

**SB0255/303826/1**

BY: Finance Committee

AMENDMENTS TO SENATE BILL 255  
(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 10, strike “and 15–1102” and substitute “through 15–1103”.

AMENDMENT NO. 2

On page 3, strike in their entirety lines 24 through 26, inclusive; and in line 27, strike “(E)” and substitute “(D)”.

On page 4, after line 2, insert:

“15–1103.

**(A) ON OR BEFORE DECEMBER 1 EACH YEAR, BEGINNING IN 2023, THE DEPARTMENT SHALL REPORT TO THE SENATE FINANCE COMMITTEE AND THE HOUSE HEALTH AND GOVERNMENT OPERATIONS COMMITTEE, IN ACCORDANCE WITH § 2–1257 OF THE STATE GOVERNMENT ARTICLE, ON ENROLLMENT IN:**

**(1) THE 1915(I) MODEL; AND**

**(2) CHILD AND ADOLESCENT CASE MANAGEMENT SERVICES.**

**(B) THE REPORT SHALL INCLUDE:**

**(1) THE TOTAL NUMBER OF CHILDREN AND ADOLESCENTS SERVED BY EACH PROGRAM;**

**(2) WHETHER THE NUMBER REPRESENTS AN INCREASE OR A DECREASE IN THE NUMBER SERVED; AND**

**(3) ANY STEPS THE DEPARTMENT HAS TAKEN TO INCREASE ENROLLMENT IN THE PROGRAMS.”;**

and strike lines 20 through 32 in their entirety.