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2030
 18 (Baltimore County)..... 5,000,000

19 ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

20 (AI) Hospice [House of Charles County] **OF THE CHESAPEAKE.**
 21 Provide a grant [equal to the lesser of (i) \$150,000 or (ii) the
 22 amount of the matching fund provided,] **OF \$150,000** to the
 23 Board of Directors of the Hospice of [Charles County,
 24 Incorporated] **THE CHESAPEAKE** for the acquisition,
 25 planning, design, construction, repair, renovation,
 26 reconstruction, and capital equipping of the Hospice [House of
 27 Charles County] **OF THE CHESAPEAKE FACILITY**, located in
 28 Charles County. [Notwithstanding Section 1(5) of this Act, the
 29 matching fund may consist of real property or in kind
 30 contributions] **NOTWITHSTANDING SECTION 1(7) OF THIS**
 31 **ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1,**
 32 **2030 (Charles County)** 150,000

33 Chapter 27 of the Acts of 2016, as amended by Chapter 9 of the Acts of 2018

34 Section 1(3)

35 ZA02 LOCAL SENATE INITIATIVES

1 may consist of funds expended prior to the effective date of this
 2 Act. Notwithstanding Section 1(5) of this Act, the grantee has
 3 until June 1, [2022] 2030, to present evidence that a matching
 4 fund will be provided. **NOTWITHSTANDING SECTION 1(7) OF**
 5 **THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE**
 6 **JUNE 1, 2030** (Cecil County) 786,000

7 **Chapter 9 of the Acts of 2018**

8 Section 1(3)

9 ZA00 MISCELLANEOUS GRANT PROGRAMS

10 (CB) [Sellers Mansion] LET’S THRIVE BALTIMORE YOUTH IN
 11 ACTION. Provide a grant to [the Board of Directors of St.
 12 James’ Terrace Apartments, Incorporated] LET’S
 13 THRIVE BALTIMORE INC. for the acquisition, planning,
 14 design, construction, repair, renovation, reconstruction, site
 15 improvement, and capital equipping of the [Sellers Mansion
 16 building] LET’S THRIVE BALTIMORE PROPERTY (Baltimore
 17 City) 250,000

18 ZA02 LOCAL SENATE INITIATIVES

19 (CC) Prince George’s County Volunteer Marine, Fire and Rescue
 20 Department. Provide a grant [equal to the lesser of (i) \$50,000
 21 or (ii) the amount of the matching fund provided,] OF \$50,000
 22 to the Board of Directors of the Prince George’s County
 23 Volunteer Marine, Fire and Rescue Department, Inc. for the
 24 acquisition, planning, design, construction, repair, renovation,
 25 reconstruction, site improvement, and capital equipping of the
 26 facilities for Station 57[. Notwithstanding Section 1(5) of this
 27 Act, the matching fund may consist of real property] (Prince
 28 George’s County) 50,000

29 ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

30 (BJ) Potomac Watershed Study Center. Provide a grant [equal to
 31 the lesser of (i) \$150,000 or (ii) the amount of the matching fund
 32 provided,] OF \$150,000 to the Board of Directors of the Alice
 33 Ferguson Foundation, Inc. for the acquisition, planning,
 34 design, construction, repair, renovation, reconstruction, site
 35 improvement, and capital equipping of the Potomac Watershed
 36 Study Center. [Notwithstanding Section 1(5) of this Act, the
 37 matching fund may consist of real property]

1 NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS
 2 GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2030 (Prince
 3 George’s County) 150,000

4 Chapter 14 of the Acts of 2019

5 Section 1(3)

6 ZA03 LOCAL SENATE INITIATIVES

7 (AL) [Carrollton Hall Restoration] HOWARD COUNTY WELCOME
 8 CENTER INTERIOR RENOVATION. Provide a grant [equal to
 9 the lesser of (i) \$50,000 or (ii) the amount of the matching fund
 10 provided, to the Board of Directors of Carrollton Hall, Inc.] OF
 11 \$50,000 TO THE COUNTY EXECUTIVE AND COUNTY
 12 COUNCIL OF HOWARD COUNTY for the acquisition,
 13 planning, design, construction, repair, renovation,
 14 reconstruction, site improvement, and capital equipping of
 15 [Carrollton Hall and the surrounding grounds] THE HOWARD
 16 COUNTY WELCOME CENTER, located in Howard County.
 17 NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS
 18 GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2030
 19 (Howard County) 50,000

20 Chapter 14 of the Acts of 2019, as amended by Chapter 626 of the Acts
 21 of 2022

22 Section 1(3)

23 ZA03 LOCAL SENATE INITIATIVES
 24 (Statewide)

25 (Y) Boys and Girls Club OF SOUTHERN MARYLAND – INDIAN
 26 HEAD. Provide a grant of \$75,000 to the [Southern Maryland
 27 Martial Arts and Fitness Center] BOARD OF DIRECTORS OF
 28 THE BOYS AND GIRLS CLUB OF SOUTHERN MARYLAND,
 29 INC. for the acquisition, planning, design, construction, repair,
 30 renovation, reconstruction, site improvement, and capital
 31 equipping of a Boys and Girls Club facility, located in Charles
 32 County (Charles County)..... 75,000

33 Chapter 537 of the Acts of 2020

34 Section 1(3)

1 ZA00 MISCELLANEOUS GRANT PROGRAMS

2 (BT) Kennedy Krieger Institute – Gompers School Building. Provide
 3 a grant to the Board of Directors of the Kennedy Krieger
 4 Institute, Inc. for the planning, design, construction, repair,
 5 renovation, reconstruction, site improvement, and capital
 6 equipping of the Gompers School Building.
 7 **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS**
 8 **GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2030**
 9 (Baltimore City) [1,500,000]
 10 **250,000**

11 (BT-1) REACH PARTNERSHIP FIELD. PROVIDE A GRANT TO
 12 ~~REACH OF BALTIMORE, INC.~~ THE MAYOR AND CITY
 13 COUNCIL OF THE CITY OF BALTIMORE FOR THE
 14 PLANNING, DESIGN, CONSTRUCTION, REPAIR,
 15 RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT,
 16 AND CAPITAL EQUIPPING OF THE REACH PARTNERSHIP
 17 FIELD, PROVIDED THAT THIS AUTHORIZATION MAY NOT
 18 BE ENCUMBERED OR EXPENDED UNTIL THE CITY
 19 COUNCIL OF THE CITY OF BALTIMORE PASSES A
 20 RESOLUTION TO RENAME THE REACH PARTNERSHIP
 21 FIELD AS THE SENATOR ROBERT L. DALTON STADIUM.
 22 NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS
 23 GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2030
 24 (BALTIMORE CITY) **1,250,000**

25 ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

26 (AM) Sparrows Point High School [Scoreboards] ATHLETIC
 27 INFRASTRUCTURE IMPROVEMENTS. Provide a grant [equal
 28 to the lesser of (i) \$15,000 or (ii) the amount of the matching
 29 fund provided.] OF \$15,000 to the Board of Education of
 30 Baltimore County for [for] the acquisition, planning, design,
 31 construction, repair, renovation, reconstruction, site
 32 improvement, and capital equipping of [the baseball and
 33 softball programs] ATHLETIC INFRASTRUCTURE
 34 IMPROVEMENTS at Sparrows Point High School, located in
 35 Baltimore County (Baltimore County)..... 15,000

36 Chapter 63 of the Acts of 2021

37 Section 1(3)

38 ZA00 MISCELLANEOUS GRANT PROGRAMS

1	(BQ)	<u>Baltimore Penn Station Redevelopment. Provide a grant to [the</u> <u>Mayor and City Council of the City of Baltimore] THE</u> <u>CENTRAL BALTIMORE PARTNERSHIP, INC. for the</u> <u>acquisition, planning, design, construction, repair, renovation,</u> <u>reconstruction, site improvement, and capital equipping of the</u> <u>Baltimore Penn Station Redevelopment project (Baltimore</u> <u>City)</u>	3,000,000
8	(DU)	<u>[Kennedy Krieger Institute – Gompers School Building]</u> <u>ASHLAND MADISON APARTMENTS. Provide a grant to the</u> <u>Board of Directors of [the Kennedy Krieger Institute, Inc.]</u> <u>C.A.R.E. COMMUNITY ASSOCIATION, INC. for the</u> <u>acquisition, planning, design, construction, repair, renovation,</u> <u>reconstruction, site improvement, and capital equipping of the</u> <u>[Gompers School Building] ASHLAND MADISON</u> <u>APARTMENTS (Baltimore City).....</u>	1,000,000
16	(FI)	<u>[Ellicott City Pedestrian Unity Bridge] ST. PAUL STREET</u> <u>PLACEMAKING. Provide a grant to the County Executive and</u> <u>County Council of Howard County for the acquisition,</u> <u>planning, design, construction, repair, renovation,</u> <u>reconstruction, expansion, site improvement, and capital</u> <u>equipping of [a pedestrian bridge over the Baltimore National</u> <u>Pike west of Patapsco Valley State Park] PROPERTY</u> <u>LOCATED ALONG ST. PAUL STREET IN HOWARD COUNTY</u> <u>FOR THE ST. PAUL STREET PLACEMAKING PROJECT.</u> <u>NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS</u> <u>GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2030</u> <u>(Howard County)</u>	150,000
28	ZA03	LOCAL SENATE INITIATIVES	
29	(AI)	<u>[Aviation Career Trade School] MIDDLE RIVER LOCKHEED</u> <u>MARTIN E (ADMINISTRATION) BUILDING. Provide a grant</u> <u>to the Board of Directors of The Glenn L. Martin Maryland</u> <u>Aviation Museum, Inc. for the acquisition, planning, design,</u> <u>construction, repair, renovation, reconstruction, site</u> <u>improvement, and capital equipping of the [Aviation Career</u> <u>Trade School facility] MIDDLE RIVER LOCKHEED MARTIN</u> <u>E (ADMINISTRATION) BUILDING INTO A REGIONAL</u> <u>CULTURAL AND EDUCATION RESOURCE AS AN</u> <u>INNOVATIVE AEROSPACE CENTER, located in Baltimore</u> <u>County. NOTWITHSTANDING SECTION 1(7) OF THIS ACT,</u> <u>THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2030</u>	

1		(Baltimore County)	125,000
2	(AJ)	<u>Born2Bmore [Boys and Girls Club]. Provide a grant to the</u>	
3		<u>Board of Directors of Born To Bmore, Inc. for the acquisition,</u>	
4		<u>planning, design, construction, repair, renovation,</u>	
5		<u>reconstruction, site improvement, and capital equipping of the</u>	
6		<u>[Born2Bmore Boys and Girls Club facility] SPORTSMAN’S</u>	
7		<u>HALL SPORTS COMPLEX, located in Baltimore County</u>	
8		<u>(Baltimore County).....</u>	<u>200,000</u>
9	(CL)	Foundation for Arts, Music and Education. Provide a grant to	
10		the [Board of Directors of the Excellence in Education	
11		Foundation for PGCPs] FOUNDATION FOR ARTS, MUSIC,	
12		AND EDUCATION , Inc. for the acquisition, planning, design,	
13		construction, repair, renovation, reconstruction, site	
14		improvement, and capital equipping of the Arts, Music and	
15		Education facility, located in Prince George’s County.	
16		NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS	
17		GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2030 (Prince	
18		George’s County)	175,000

Chapter 344 of the Acts of 2022

20 Section 1(3)

21 ZA00 MISCELLANEOUS GRANT PROGRAMS

22	(M)	<u>Baltimore Penn Station Redevelopment. Provide a grant to [the</u>	
23		<u>Mayor and City Council of the City of Baltimore] THE</u>	
24		<u>CENTRAL BALTIMORE PARTNERSHIP, INC. for the</u>	
25		<u>acquisition, planning, design, construction, repair, renovation,</u>	
26		<u>reconstruction, site improvement, and capital equipping of</u>	
27		<u>Penn Station North concourse and multimodal infrastructure],</u>	
28		<u>provided that \$1,000,000 of this authorization may not be</u>	
29		<u>encumbered or expended until the Mayor and City Council of</u>	
30		<u>the City of Baltimore submit a report to the budget committees</u>	
31		<u>on how the project incorporates workforce training activities</u>	
32		<u>such as apprenticeships; progress of the project toward meeting</u>	
33		<u>its disadvantaged business enterprise and community hiring</u>	
34		<u>goals; and details on community programming supported by</u>	
35		<u>the project. The report shall be submitted by September 1,</u>	
36		<u>2022, and the budget committees shall have 45 days to review</u>	
37		<u>and comment] (Baltimore City)</u>	<u>5,000,000</u>

38 (CR) Old Town Bowie – [Historical] Properties. Provide a grant to

1 the Huntington City Community Development Corporation for
 2 the acquisition, planning, design, construction, repair,
 3 reconstruction, site improvement, and capital equipping of
 4 [historic] properties located in Old Town Bowie (Prince
 5 George’s County) 500,000

6 **[(DV)] [Town of Hancock Revitalization] HANCOCK BOYS AND**
 7 **(DV-1) GIRLS CLUB. Provide a grant to the [Mayor and Town Council**
 8 **of the Town of Hancock] BOARD OF COUNTY**
 9 **COMMISSIONERS OF WASHINGTON COUNTY for the**
 10 **acquisition, planning, design, construction, repair, renovation,**
 11 **reconstruction, site improvement, and capital equipping of**
 12 **[improvements to downtown Hancock] THE HANCOCK BOYS**
 13 **AND GIRLS CLUB (Washington County) [1,000,000]**
 14 **300,000**

15 **(DV-2) ALLEGANY COLLEGE OF MARYLAND TENNIS COURTS.**
 16 **PROVIDE A GRANT TO THE BOARD OF TRUSTEES OF**
 17 **ALLEGANY COLLEGE OF MARYLAND FOR THE**
 18 **ACQUISITION, PLANNING, DESIGN, CONSTRUCTION,**
 19 **REPAIR, RENOVATION, RECONSTRUCTION, SITE**
 20 **IMPROVEMENT, AND CAPITAL EQUIPPING OF THE**
 21 **ALLEGANY COLLEGE OF MARYLAND TENNIS COURTS**
 22 **(ALLEGANY COUNTY)..... 150,000**

23 **(DV-3) TOWN OF LUKE MAINTENANCE-STORAGE BUILDING.**
 24 **PROVIDE A GRANT TO THE MAYOR AND TOWN COUNCIL**
 25 **OF THE TOWN OF LUKE FOR THE ACQUISITION, PLANNING,**
 26 **DESIGN, CONSTRUCTION, REPAIR, RENOVATION,**
 27 **RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL**
 28 **EQUIPPING OF MUNICIPAL OPERATIONS MAINTENANCE**
 29 **AND STORAGE FACILITIES (ALLEGANY COUNTY)..... 50,000**

30 **(DV-4) MIDLAND – NEW TOWN HALL. PROVIDE A GRANT TO THE**
 31 **MAYOR AND TOWN COUNCIL OF THE TOWN OF MIDLAND**
 32 **FOR THE ACQUISITION, PLANNING, DESIGN,**
 33 **CONSTRUCTION, REPAIR, RENOVATION,**
 34 **RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL**
 35 **EQUIPPING OF THE MIDLAND NEW TOWN HALL PROPERTY**
 36 **(ALLEGANY COUNTY)..... 100,000**

37 **(DV-5) HUMPTY DUMPTY LEARNING CENTER. PROVIDE A GRANT**
 38 **TO THE BOARD OF DIRECTORS OF THE HUMPTY DUMPTY**
 39 **LEARNING CENTER FOR THE ACQUISITION, PLANNING,**

1		<u>DESIGN, CONSTRUCTION, REPAIR, RENOVATION,</u>	
2		<u>RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL</u>	
3		<u>EQUIPPING OF THE HUMPTY DUMPTY LEARNING CENTER</u>	
4		<u>(ALLEGANY COUNTY).....</u>	<u>75,000</u>
5	(DV-6)	<u>ALLEGANY MUSEUM. PROVIDE A GRANT TO THE BOARD</u>	
6		<u>OF DIRECTORS OF THE ALLEGANY MUSEUM, INC. FOR</u>	
7		<u>THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION,</u>	
8		<u>REPAIR, RENOVATION, RECONSTRUCTION, SITE</u>	
9		<u>IMPROVEMENT, AND CAPITAL EQUIPPING OF THE</u>	
10		<u>ALLEGANY MUSEUM (ALLEGANY COUNTY).....</u>	<u>200,000</u>
11	(DV-7)	<u>GREENWAY AVENUE STADIUM LIGHTING. PROVIDE A</u>	
12		<u>GRANT TO THE ALLEGANY COUNTY BOARD OF</u>	
13		<u>EDUCATION FOR THE ACQUISITION, PLANNING, DESIGN,</u>	
14		<u>CONSTRUCTION, REPAIR, RENOVATION,</u>	
15		<u>RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL</u>	
16		<u>EQUIPPING OF LIGHTING FOR THE GREENWAY AVENUE</u>	
17		<u>STADIUM (ALLEGANY COUNTY).....</u>	<u>125,000</u>
18	(FV)	[Glenn L. Martin Maryland Aviation Museum] MIDDLE	
19		RIVER LOCKHEED MARTIN E (ADMINISTRATION)	
20		BUILDING. Provide a grant to the Board of Directors of The	
21		Glenn L. Martin Maryland Aviation Museum, Inc. for the	
22		acquisition, planning, design, construction, repair, renovation,	
23		reconstruction, site improvement, and capital equipping of the	
24		[Glenn L. Martin Maryland Aviation Museum] MIDDLE	
25		RIVER LOCKHEED MARTIN E (ADMINISTRATION)	
26		BUILDING INTO A REGIONAL CULTURAL AND EDUCATION	
27		RESOURCE AS AN INNOVATIVE AEROSPACE CENTER,	
28		LOCATED IN BALTIMORE COUNTY (Baltimore County)	125,000
29	(JN)	[Benjamin Banneker Historical Park and]	
30		BANNEKER-DOUGLASS Museum. Provide a grant to the	
31		[County Executive and County Council of Baltimore County]	
32		BANNEKER-DOUGLASS MUSEUM FOUNDATION, INC. for	
33		the acquisition, planning, design, construction, repair,	
34		renovation, reconstruction, site improvement, and capital	
35		equipping of the [Benjamin Banneker Historical Park and]	
36		BANNEKER-DOUGLASS Museum ([Baltimore] ANNE	
37		ARUNDEL County)	3,000,000
38	(JV)	<u>Fort to 400 Commission. Provide a grant to the Historic St.</u>	
39		<u>Mary's City Fort to 400 Commission for [the acquisition,</u>	

1 planning, design, construction, repair, renovation,
 2 reconstruction, site improvement, and capital equipping of
 3 infrastructure projects] **PHASE 2 DESIGN, INCLUDING**
 4 **PROPERTY SURVEYANCE AND ARCHAEOLOGICAL,**
 5 **GEOLOGICAL, AND ENVIRONMENTAL ANALYSIS** related to
 6 the 400th anniversary of the founding of Maryland (St. Mary's
 7 County)..... 125,000

8 (JX) [Newtowne] **ROBINWOOD** Community [Resource] Center.
 9 Provide a grant to the Housing Authority of the City of
 10 Annapolis for the acquisition, planning, design, construction,
 11 repair, renovation, reconstruction, site improvement, and
 12 capital equipping of the [Newtowne] **ROBINWOOD**
 13 Community [Resource] Center (Anne Arundel County) 1,500,000

14 ZA02 LOCAL SENATE INITIATIVES

15 (FC) [Newtowne Manor House] **REGIONAL AGRICULTURE**
 16 **CENTER.** Provide a grant to the [Roman Catholic Archbishop
 17 of Washington, a Corporation Sole and the Friends of Newtowne
 18 Manor House, under the auspices of St. Francis Xavier Church
 19 of the Archdiocese of Washington] **SOUTHERN MARYLAND**
 20 **AGRICULTURAL DEVELOPMENT COMMISSION** for the
 21 acquisition, planning, design, construction, repair, renovation,
 22 reconstruction, site improvement, and capital equipping of the
 23 [Newtowne Manor House property] **REGIONAL**
 24 **AGRICULTURE CENTER** (St. Mary's County)..... 150,000

25 ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

26 (DV) [St. James Public Comfort Station] **FORT TO 400**
 27 **COMMISSION.** Provide a grant to the [EAG Properties, LLC]
 28 **HISTORIC ST. MARY'S CITY FORT TO 400 COMMISSION** for
 29 [the acquisition, planning, design, construction, repair,
 30 renovation, reconstruction, site improvement, and capital
 31 equipping of a public restroom] **PHASE 2 DESIGN, INCLUDING**
 32 **PROPERTY SURVEYANCE AND ARCHAEOLOGICAL,**
 33 **GEOTECHNICAL, AND ENVIRONMENTAL ANALYSIS** (St.
 34 Mary's County)..... 100,000

35 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect June
 36 1, 2023.