

SENATE BILL 541

M1, B5

(2lr1782)

ENROLLED BILL

— *Budget and Taxation and Education, Health, and Environmental
Affairs/Environment and Transportation and Appropriations* —

Introduced by **Senators Elfreth, Hester, Zucker, Augustine, Bailey, Beidle,
Corderman, Eckardt, Edwards, Ellis, Feldman, Ferguson, Griffith,
Guzzone, Hettleman, Jackson, King, Klausmeier, Kramer, Lam, Patterson,
Pinsky, Ready, Rosapepe, Sydnor, Waldstreicher, Washington, West, ~~and~~
~~Young Young, Carozza, McCray, and Salling~~**

Read and Examined by Proofreaders:

Proofreader.

Proofreader.

Sealed with the Great Seal and presented to the Governor, for his approval this
_____ day of _____ at _____ o'clock, _____ M.

President.

CHAPTER _____

1 AN ACT concerning

2 **Natural Resources – Maryland Park Service and State Parks – Alterations**
3 **(Great Maryland Outdoors Act)**

4 FOR the purpose of repealing the Park Advisory Commission in the Department of Natural
5 Resources and establishing the Parks and Recreation Commission in the
6 Department of Natural Resources to provide oversight of the Maryland Park Service;
7 addressing infrastructure, capacity, and accessibility needs within the Maryland
8 Park Service and State parks, including establishing systems and processes for
9 surveying infrastructure and critical maintenance needs, increasing the number of
10 Maryland Park Service full-time employees, requiring the Department of Budget

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.

Italics indicate opposite chamber/conference committee amendments.



1 and Management to conduct certain staff reviews, requiring the Department of
 2 Natural Resources to develop a certain capital improvement plan and a
 3 comprehensive long-range strategic plan for the Park Service, requiring the
 4 Department of Legislative Services to hire an independent consultant to study
 5 certain aspects of the Maryland Park Service and State parks, requiring the
 6 Department of Natural Resources to adopt certain design principles and make
 7 certain considerations relating to the accessibility, inclusivity, safety, and location of
 8 State parks, ~~and~~ establishing the Freedman’s State Historical Park *and the Port of*
 9 *Deposit State Historical Park*, and authorizing the Department of Natural Resources
 10 to enter into a certain memorandum of understanding or partnership agreement to
 11 establish or manage a partnership park in the State; establishing the Park System
 12 Critical Maintenance Fund as a special, nonlapsing fund to provide funding for
 13 certain critical maintenance projects; requiring interest earnings of the Park System
 14 Critical Maintenance Fund to be credited to the Fund; establishing the Park System
 15 Capital Improvements and Acquisition Fund as a special, nonlapsing fund to provide
 16 funding for certain capital improvement projects and the acquisition of certain land;
 17 requiring interest earnings of the Park System Capital Improvements and
 18 Acquisition Fund to be credited to the Fund; establishing the Great Maryland
 19 Outdoors Fund as a special, nonlapsing fund to provide funding related to outdoor
 20 recreation in the State; requiring interest earnings of the Great Maryland Outdoors
 21 Fund to be credited to the Fund; increasing the amount of Program Open Space
 22 grants awarded to Baltimore City beginning in a certain fiscal year; requiring the
 23 Governor, for a certain fiscal year, to include in the annual budget bill an
 24 appropriation of a certain amount to the Rural Legacy Program, the Park System
 25 Critical Maintenance Fund, the Park System Capital Improvements and Acquisition
 26 Fund, the Maryland Agricultural Land Preservation Fund, and the Maryland
 27 Agricultural and Resource-Based Industry Development Corporation; authorizing
 28 the Governor, for certain fiscal years, to include in the annual budget bill an
 29 appropriation not exceeding a certain amount to the Great Maryland Outdoors Fund;
 30 extending the termination of certain provisions of law relating to the State Lakes
 31 Protection and Restoration Fund; *requiring the Bainbridge Development*
 32 *Corporation, on or before a certain date, to transfer to the Department a portion of the*
 33 *Bainbridge Naval Training Center site*; requiring the Department of Budget and
 34 Management to revise a certain job title on or before a certain date; and generally
 35 relating to the Maryland Park Service.

36 BY repealing and reenacting, with amendments,
 37 Article – Natural Resources
 38 Section 5–204, 5–206(c), 5–307(f), 5–903(a)(2)(ii)2., and 5–9A–01
 39 Annotated Code of Maryland
 40 (2018 Replacement Volume and 2021 Supplement)

41 BY adding to
 42 Article – Natural Resources
 43 Section 5–210.1, and 5–220, ~~and 5–221~~ through 5–222; 5–2A–01 through 5–2A–05
 44 to be under the new subtitle “Subtitle 2A. Maryland Park Service”; and
 45 5–1012

- 1 Annotated Code of Maryland
2 (2018 Replacement Volume and 2021 Supplement)
- 3 BY repealing and reenacting, without amendments,
4 Article – Natural Resources
5 Section 5–307(a) through (e) and 5–903(a)(2)(ii)1. and 3.
6 Annotated Code of Maryland
7 (2018 Replacement Volume and 2021 Supplement)
- 8 BY repealing and reenacting, without amendments,
9 Article – Agriculture
10 Section 2–505(a) and (b)
11 Annotated Code of Maryland
12 (2016 Replacement Volume and 2021 Supplement)
- 13 BY adding to
14 Article – Agriculture
15 Section 2–505(i)
16 Annotated Code of Maryland
17 (2016 Replacement Volume and 2021 Supplement)
- 18 BY repealing and reenacting, without amendments,
19 Article – Economic Development
20 Section 10–501(a) and (f)
21 Annotated Code of Maryland
22 (2018 Replacement Volume and 2021 Supplement)
- 23 BY repealing and reenacting, with amendments,
24 Article – Economic Development
25 Section 10–523(a)
26 Annotated Code of Maryland
27 (2018 Replacement Volume and 2021 Supplement)
- 28 BY repealing and reenacting, without amendments,
29 Article – State Finance and Procurement
30 Section 6–226(a)(2)(i)
31 Annotated Code of Maryland
32 (2021 Replacement Volume)
- 33 BY repealing and reenacting, with amendments,
34 Article – State Finance and Procurement
35 Section 6–226(a)(2)(ii)144. and 145. and 13–109
36 Annotated Code of Maryland
37 (2021 Replacement Volume)
- 38 BY adding to
39 Article – State Finance and Procurement

1 Section 6-226(a)(2)(ii)146. ~~and 147.~~ through 148.
 2 Annotated Code of Maryland
 3 (2021 Replacement Volume)

4 BY repealing and reenacting, with amendments,
 5 Article – Tax – Property
 6 Section 13-209(g)
 7 Annotated Code of Maryland
 8 (2019 Replacement Volume and 2021 Supplement)

9 BY repealing and reenacting, with amendments,
 10 Article – Labor and Employment
 11 Section 9-207 and ~~9-503~~ 9-503(d) and (e)
 12 Annotated Code of Maryland
 13 (2016 Replacement Volume and 2021 Supplement)

14 BY repealing and reenacting, with amendments,
 15 Article – Tax – General
 16 Section 10-209
 17 Annotated Code of Maryland
 18 (2016 Replacement Volume and 2021 Supplement)

19 BY repealing and reenacting, with amendments,
 20 Chapter 698 of the Acts of the General Assembly of 2018
 21 Section 3

22 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
 23 That the Laws of Maryland read as follows:

24 **Article – Natural Resources**

25 5-204.

26 (a) (1) There is a Sustainable Forestry Council in the Department.

27 (2) The purpose of the Council is to advise the Department on all matters
 28 related to:

29 (i) Sustainable forestry management in the State;

30 (ii) The expenditure of funds from the Mel Noland Woodland
 31 Incentives Fund under § 5-307 of this title;

32 (iii) Existing regulatory and statutory policies that are perceived as
 33 economic barriers to a viable forest products industry;

1 (iv) New markets to enhance forest health, including renewable
2 energy development through biomass energy, to offset fossil fuel consumption and reduce
3 greenhouse gas emissions;

4 (v) Creative strategies to help privately owned forest lands better
5 compete with real estate market values that are driving forest conversion and
6 fragmentation;

7 (vi) The means to promote forest-based economies and processing
8 capability that contribute to economic and employment growth; and

9 (vii) Assigning a nutrient efficiency benefit to forest stewardship
10 plans and other forest conservation management plans that can be measurably tracked and
11 reported by the number of forested acres covered by the plans.

12 (b) [There is a Park Advisory Commission in the Department.

13 (c) (1) The Sustainable Forestry Council shall have 9 members.

14 (2) Members of the Council shall be appointed by the Governor, with the
15 advice of the Secretary, to serve at the pleasure of the Governor.

16 [(d) (1) The Park Advisory Commission shall have 12 members.

17 (2) Members of the Park Advisory Commission shall be appointed by the
18 Governor, with the advice of the Secretary, to serve at the pleasure of the Governor.]

19 5-206.

20 (c) A [park services associate] PARK RANGER who is not commissioned as a law
21 enforcement officer under subsection (b) of this section may issue a citation for a parking
22 violation on:

23 (1) Property owned by the State and managed by the Department;

24 (2) Public and private property that is within the boundaries of State
25 property managed by the Department;

26 (3) Public and private property that adjoins property owned by the State
27 and managed by the Department; and

28 (4) A roadway within the boundaries of, or that portion of a roadway that
29 adjoins, property owned by the State and managed by the Department.

30 **5-210.1.**

1 (A) THE DEPARTMENT SHALL COORDINATE WITH THE DEPARTMENT OF
2 GENERAL SERVICES TO:

3 (1) DEVELOP AN ELECTRONIC ASSET MANAGEMENT SYSTEM FOR ITS
4 INFRASTRUCTURE, INCLUDING:

5 (I) A LIST OF MAINTENANCE PROJECTS AT EACH SITE; ~~AND~~

6 (II) THE STATUS OF EACH MAINTENANCE PROJECT; ~~AND~~

7 (III) THE DATE ON WHICH EACH PROJECT WAS ADDED TO THE
8 SYSTEM; AND

9 (IV) FEATURES THAT ALLOW THE DEPARTMENT TO MANAGE
10 THE PLANNING, SCHEDULING, WORK ORDER, AND COST OF EACH MAINTENANCE
11 PROJECT;

12 (2) DEVELOP A FACILITY CONDITION INDEX ASSESSMENT PROCESS
13 FOR ALL PARK SERVICE SITES, MODELED AFTER THE NATIONAL PARK SERVICE'S
14 FACILITY CONDITION INDEX; AND

15 (3) ESTABLISH A DEDICATED ASSET EVALUATION TEAM TO:

16 (I) ASSESS THE CONDITION OF MARYLAND PARK SERVICE
17 ~~SITES~~ STRUCTURES, INFRASTRUCTURE, AND LANDSCAPES; AND

18 (II) UPDATE INDIVIDUAL FACILITY CONDITION INDICES ON AN
19 ONGOING BASIS; AND

20 (III) CROSS-REFERENCE THE CONDITION OF PARK SERVICE
21 SITES AND FACILITY CONDITION INDICES WITH THE DISTRIBUTION OF PARK
22 SERVICE ASSETS WITHIN ENVIRONMENTAL JUSTICE COMMUNITIES AS IDENTIFIED
23 BY THE DEPARTMENT USING THE MARYLAND ENVIRONMENTAL JUSTICE SCREEN
24 TOOL.

25 (B) WHEN DETERMINING WHETHER TO REPAIR OR REPLACE
26 INFRASTRUCTURE WITH SUSTAINABLE TECHNOLOGY, THE DEPARTMENT SHALL
27 CONSIDER HOW THE REPLACEMENT VALUE OF AN ASSET WILL CHANGE IF ONLY
28 SUSTAINABLE TECHNOLOGY IS USED, INCLUDING ANY ONGOING COST SAVINGS.

29 (C) (1) THE DEPARTMENT SHALL:

30 (I) TAKE INVENTORY OF ALL STATE LAND MANAGED BY THE
31 DEPARTMENT, INCLUDING:

1 1. **ACREAGE;**

2 2. **ANY STRUCTURES ON EACH PROPERTY; ~~AND~~**

3 3. **THE USE OF EACH PROPERTY; AND**

4 4. **WHETHER A PROPERTY IS LOCATED WITHIN AN**
5 **ENVIRONMENTAL JUSTICE COMMUNITY AS IDENTIFIED BY THE DEPARTMENT USING**
6 **THE MARYLAND ENVIRONMENTAL JUSTICE SCREEN TOOL;**

7 (ii) **DEVELOP A MAINTENANCE PROJECT PRIORITIZATION**
8 **PROCESS MODELED AFTER THE NATIONAL PARK SERVICE'S ASSET PRIORITY INDEX**
9 **THAT INCLUDES A LAYER INDICATING WHETHER A MAINTENANCE PROJECT IS**
10 **LOCATED IN AN ENVIRONMENTAL JUSTICE COMMUNITY AS IDENTIFIED BY THE**
11 **DEPARTMENT USING THE MARYLAND ENVIRONMENTAL JUSTICE SCREEN TOOL;**
12 **AND**

13 (iii) **DEVELOP AND PUBLISH ON ITS WEBSITE A LIST OF**
14 **MAINTENANCE PROJECTS IN EVERY UNIT OF THE STATE PARK SYSTEM THAT ARE**
15 **EXPECTED TO COST MORE THAN \$25,000.**

16 (2) (i) **THE DEPARTMENT SHALL CONDUCT A SYSTEMWIDE**
17 **SURVEY OF HISTORICAL AND CULTURAL RESOURCES WITH A FOCUS ON RACIAL AND**
18 **LINGUISTIC INCLUSIVITY, INCLUDING AN ESTIMATION OF RESTORATION,**
19 **PRESERVATION, AND MAINTENANCE COSTS.**

20 (ii) **THE DEPARTMENT MAY NOT DELAY THE PRESERVATION**
21 **AND RESTORATION OF HISTORICAL AND CULTURAL RESOURCES WHILE**
22 **CONDUCTING THE SYSTEMWIDE SURVEY.**

23 **5-220.**

24 (A) **IN THIS SECTION, "FUND" MEANS THE PARK SYSTEM CRITICAL**
25 **MAINTENANCE FUND.**

26 (B) **THERE IS A PARK SYSTEM CRITICAL MAINTENANCE FUND.**

27 (C) **THE PURPOSE OF THE FUND IS TO PROVIDE FUNDING FOR COMPLETING**
28 **STATE PROJECTS THAT ADDRESS CRITICAL MAINTENANCE CONCERNS ON LANDS**
29 **MANAGED BY THE DEPARTMENT FOR PUBLIC PURPOSES.**

30 (D) **THE SECRETARY SHALL ADMINISTER THE FUND.**

1 **(E) (1) THE FUND IS A SPECIAL, NONLAPSING FUND THAT IS NOT**
2 **SUBJECT TO § 7-302 OF THE STATE FINANCE AND PROCUREMENT ARTICLE.**

3 **(2) THE STATE TREASURER SHALL HOLD THE FUND SEPARATELY,**
4 **AND THE COMPTROLLER SHALL ACCOUNT FOR THE FUND.**

5 **(F) THE FUND CONSISTS OF:**

6 **(1) REVENUE DISTRIBUTED TO THE FUND UNDER § 13-209(G) OF THE**
7 **TAX – PROPERTY ARTICLE;**

8 **(2) MONEY APPROPRIATED IN THE STATE BUDGET TO THE FUND;**

9 **(3) INTEREST EARNINGS; AND**

10 **(4) ANY OTHER MONEY FROM ANY OTHER SOURCE ACCEPTED FOR**
11 **THE BENEFIT OF THE FUND.**

12 **(G) THE FUND MAY BE USED ONLY FOR STATE PARK PROJECTS THAT**
13 **ADDRESS CRITICAL MAINTENANCE CONCERNS ON LANDS MANAGED BY THE**
14 **DEPARTMENT FOR PUBLIC PURPOSES.**

15 **(H) (1) THE STATE TREASURER SHALL INVEST THE MONEY OF THE FUND**
16 **IN THE SAME MANNER AS OTHER STATE MONEY MAY BE INVESTED.**

17 **(2) ANY INTEREST EARNINGS OF THE FUND SHALL BE CREDITED TO**
18 **THE FUND.**

19 **(I) EXPENDITURES FROM THE FUND MAY BE MADE ONLY IN ACCORDANCE**
20 **WITH THE STATE BUDGET.**

21 **(J) MONEY EXPENDED FROM THE FUND FOR CRITICAL MAINTENANCE IN**
22 **THE STATE’S PARKS IS SUPPLEMENTAL TO AND IS NOT INTENDED TO TAKE THE**
23 **PLACE OF FUNDING THAT OTHERWISE WOULD BE APPROPRIATED FOR CRITICAL**
24 **MAINTENANCE IN THE STATE’S PARKS.**

25 **(K) (1) FOR FISCAL YEAR 2024 ONLY, THE GOVERNOR SHALL INCLUDE IN**
26 **THE ANNUAL BUDGET BILL A GENERAL FUND APPROPRIATION IN THE AMOUNT OF**
27 **~~\$80,000,000~~ \$70,000,000 TO THE FUND FOR STATE PROJECTS THAT ADDRESS**
28 **CRITICAL MAINTENANCE CONCERNS ON LANDS MANAGED BY THE DEPARTMENT**
29 **FOR PUBLIC PURPOSES.**

30 **(2) THE DEPARTMENT SHALL EXPEND THE FUNDS ALLOCATED**
31 **UNDER THIS SUBSECTION BEFORE JULY 1, 2026.**

1 5-221.

2 (A) IN THIS SECTION, "FUND" MEANS THE PARK SYSTEM CAPITAL
3 IMPROVEMENTS AND ACQUISITION FUND.

4 (B) THERE IS A PARK SYSTEM CAPITAL IMPROVEMENTS AND ACQUISITION
5 FUND.

6 (C) THE PURPOSE OF THE FUND IS TO PROVIDE FUNDING FOR:

7 (1) COMPLETING STATE PARK PROJECTS RELATED TO CAPITAL
8 IMPROVEMENTS ON LANDS MANAGED BY THE DEPARTMENT FOR PUBLIC PURPOSES;
9 AND

10 (2) ACQUIRING LAND TO BE MANAGED BY THE DEPARTMENT FOR
11 PUBLIC PURPOSES AS A STATE PARK.

12 (D) THE SECRETARY SHALL ADMINISTER THE FUND.

13 (E) (1) THE FUND IS A SPECIAL, NONLAPSING FUND THAT IS NOT
14 SUBJECT TO § 7-302 OF THE STATE FINANCE AND PROCUREMENT ARTICLE.

15 (2) THE STATE TREASURER SHALL HOLD THE FUND SEPARATELY,
16 AND THE COMPTROLLER SHALL ACCOUNT FOR THE FUND.

17 (F) THE FUND CONSISTS OF:

18 (1) MONEY APPROPRIATED IN THE STATE BUDGET TO THE FUND;

19 (2) INTEREST EARNINGS; AND

20 (3) ANY OTHER MONEY FROM ANY OTHER SOURCE ACCEPTED FOR
21 THE BENEFIT OF THE FUND.

22 (G) THE FUND MAY BE USED ONLY FOR:

23 (1) COMPLETING STATE PARK PROJECTS RELATED TO CAPITAL
24 IMPROVEMENTS ON LANDS MANAGED BY THE DEPARTMENT FOR PUBLIC PURPOSES;
25 AND

26 (2) ACQUIRING LAND TO BE MANAGED BY THE DEPARTMENT FOR
27 PUBLIC PURPOSES AS A STATE PARK.

1 **(H) (1) THE STATE TREASURER SHALL INVEST THE MONEY OF THE FUND**
2 **IN THE SAME MANNER AS OTHER STATE MONEY MAY BE INVESTED.**

3 **(2) ANY INTEREST EARNINGS OF THE FUND SHALL BE CREDITED TO**
4 **THE FUND.**

5 **(I) EXPENDITURES FROM THE FUND MAY BE MADE ONLY IN ACCORDANCE**
6 **WITH THE STATE BUDGET.**

7 **(J) MONEY EXPENDED FROM THE FUND FOR CAPITAL IMPROVEMENTS IN**
8 **THE STATE'S PARKS IS SUPPLEMENTAL TO AND IS NOT INTENDED TO TAKE THE**
9 **PLACE OF FUNDING THAT OTHERWISE WOULD BE APPROPRIATED FOR CAPITAL**
10 **IMPROVEMENTS IN THE STATE'S PARKS AND THE ACQUISITION OF LAND BY THE**
11 **DEPARTMENT THAT WILL BE MANAGED FOR PUBLIC PURPOSES.**

12 **(K) FOR FISCAL YEAR 2024 ONLY, THE GOVERNOR SHALL INCLUDE IN THE**
13 **ANNUAL BUDGET BILL A GENERAL FUND APPROPRIATION IN THE AMOUNT OF**
14 **~~\$70,000,000~~ \$36,873,928 TO THE FUND ~~TO BE USED AS FOLLOWS:~~**

15 **(L) THE FIRST \$70,000,000 RECEIVED BY THE FUND MAY BE USED ONLY AS**
16 **FOLLOWS:**

17 **(1) \$5,000,000 FOR INFRASTRUCTURE PROJECTS THAT MITIGATE**
18 **THE EFFECTS OF CLIMATE CHANGE, INCLUDING:**

19 **(I) FLOOD BARRIERS;**

20 **(II) FOREST BUFFERS;**

21 **(III) GREEN SPACES;**

22 **(IV) BUILDING ELEVATION;**

23 **(V) STORMWATER INFRASTRUCTURE; ~~AND~~**

24 **(VI) WETLANDS RESTORATION; AND**

25 **(VII) ADDRESSING ENVIRONMENTAL JUSTICE CONCERNS;**

26 **(2) \$5,000,000 FOR HISTORIC PRESERVATION, IN ACCORDANCE WITH**
27 **SUBSECTION (M) OF THIS SECTION;**

28 **(3) \$20,000,000 FOR TRANSPORTATION IMPROVEMENTS,**
29 **INCLUDING:**

1 (I) IMPROVING BIKE LANES AND TRAILS, INCREASING
2 WALKABILITY, AND EXPANDING PARKING AVAILABILITY; AND

3 (II) TARGETING TRANSPORTATION INVESTMENTS TO AVOID
4 CAPACITY SHUTDOWNS;

5 (4) \$10,000,000 FOR INCREASING WATER ACCESS, INCLUDING KAYAK
6 AND BOAT LAUNCHES AND AREAS FOR PICNICKING NEAR WATER AND SWIMMING;
7 AND

8 (5) \$30,000,000 FOR LAND ACQUISITION, INCLUDING:

9 (I) AREAS IN THE CENTRAL AND SOUTHERN REGIONS OF THE
10 STATE THAT WILL:

11 1. RELIEVE OVERCROWDING AT EXISTING STATE
12 PARKS; AND

13 2. EXPAND PUBLIC ACCESS TO STATE PARKS AND
14 OUTDOOR RECREATION;

15 (II) SITES ~~WITH HISTORICAL SIGNIFICANCE TO MINORITY~~
16 ~~COMMUNITIES~~ OF SIGNIFICANCE TO THE HISTORY OF AFRICAN AMERICAN, ASIAN,
17 INDIGENOUS OR NATIVE AMERICAN, AND HISPANIC OR LATINO POPULATIONS IN
18 THE STATE; AND

19 (III) BEACHFRONT OR WATERFRONT PROPERTY FOR PUBLIC
20 ACCESS.

21 (M) FUNDING FOR HISTORIC PRESERVATION UNDER SUBSECTION (L) OF
22 THIS SECTION SHALL BE USED TO PROVIDE GRANTS TO, PARTICIPATE IN
23 COOPERATIVE AGREEMENTS WITH, OR USE OTHER FINANCIAL INSTRUMENTS TO
24 FUND THE REHABILITATION OF STATE-OWNED HISTORIC RESOURCES IN THE
25 MARYLAND STATE PARK SYSTEM PERFORMED BY A NONGOVERNMENTAL
26 ORGANIZATION CAPABLE OF:

27 (1) PROJECT MANAGEMENT;

28 (2) HISTORIC REHABILITATION;

29 (3) PROPERTY DEVELOPMENT; OR

30 (4) PUBLIC SERVICE CORPS MANAGEMENT.

1 **(N) IF THE FUND RECEIVES MORE THAN \$70,000,000, THE DEPARTMENT**
2 **MAY USE UP TO \$10,000,000 FOR ANY OF THE PURPOSES IDENTIFIED UNDER**
3 **SUBSECTION (L) OF THIS SECTION, INCLUDING ~~LAND~~:**

4 **(1) LAND ACTIVATION ~~AND NEW~~;**

5 **(2) NEW STRUCTURES; AND**

6 **(3) ANY CAPITAL IMPROVEMENTS NECESSARY TO MAKE STATE PARKS**
7 **ACCESSIBLE TO PEOPLE WITH DISABILITIES, INCLUDING PROVIDING ADULT**
8 **CHANGING TABLES.**

9 **5-222.**

10 **(A) IN THIS SECTION, "FUND" MEANS THE GREAT MARYLAND OUTDOORS**
11 **FUND.**

12 **(B) THERE IS A GREAT MARYLAND OUTDOORS FUND IN THE DEPARTMENT.**

13 **(C) THE PURPOSE OF THE FUND IS TO:**

14 **(1) SUPPORT THE OFFICE OF OUTDOOR RECREATION IN THE**
15 **DEPARTMENT;**

16 **(2) PROVIDE RESOURCES TO IMPROVE EXISTING AND CREATE NEW**
17 **OUTDOOR RECREATION OPPORTUNITIES; AND**

18 **(3) IMPLEMENT THE RECOMMENDATIONS OF THE MARYLAND**
19 **OUTDOOR RECREATION ECONOMIC COMMISSION TO PROMOTE AND GROW THE**
20 **OUTDOOR RECREATION SECTOR IN THE STATE.**

21 **(D) THE DEPARTMENT SHALL ADMINISTER THE FUND.**

22 **(E) (1) THE FUND IS A SPECIAL, NONLAPSING FUND THAT IS NOT**
23 **SUBJECT TO § 7-302 OF THE STATE FINANCE AND PROCUREMENT ARTICLE.**

24 **(2) THE STATE TREASURER SHALL HOLD THE FUND SEPARATELY,**
25 **AND THE COMPTROLLER SHALL ACCOUNT FOR THE FUND.**

26 **(F) THE FUND CONSISTS OF:**

27 **(1) MONEY APPROPRIATED IN THE STATE BUDGET TO THE FUND IN**
28 **ACCORDANCE WITH SUBSECTION (J) OF THIS SECTION;**

1 **(2) INTEREST EARNINGS OF THE FUND; AND**

2 **(3) ANY OTHER MONEY FROM ANY OTHER SOURCE ACCEPTED FOR**
3 **THE BENEFIT OF THE FUND.**

4 **(G) THE FUND MAY BE USED ONLY FOR:**

5 **(1) IMPLEMENTING THE RECOMMENDATIONS OF THE MARYLAND**
6 **OUTDOOR RECREATION ECONOMIC COMMISSION, INCLUDING ESTABLISHING AND**
7 **SUPPORTING AN OFFICE OF OUTDOOR RECREATION IN THE DEPARTMENT;**

8 **(2) DEPARTMENT PROJECTS AND PROGRAMS THAT PROVIDE,**
9 **PROMOTE, AND ENHANCE OUTDOOR RECREATION OPPORTUNITIES IN THE STATE;**
10 **AND**

11 **(3) AWARDING GRANTS TO DESTINATION MARKETING**
12 **ORGANIZATIONS FOR THE PURPOSE OF PROMOTING AND MARKETING STATE PARKS.**

13 **(H) (1) THE STATE TREASURER SHALL INVEST THE MONEY OF THE FUND**
14 **IN THE SAME MANNER AS OTHER STATE MONEY MAY BE INVESTED.**

15 **(2) ANY INTEREST OR INVESTMENT EARNINGS OF THE FUND SHALL**
16 **BE CREDITED TO THE FUND.**

17 **(I) EXPENDITURES FROM THE FUND MAY BE MADE ONLY IN ACCORDANCE**
18 **WITH THE STATE BUDGET.**

19 **(J) FOR FISCAL YEAR 2024 AND EACH FISCAL YEAR THEREAFTER, THE**
20 **GOVERNOR MAY INCLUDE IN THE ANNUAL BUDGET BILL AN APPROPRIATION NOT**
21 **EXCEEDING \$3,000,000 TO THE FUND.**

22 **(K) MONEY EXPENDED FROM THE FUND FOR EXISTING PROGRAMS IN THE**
23 **DEPARTMENT THAT PROVIDE, PROMOTE, AND ENHANCE OUTDOOR RECREATION**
24 **OPPORTUNITIES IS SUPPLEMENTAL TO AND IS NOT INTENDED TO TAKE THE PLACE**
25 **OF FUNDING THAT OTHERWISE WOULD BE APPROPRIATED FOR THOSE PROGRAMS.**

26 **SUBTITLE 2A. MARYLAND PARK SERVICE.**

27 **5-2A-01.**

28 **(A) IN THIS SUBTITLE THE FOLLOWING WORDS HAVE THE MEANINGS**
29 **INDICATED.**

(B) "COMMISSION" MEANS THE PARKS AND RECREATION COMMISSION.

(C) "PARK SERVICE" MEANS THE MARYLAND PARK SERVICE.

~~5-2A-02.~~

~~(A) (1) ON OR BEFORE JULY 1, 2024, THE DEPARTMENT SHALL INCREASE THE NUMBER OF FULL TIME EMPLOYEES IN THE PARK SERVICE BY 100 PERMANENT, CLASSIFIED POSITIONS.~~

~~(2) EACH STAFF POSITION REQUIRED UNDER PARAGRAPH (1) OF THIS SUBSECTION SHALL BE ACCOMPANIED BY A SUPPLEMENTAL BUDGET ALLOCATION TO PROVIDE ADEQUATE SUPPORT FOR EACH EMPLOYEE.~~

~~(3) THE STAFF POSITIONS REQUIRED UNDER PARAGRAPH (1) OF THIS SUBSECTION SHALL INCLUDE:~~

~~(I) FIVE POSITIONS IN THE ENGINEERING AND CONSTRUCTION UNIT;~~

~~(II) FIVE POSITIONS IN THE LAND ACQUISITION AND PLANNING UNIT; AND~~

~~(III) ONE VOLUNTEER MANAGEMENT PROGRAM COORDINATOR.~~

(A) (1) (I) ON OR BEFORE OCTOBER 1, 2023, THE DEPARTMENT OF BUDGET AND MANAGEMENT SHALL INCREASE THE NUMBER OF FULL-TIME EMPLOYEES IN THE DEPARTMENT BY 100 PERMANENT, CLASSIFIED POSITIONS.

(II) THE DEPARTMENT OF BUDGET AND MANAGEMENT SHALL BUDGET THE 100 POSITIONS REQUIRED UNDER SUBPARAGRAPH (I) OF THIS PARAGRAPH AS FOLLOWS:

1. 90 POSITIONS IN THE PARK SERVICE, INCLUDING 1 VOLUNTEER MANAGEMENT PROGRAM COORDINATOR;

2. 5 POSITIONS IN THE ENGINEERING AND CONSTRUCTION UNIT; AND

3. 3 POSITIONS IN THE LAND ACQUISITION AND PLANNING UNIT; AND

4. 2 ASSISTANT ATTORNEYS GENERAL WITH EXPERIENCE IN REAL ESTATE LAW ASSIGNED TO THE DEPARTMENT AND

1 DESIGNATED BY THE ATTORNEY GENERAL TO ADVISE ON REAL ESTATE AND
2 TRANSACTIONAL MATTERS.

3 ~~(2) TWO OF THE POSITIONS IN THE LAND ACQUISITION AND~~
4 ~~PLANNING UNIT SHALL BE FILLED BY ASSISTANT ATTORNEYS GENERAL IN THE~~
5 ~~STATE WITH EXPERIENCE IN REAL ESTATE LAW.~~

6 ~~(3) FOR FISCAL YEAR 2024, THE GOVERNOR SHALL INCLUDE IN THE~~
7 ~~ANNUAL BUDGET BILL AN APPROPRIATION OF \$12,000,000 TO FUND THE 100~~
8 ~~PERMANENT, CLASSIFIED POSITIONS REQUIRED UNDER PARAGRAPH (1) OF THIS~~
9 ~~SUBSECTION AND RELATED OPERATING COSTS.~~

10 (B) (1) THE DEPARTMENT OF BUDGET AND MANAGEMENT SHALL:

11 (I) CONDUCT A STAFF ADEQUACY REVIEW OF THE PARK
12 SERVICE EVERY 2 YEARS; AND

13 (II) REPORT ITS FINDINGS TO THE COMMISSION AND, IN
14 ACCORDANCE WITH § 2-1257 OF THE STATE GOVERNMENT ARTICLE, THE GENERAL
15 ASSEMBLY.

16 (2) AS A PART OF THE REPORT UNDER PARAGRAPH (1)(II) OF THIS
17 SUBSECTION, THE DEPARTMENT OF BUDGET AND MANAGEMENT SHALL CONSIDER
18 STAFFING GOALS FOR THE PARK SERVICE.

19 (C) (1) THE DEPARTMENT OF BUDGET AND MANAGEMENT SHALL:

20 (I) CONDUCT A STAFF SALARY REVIEW OF THE PARK SERVICE
21 EVERY 3 YEARS; AND

22 (II) REPORT ITS FINDINGS TO THE COMMISSION AND, IN
23 ACCORDANCE WITH § 2-1257 OF THE STATE GOVERNMENT ARTICLE, THE GENERAL
24 ASSEMBLY.

25 (2) THE SALARY REVIEW REQUIRED UNDER PARAGRAPH (1)(I) OF
26 THIS SUBSECTION SHALL FOCUS ON THE GOALS OF IMPROVING:

27 (I) HIRING BY COMPENSATING PARK SERVICE EMPLOYEES AT
28 A LEVEL COMMENSURATE WITH:

- 29 1. LOCAL PARK SYSTEMS;
- 30 2. THE NATIONAL PARK SERVICE; AND

1 **3. FOR PARK SERVICE MAINTENANCE PERSONNEL WHO**
2 **PERFORM SKILLED AND LICENSED TRADE FUNCTIONS, THE PRIVATE SECTOR; AND**

3 **(II) RETENTION BY PROMOTING UPWARD MOBILITY WITHIN A**
4 **JOB SERIES.**

5 **(D) THE DEPARTMENT SHALL RECOGNIZE ~~PARK SERVICE ASSOCIATES AND~~**
6 **FOREST RANGERS, PARK RANGERS, AND WILDLIFE RANGERS AS EMERGENCY**
7 **SERVICES PERSONNEL.**

8 **(E) (1) (I) THE DEPARTMENT SHALL IMPLEMENT A VOLUNTEER**
9 **MANAGEMENT PROGRAM TO STRATEGICALLY MANAGE VOLUNTEER SERVICES**
10 **PROVIDED BY INDIVIDUALS AND STATE PARKS FRIENDS GROUPS.**

11 **(II) THE VOLUNTEER MANAGEMENT PROGRAM IMPLEMENTED**
12 **UNDER SUBPARAGRAPH (I) OF THIS PARAGRAPH SHALL BE MODELED ON THE**
13 **NATIONAL PARK SERVICE'S VOLUNTEERS-IN-PARKS PROGRAM.**

14 **(2) THE VOLUNTEER MANAGEMENT PROGRAM SHALL BE MANAGED**
15 **BY A VOLUNTEER PROGRAM MANAGER DEDICATED TO OVERSEEING THE**
16 **VOLUNTEER MANAGEMENT PROGRAM.**

17 **(3) THE VOLUNTEER PROGRAM MANAGER SHALL:**

18 **(I) CONDUCT ANNUAL TRAINING FOR STAFF AND VOLUNTEERS;**

19 **(II) DEVELOP AND PROMOTE VOLUNTEER OPPORTUNITIES;**

20 **(III) PERFORM AUDITS, EVALUATIONS, AND MONITORING TO**
21 **DETERMINE THE EFFICACY OF THE VOLUNTEER MANAGEMENT PROGRAM; AND**

22 **(IV) DEVELOP AN ANNUAL REPORT ON VOLUNTEER STATISTICS**
23 **AND IMPACTS.**

24 **(F) THE DEPARTMENT SHALL EXPAND ITS WORK WITH PARK-FOCUSED**
25 **ORGANIZATIONS TO LEVERAGE CHARITABLE FUNDING FOR PARK ENHANCEMENTS.**

26 **5-2A-03.**

27 **(A) (1) THERE IS A PARKS AND RECREATION COMMISSION IN THE**
28 **DEPARTMENT.**

29 **(2) THE PURPOSE OF THE COMMISSION IS TO PROVIDE OVERSIGHT**
30 **OF THE PARK SERVICE.**

1 (B) THE COMMISSION SHALL CONSIST OF THE FOLLOWING MEMBERS:

2 (1) A CHAIR, APPOINTED JOINTLY BY THE PRESIDENT OF THE
3 SENATE AND THE SPEAKER OF THE HOUSE;

4 (2) TWO MEMBERS OF THE SENATE OF MARYLAND, APPOINTED BY
5 THE PRESIDENT OF THE SENATE;

6 (3) TWO MEMBERS OF THE HOUSE OF DELEGATES, APPOINTED BY
7 THE SPEAKER OF THE HOUSE; ~~AND~~

8 (4) ONE CITIZEN MEMBER, APPOINTED BY THE PRESIDENT OF THE
9 SENATE;

10 (5) ONE CITIZEN MEMBER, APPOINTED BY THE SPEAKER OF THE
11 HOUSE; ~~AND~~

12 ~~(4)~~ (6) FOUR MEMBERS, APPOINTED BY THE GOVERNOR, WHO
13 REFLECT THE RACIAL, GENDER, ETHNIC, AND GEOGRAPHIC DIVERSITY OF THE
14 STATE; AND

15 (7) TWO MEMBERS OF THE COMMISSION ON ENVIRONMENTAL
16 JUSTICE AND SUSTAINABLE COMMUNITIES, DESIGNATED BY THE CHAIR OF THE
17 COMMISSION ON ENVIRONMENTAL JUSTICE AND SUSTAINABLE COMMUNITIES.

18 (C) THE DEPARTMENT OF ~~LEGISLATIVE SERVICES~~ SHALL PROVIDE STAFF
19 FOR THE COMMISSION.

20 (D) THE DEPARTMENT SHALL ANNUALLY PROVIDE THE COMMISSION WITH
21 A BRIEFING ON THE STATUS OF THE PARK SERVICE AND PARK SYSTEM, INCLUDING:

22 (1) THE NUMBER OF ANNUAL CAPACITY CLOSURES, LISTED BY
23 LOCATION;

24 (2) THE CRITICAL MAINTENANCE BACKLOG;

25 (3) VACANT STAFF POSITIONS; ~~AND~~

26 (4) A DESCRIPTION OF THE CONDITION OF THE PARK SYSTEM'S
27 NATURAL AND CULTURAL RESOURCES, INCLUDING ANY VULNERABILITIES; AND

28 (5) ANY OTHER INFORMATION:

1 (I) RELATED TO THE FUNCTIONING OF THE PARK SERVICE; OR

2 (II) REQUESTED BY THE MEMBERS OF THE COMMISSION.

3 (E) THE COMMISSION SHALL MEET QUARTERLY TO REVIEW THE STATUS OF
4 THE PARK SERVICE.

5 (F) (1) ON OR BEFORE DECEMBER 1, 2024, AND EACH DECEMBER 1
6 THEREAFTER, THE COMMISSION SHALL SUBMIT A REPORT TO THE SENATE BUDGET
7 AND TAXATION COMMITTEE, THE SENATE EDUCATION, HEALTH, AND
8 ENVIRONMENTAL AFFAIRS COMMITTEE, THE HOUSE APPROPRIATIONS
9 COMMITTEE, AND THE HOUSE ENVIRONMENT AND TRANSPORTATION COMMITTEE
10 IN ACCORDANCE WITH § 2-1257 OF THE STATE GOVERNMENT ARTICLE.

11 (2) THE REPORT SUBMITTED UNDER PARAGRAPH (1) OF THIS
12 SUBSECTION SHALL INCLUDE THE COMMISSION'S:

13 (I) FINDINGS ON THE STATUS OF THE PARK SERVICE; AND

14 (II) RECOMMENDATIONS ON HOW THE GENERAL ASSEMBLY
15 CAN SUPPORT THE PARK SERVICE.

16 5-2A-04.

17 (A) (1) ON OR BEFORE DECEMBER 1, 2023, AND EVERY 5 YEARS
18 THEREAFTER, THE DEPARTMENT SHALL DEVELOP AND PUBLISH A 5-YEAR CAPITAL
19 IMPROVEMENT PLAN FOR THE PARK SERVICE.

20 (2) IN DEVELOPING THE CAPITAL IMPROVEMENT PLAN, THE
21 DEPARTMENT SHALL, IN COORDINATION WITH THE COMMISSION, ANNUALLY HOLD
22 AT LEAST ONE PUBLIC HEARING WITH THE OPPORTUNITY FOR PUBLIC COMMENT.

23 (3) THE 5-YEAR CAPITAL IMPROVEMENT PLAN SHALL INCLUDE:

24 (I) A LIST OF ALL OUTSTANDING CRITICAL MAINTENANCE
25 PROJECTS AND THE PROJECTED COST OF EACH PROJECT;

26 (II) A PRIORITIZATION OF CRITICAL MAINTENANCE PROJECTS
27 AND AN EXPLANATION OF THE PROCESS FOR PRIORITIZING THE PROJECTS; AND

28 (III) SCORING AND RANKING FOR EACH CRITICAL MAINTENANCE
29 PROJECT, AS DETERMINED BY THE PRIORITIZATION PROCESS.

1 (4) THE 5-YEAR CAPITAL IMPROVEMENT PLAN SHALL INCLUDE THE
2 INFORMATION REQUIRED UNDER PARAGRAPH (3) OF THIS SUBSECTION
3 DISAGGREGATED BY REGION.

4 (5) THE DEPARTMENT SHALL SUBMIT TO THE GENERAL ASSEMBLY,
5 IN ACCORDANCE WITH § 2-1257 OF THE STATE GOVERNMENT ARTICLE, THE 5-YEAR
6 CAPITAL IMPROVEMENT PLAN FOR THE PARK SERVICE.

7 (B) (1) THE DEPARTMENT OF LEGISLATIVE SERVICES SHALL HIRE AN
8 INDEPENDENT CONSULTANT TO CONDUCT AN INDEPENDENT STUDY OF:

9 (I) WHETHER THE PARK SERVICE IS PRODUCING OUTCOMES
10 CONSISTENT WITH ITS MISSION;

11 (II) THE VISITOR EXPERIENCE FOR STATE PARKS, INCLUDING:

12 1. PARKING AVAILABILITY;

13 2. CLEANLINESS; AND

14 3. WHETHER FACILITIES, AMENITIES, OR AREAS ARE
15 CLOSED, INCLUDING WHETHER THE CLOSURES ARE DUE TO DEFERRED
16 MAINTENANCE; ~~AND~~

17 (III) HOW FUNDING CAN BE USED TO ENABLE THE PARK
18 SERVICE TO PRODUCE OUTCOMES CONSISTENT WITH ITS MISSION; AND

19 (IV) HOW PARK SERVICE PROJECTS CAN SUPPORT:

20 1. CLIMATE CHANGE MITIGATION, ADAPTATION, AND
21 RESILIENCY; AND

22 2. PUBLIC HEALTH.

23 (2) ON OR BEFORE DECEMBER 1, 2023, THE INDEPENDENT
24 CONSULTANT SHALL SUBMIT, IN ACCORDANCE WITH § 2-1257 OF THE STATE
25 GOVERNMENT ARTICLE, A REPORT ON ITS FINDINGS AND RECOMMENDATIONS TO
26 THE COMMISSION.

27 (C) THE DEPARTMENT SHALL:

28 (1) RECOGNIZE AS A FORMAL POLICY THAT THE STATE'S FORESTS,
29 TREES, AND WETLANDS ARE A MAJOR TOOL FOR ADDRESSING CLIMATE CHANGE
30 WITH REGARD TO MITIGATION, ADAPTATION, AND RESILIENCY; AND

1 **(2) REQUIRE ALL PARK SERVICE PROJECTS TO CONTRIBUTE, TO THE**
2 **EXTENT POSSIBLE, TO THE IMPROVEMENT OF LOCAL WATER QUALITY.**

3 **(D) (1) THE PARK SERVICE SHALL ADOPT UNIVERSAL DESIGN**
4 **PRINCIPLES IN ITS PROGRAMMING AND AMENITIES TO ENSURE MAXIMUM ACCESS**
5 **~~BY ALL PEOPLE, INCLUDING PEOPLE WITH DISABILITIES AND SENIORS, AND SAFETY~~**
6 **FOR ALL RESIDENTS AND VISITORS, ESPECIALLY PEOPLE WITH DISABILITIES,**
7 **OLDER ADULTS, AND SENIORS.**

8 **(2) TO ENSURE ACCESSIBILITY FOR INDIVIDUALS WHO ARE DEAF,**
9 **BLIND, OR BOTH, THE PARK SERVICE WEBSITE AND ALL OTHER DIGITAL OUTREACH**
10 **PLATFORMS SHALL ADHERE TO WEB CONTENT ACCESSIBILITY GUIDELINES 2.1**
11 **AND SECTION 508 OF THE AMERICANS WITH DISABILITIES ACT.**

12 **(E) THE PARK SERVICE SHALL ADOPT DESIGN PRINCIPLES RELATED TO**
13 **CRIME PREVENTION IN ITS PROGRAMMING AND AMENITIES TO ENSURE MAXIMUM**
14 **PUBLIC SAFETY FOR ALL RESIDENTS AND VISITORS.**

15 **(F) (1) THE DEPARTMENT'S DECISIONS RELATED TO THE LOCATION AND**
16 **ESTABLISHMENT OF NEW STATE PARKS OR AMENITIES SHALL TARGET AREAS:**

17 **(I) IDENTIFIED BY THE DEPARTMENT'S PARK EQUITY TOOL AS**
18 **IN NEED OF RECREATIONAL OPPORTUNITIES; OR**

19 **(II) THAT WOULD RELIEVE OVERCROWDING IN EXISTING STATE**
20 **PARKS THAT HAVE CONSISTENTLY HAD TO CLOSE TO THE PUBLIC DUE TO CAPACITY**
21 **RESTRICTIONS.**

22 **(2) THE DEPARTMENT SHALL CONSIDER THE CULTURAL AND**
23 **ECOLOGICAL CARRYING CAPACITIES OF STATE PARK AREAS WHEN EXAMINING THE**
24 **DEVELOPMENT OF NEW AMENITIES IN EXISTING STATE PARKS.**

25 **(3) THE DEPARTMENT'S DECISIONS RELATED TO THE**
26 **ESTABLISHMENT OF STATE HISTORICAL PARKS OR OTHER UNITS THAT PRESERVE**
27 **AND INTERPRET THE ~~STORY OF HISTORICALLY UNDERSERVED, MINORITY, AND~~**
28 **~~OTHER UNDERREPRESENTED COMMUNITIES~~ HISTORY OF AFRICAN AMERICAN,**
29 **ASIAN, INDIGENOUS OR NATIVE AMERICAN, AND HISPANIC OR LATINO**
30 **POPULATIONS IN THE STATE SHALL BE MADE:**

31 **(I) IN COORDINATION WITH THE COMMISSION; AND**

32 **(II) WITH INPUT FROM GROUPS ACTIVE IN THE PRESERVATION**
33 **OF HISTORICAL SITES OF UNDERREPRESENTED COMMUNITIES, INCLUDING:**

1 **1. THE COMMISSION ON ENVIRONMENTAL JUSTICE**
2 **AND SUSTAINABLE COMMUNITIES;**

3 **2. THE COMMISSION ON AFRICAN AMERICAN HISTORY**
4 **AND CULTURE;**

5 **3. THE GOVERNOR'S COMMISSION ON ASIAN PACIFIC**
6 **AMERICAN AFFAIRS;**

7 **4. THE COMMISSION ON INDIAN AFFAIRS; AND**

8 **5. THE OFFICE OF IMMIGRANT AFFAIRS.**

9 **5-2A-05.**

10 **(A) THE DEPARTMENT SHALL:**

11 **(1) DEVELOP AND PUBLISH A COMPREHENSIVE LONG-RANGE**
12 **STRATEGIC PLAN BY DECEMBER 1, 2023; ~~AND~~**

13 **(2) UPDATE THE COMPREHENSIVE LONG-RANGE STRATEGIC PLAN**
14 **EVERY 5 YEARS TO REFLECT MAJOR GOALS AND PROGRESS TOWARD MEETING**
15 **THOSE GOALS; AND**

16 **(3) SUBMIT TO THE GENERAL ASSEMBLY, IN ACCORDANCE WITH §**
17 **2-1257 OF THE STATE GOVERNMENT ARTICLE, THE COMPREHENSIVE**
18 **LONG-RANGE STRATEGIC PLAN AND ANY UPDATES TO THE PLAN.**

19 **(B) THE COMPREHENSIVE LONG-RANGE STRATEGIC PLAN SHALL**
20 **INCLUDE:**

21 **(1) THE FEASIBILITY OF:**

22 **(i) ESTABLISHING NEW STATE PARKS THROUGH:**

23 **1. LAND ACQUISITION; OR**

24 **2. REDESIGNATING EXISTING STATE LAND, INCLUDING**
25 **CEDARVILLE STATE FOREST, TO BE A STATE PARK; AND**

26 **(ii) DEVELOPING NEW AMENITIES IN CURRENT STATE PARKS,**
27 **INCLUDING:**

- 1 1. **TRAILS AND TRAIL CONNECTORS;**
 2 2. **WATER ACCESS;**
 3 3. **PARKING AREAS; AND**
 4 4. **OTHER CAPITAL IMPROVEMENTS THAT INCREASE**
 5 **PARK CAPACITY;**

6 (2) **NEW STATE HISTORICAL PARKS OR OTHER UNITS THAT**
 7 **PRESERVE AND INTERPRET THE ~~STORY OF MINORITIES AND OTHER~~**
 8 **~~UNDERREPRESENTED COMMUNITIES~~ HISTORY OF AFRICAN AMERICAN, ASIAN,**
 9 **INDIGENOUS OR NATIVE AMERICAN, AND HISPANIC OR LATINO POPULATIONS IN**
 10 **THE STATE;**

11 (3) **A MULTILATERAL, WHOLE-SYSTEM PLAN FOR OUTDOOR**
 12 **RECREATION IN THE STATE, INCLUDING:**

13 (i) **THE RESULTS OF ANY COORDINATION BETWEEN THE**
 14 **DEPARTMENT AND COUNTY, MUNICIPAL, AND FEDERAL PARK SYSTEMS TO**
 15 **INCREASE TRAIL CONNECTIVITY BETWEEN PARK SYSTEMS; AND**

16 (ii) **~~AN ECONOMIC~~ A PARTNERSHIP PLAN DEVELOPED BY THE**
 17 **DEPARTMENT IN CONSULTATION WITH:**

- 18 1. **THE OFFICE OF OUTDOOR RECREATION;**
 19 2. **THE PARK SERVICE'S BUSINESS MANAGER;**
 20 3. **COUNTY TOURISM ENTITIES AND ECONOMIC**
 21 **DEVELOPMENT OFFICES;**
 22 4. **THE MARYLAND MUNICIPAL LEAGUE;**
 23 5. **THE MARYLAND ASSOCIATION OF COUNTIES; ~~AND~~**
 24 6. **THE OUTDOOR RECREATION ROUNDTABLE; AND**
 25 7. **THE COMMISSION ON ENVIRONMENTAL JUSTICE**
 26 **AND SUSTAINABLE COMMUNITIES;**

27 (4) **THE FEASIBILITY OF EXPANDING THE DAY-USE RESERVATION**
 28 **SYSTEM BEYOND THE FALLING BRANCH AREA OF ROCKS STATE PARK TO ALL**
 29 **PARKS EXPERIENCING CAPACITY SHUTDOWNS, INCLUDING CONSIDERATIONS ON**

1 HOW THE EXPANSION OF THE DAY-USE RESERVATION SYSTEM MAY IMPACT STATE
2 PARK VISITORS IN TERMS OF EQUITY AND ACCESS;

3 (5) AN ANALYSIS OF HOW THE DEPARTMENT CAN INTEGRATE
4 INFRASTRUCTURE MESSAGING WITH THE NATIONAL PARK SERVICE AND LOCAL
5 GOVERNMENTS, INCLUDING THE DEVELOPMENT AND MAINTENANCE OF A
6 COORDINATED WEBSITE AND DIGITAL APPLICATION THAT PROVIDES INFORMATION
7 ON:

8 (I) WHERE PARKS AND OPEN SPACES ARE LOCATED;

9 (II) AVAILABLE AMENITIES; AND

10 (III) REAL-TIME INFORMATION ON THE OPERATIONAL STATUS
11 OF A PARK, INCLUDING CAPACITY;

12 (6) LONG-TERM MEASURES TO:

13 (I) RECRUIT AND RETAIN ~~PEOPLE OF COLOR AND BILINGUAL~~
14 ~~STAFF INTO PARK SERVICE POSITIONS~~ A DIVERSE PARK SERVICE WORKFORCE, IN
15 ACCORDANCE WITH THE NATIONAL PARK SERVICE'S DIVERSITY STRATEGY UNDER
16 DIRECTOR'S ORDER #16B; AND

17 (II) PROVIDE ONGOING UPDATES ON EFFORTS TO RECRUIT AND
18 RETAIN A DIVERSE PARK SERVICE WORKFORCE;

19 (7) DETAILS AND UPDATES ON THE CREATION AND IMPLEMENTATION
20 OF WORKFORCE DEVELOPMENT OF PROGRAMS, INCLUDING:

21 (I) PROGRAMS IN COLLABORATION WITH THE STATE'S
22 HISTORICALLY BLACK COLLEGES AND UNIVERSITIES; ~~THAT ARE:~~

23 ~~(I) (II)~~ MODELED PROGRAMS MODELED ON THE ~~CADET~~
24 ~~PROGRAMS IMPLEMENTED BY~~ THE NATIONAL PARK SERVICE SERVICE'S DIVERSITY
25 STRATEGY UNDER DIRECTOR'S ORDER #16B; AND

26 ~~(I) (III)~~ FOCUSED PROGRAMS FOCUSED ON CREATING A
27 PIPELINE OF NEW RANGERS AND OTHER FULL-TIME STAFF FROM AMONG
28 VOLUNTEERS, THE STATE FOSTER YOUTH SYSTEM, AND HISTORICALLY
29 UNDERSERVED COMMUNITIES; AND

30 (8) THE RESULTS OF:

1 (I) IMPLEMENTING A VOLUNTEER MANAGEMENT PROGRAM
2 UNDER § 5-2A-02(E) OF THIS SUBTITLE;

3 (II) LEVERAGING CHARITABLE FUNDING FOR PARK
4 ENHANCEMENTS UNDER § 5-2A-02(F) OF THIS SUBTITLE; AND

5 (III) ANY COLLABORATION BETWEEN THE DEPARTMENT AND
6 THE DEPARTMENT OF TRANSPORTATION AND LOCAL TRANSPORTATION AGENCIES
7 TO IMPROVE BICYCLE, SIDEWALK, AND TRAIL ACCESS TO STATE PARKS.

8 ~~5-2A-06.~~

9 ~~IT IS THE INTENT OF THE GENERAL ASSEMBLY THAT THE PARK SERVICE~~
10 ~~IDENTIFY AND ACQUIRE LAND TO BE USED FOR A STATE PARK IN PRINCE GEORGE'S~~
11 ~~COUNTY WITHIN THE BOUNDARY CREATED BY INTERSTATE 495 IN THE STATE AND~~
12 ~~THE DISTRICT OF COLUMBIA.~~

13 ~~5-307.~~

14 (a) In this section, "Fund" means the Mel Noland Woodland Incentives and
15 Fellowship Fund.

16 (b) There is a Mel Noland Woodland Incentives and Fellowship Fund in the
17 Department.

18 (c) The purpose of the Fund is to finance:

19 (1) The Woodland Incentives Program and the cost-share assistance
20 established under this subtitle; and

21 (2) The Mel Noland Fellowship Program established under this subtitle.

22 (d) The Department shall administer the Fund.

23 (e) (1) The Fund is a special, nonlapsing fund that is not subject to § 7-302 of
24 the State Finance and Procurement Article.

25 (2) The Treasurer shall hold the Fund separately and the Comptroller shall
26 account for the Fund.

27 (f) (1) The Fund consists of:

28 (i) As provided in § 13-306 of the Tax - Property Article, up to
29 \$200,000 annually of the proceeds of the tax imposed by § 13-302 of the Tax - Property
30 Article that are attributable to the taxation of instruments of writing that transfer title to
31 parcels of land that are entirely woodland;

1 (ii) Revenues collected by the Department from the payment of
2 charges imposed for Department assistance in implementation of an approved practice;

3 (iii) Money distributed from the Chesapeake and Atlantic Coastal
4 Bays 2010 Trust Fund under § 8-2A-04 of this article;

5 (iv) Subject to approval by the Secretary and the Board of Public
6 Works, a portion of the revenues derived from the forestry practices on designated lands
7 owned and managed by the Department, that are conducted in accordance with applicable
8 State law and regulation; and

9 (v) Money appropriated to the Fund under paragraph (2) of this
10 subsection.

11 (2) For fiscal year [2021] 2024 and each fiscal year thereafter, the Governor
12 shall include in the annual budget bill an appropriation of [\$50,000] \$1,000,000 to the
13 Fund.

14 5-903.

15 (a) (2) (ii) 1. As specified in subsubparagraph 2 of this subparagraph, a
16 portion of the State's share of funds available under subparagraph (i)1A of this paragraph
17 for this program shall be utilized to make grants to Baltimore City for projects which meet
18 park purposes. The grants shall be in addition to any funds Baltimore City is eligible to
19 receive under subsection (b) of this section, and may be used for acquisition or development.
20 In order for Baltimore City to be eligible for a State grant, the Department shall review
21 projects or land to be acquired within Baltimore City, and upon the Department's
22 recommendation, the Board of Public Works may approve projects and land including the
23 cost. Title to the land shall be in the name of the Mayor and City Council of Baltimore City.
24 The State is not responsible for costs involved in the development or maintenance of the
25 land.

26 2. The grants to Baltimore City under subsubparagraph 1 of
27 this subparagraph shall be made in the following amounts:

28 A. For fiscal year 2017, \$1,500,000;

29 B. For fiscal year 2018, \$3,500,000;

30 C. For fiscal year 2019, \$5,500,000; [and]

31 D. For fiscal [year] YEARS 2020 THROUGH 2023, [and for
32 each subsequent fiscal year,] \$6,000,000; AND

1 **E. FOR FISCAL YEAR 2024 AND EACH FISCAL YEAR**
 2 **THEREAFTER, \$10,000,000.**

3 3. The grants made under this subparagraph supplement
 4 rather than supplant any other funding for park purposes in Baltimore City, no matter the
 5 source.

6 5-9A-01.

7 (a) The General Assembly declares that:

8 (1) Sprawl development and other modifications to the landscape in
 9 Maryland continue at an alarming rate, consuming land rich in natural resource,
 10 agricultural, and forestry value, adversely affecting water quality, wetlands and habitat,
 11 threatening resource-based economies and cultural assets, and rending the fabric of rural
 12 life;

13 (2) Current State, county, and local land conservation programs help to
 14 limit the effect of sprawl development but lack sufficient funding and focus to preserve key
 15 areas before escalating land values make their protection impossible or the land is lost to
 16 development; and

17 (3) A grant program that leverages available funding, focuses on
 18 preservation of strategic resources, including those resources threatened by sprawl
 19 development, streamlines real property acquisition procedures to expedite land
 20 preservation, takes advantage of innovative preservation techniques such as transferable
 21 development rights and the purchase of development rights, and promotes a greater level
 22 of natural and environmental resources protection than is provided by existing efforts, will
 23 establish a rural legacy for future generations.

24 (b) (1) A Rural Legacy Program is established to enhance natural resource,
 25 agricultural, forestry, and environmental protection as provided in subsection (a) of this
 26 section while maintaining the viability of resource-based land usage and proper
 27 management of tillable and wooded areas through accepted agricultural and silvicultural
 28 practices for farm production and timber harvests.

29 (2) The Program provides funds to the local governments and land trusts
 30 to purchase interests in real property from willing sellers, including easements,
 31 transferable development rights, and fee estates, focused in designated Rural Legacy
 32 Areas.

33 (3) The Program shall encourage partnerships among the federal, State,
 34 and local governments, and nonprofit land trust organizations and encourage local land
 35 conservation initiatives.

36 (4) The Program is administered by a Rural Legacy Board in the
 37 Department of Natural Resources, an advisory committee, and existing State staff.

1 (c) The Program is funded:

2 (1) Pursuant to § 13–209 of the Tax – Property Article and § 5–903(a)(2)(iii)
3 of this title; [and]

4 (2) By the proceeds from the sale of general obligation bonds as provided
5 in § 5–9A–09 of this subtitle; AND

6 **(3) BY MONEY APPROPRIATED IN THE STATE BUDGET TO THE**
7 **PROGRAM.**

8 **(d) FOR FISCAL YEAR 2024, THE GOVERNOR SHALL INCLUDE IN THE**
9 **ANNUAL BUDGET BILL AN APPROPRIATION OF \$5,444,127 TO THE PROGRAM.**

10 **(E)** When negotiating and awarding grants, the Board shall encourage sponsors
11 to utilize zero coupon bonds in the implementation of the Rural Legacy Plan in order to
12 reduce the utilization of general obligation bonds in funding the grants.

13 **5–1012.**

14 **(A) IN THIS SECTION, “PARTNERSHIP PARK” MEANS A UNIT OF THE STATE**
15 **PARK SYSTEM MANAGED BY THE DEPARTMENT IN PARTNERSHIP WITH A LOCAL**
16 **GOVERNMENT, A BICOUNTY AGENCY, OR A NONPROFIT ORGANIZATION.**

17 **(B) THE DEPARTMENT MAY ENTER INTO:**

18 **(1) A MEMORANDUM OF UNDERSTANDING WITH A LOCAL**
19 **GOVERNMENT, BICOUNTY AGENCY, OR NONPROFIT ORGANIZATION TO ESTABLISH A**
20 **PARTNERSHIP PARK IN THE STATE; OR**

21 **(2) A PARTNERSHIP AGREEMENT WITH A LOCAL GOVERNMENT,**
22 **BICOUNTY AGENCY, OR NONPROFIT ORGANIZATION TO MANAGE A PARTNERSHIP**
23 **PARK IN THE STATE.**

24 ~~**(C)**~~ **(1) THE DEPARTMENT SHALL ESTABLISH THE FREEDMAN’S**
25 **STATE HISTORICAL PARK AS A PARTNERSHIP PARK THAT SEEKS TO EDUCATE THE**
26 **PUBLIC ABOUT AND PRESERVE AND INTERPRET THE LIVES AND EXPERIENCES OF**
27 **BLACK AMERICANS BOTH BEFORE AND AFTER THE ABOLITION OF SLAVERY.**

28 **(2) FREEDMAN’S STATE HISTORICAL PARK SHALL BE HELD BY THE**
29 **STATE AS A STATE PARK UNDER THE PROTECTION AND ADMINISTRATION OF THE**
30 **DEPARTMENT.**

1 ~~(C)~~ (D) ~~THE PARK~~ FREEDMAN'S STATE HISTORICAL PARK SHALL
2 CONSIST OF PROPERTIES IN NORTHEASTERN MONTGOMERY COUNTY IN OR NEAR
3 THE COMMUNITIES OF BROOKEVILLE, OLNEY, SANDY SPRING, ZION, AND
4 LAYTONSVILLE THAT ARE:

5 (1) OWNED BY THE STATE AND DESIGNATED BY THE DEPARTMENT AS
6 PART OF THE PARK; AND

7 (2) (I) OWNED BY A LOCAL GOVERNMENT, A BICOUNTY AGENCY,
8 OR A NONPROFIT ORGANIZATION; AND

9 (II) DESIGNATED AS PART OF THE PARK BY A PARTNERSHIP
10 AGREEMENT BETWEEN THE OWNER OF THE PROPERTY AND THE STATE.

11 ~~(D)~~ (E) (1) THE DEPARTMENT SHALL ESTABLISH A STAKEHOLDER
12 ADVISORY COMMITTEE TO ADVISE THE DEPARTMENT ON THE SCOPE AND
13 MANAGEMENT OF ~~THE PARK~~ FREEDMAN'S STATE HISTORICAL PARK.

14 (2) THE STAKEHOLDER ADVISORY COMMITTEE SHALL CONSIST OF
15 THE FOLLOWING MEMBERS:

16 (I) A REPRESENTATIVE OF MONTGOMERY PARKS,
17 DESIGNATED BY MONTGOMERY PARKS' DIRECTOR OF PARKS;

18 (II) A REPRESENTATIVE OF THE HERITAGE TOURISM
19 ALLIANCE OF MONTGOMERY COUNTY, DESIGNATED BY THE ALLIANCE'S
20 EXECUTIVE DIRECTOR;

21 (III) A REPRESENTATIVE OF THE SANDY SPRING SLAVE
22 MUSEUM, DESIGNATED BY THE MUSEUM'S DIRECTOR;

23 (IV) A REPRESENTATIVE OF THE SANDY SPRING MUSEUM,
24 DESIGNATED BY THE MUSEUM'S PRESIDENT; AND

25 (V) ANY OTHER MEMBERS AS DETERMINED BY THE
26 DEPARTMENT.

27 (3) TO THE EXTENT PRACTICABLE, THE STAKEHOLDER ADVISORY
28 COMMITTEE SHALL REFLECT THE DIVERSITY OF NORTHEASTERN MONTGOMERY
29 COUNTY.

30 ~~(E)~~ (F) ON OR BEFORE JANUARY 1, 2023, THE DEPARTMENT SHALL
31 SUBMIT A REPORT TO THE GENERAL ASSEMBLY, IN ACCORDANCE WITH § 2-1257 OF
32 THE STATE GOVERNMENT ARTICLE, ON:

1 (1) PROPERTY OWNED BY THE STATE IN NORTHEASTERN
2 MONTGOMERY COUNTY THAT IS SUITABLE FOR INCLUSION IN FREEDMAN'S STATE
3 HISTORICAL PARK;

4 (2) PROPERTY OWNED BY A LOCAL GOVERNMENT, A BICOUNTY
5 AGENCY, OR A NONPROFIT ORGANIZATION IN NORTHEASTERN MONTGOMERY
6 COUNTY THAT IS SUITABLE FOR INCLUSION IN ~~THE PARK~~ FREEDMAN'S STATE
7 HISTORICAL PARK AND FOR WHICH THE LANDOWNERS ARE WILLING TO ENTER
8 INTO A PARTNERSHIP AGREEMENT; AND

9 (3) THE FUNDING NEEDED TO ESTABLISH AND PROMOTE ~~THE PARK~~
10 FREEDMAN'S STATE HISTORICAL PARK.

11 (G) (1) (I) THE DEPARTMENT SHALL ESTABLISH THE PORT OF
12 DEPOSIT STATE HISTORICAL PARK AS A PARTNERSHIP PARK THAT SEEKS TO
13 EDUCATE THE PUBLIC ABOUT AND PRESERVE AND INTERPRET THE LIVES AND
14 EXPERIENCES OF BLACK AMERICANS BOTH BEFORE AND AFTER THE ABOLITION OF
15 SLAVERY.

16 (II) PORT OF DEPOSIT STATE HISTORICAL PARK SHALL BE
17 HELD BY THE STATE AS A STATE PARK UNDER THE PROTECTION AND
18 ADMINISTRATION OF THE DEPARTMENT.

19 (2) PORT OF DEPOSIT STATE HISTORICAL PARK SHALL CONSIST OF
20 A PORTION OF THE BAINBRIDGE NAVAL TRAINING CENTER SITE, MEASURING NOT
21 LESS THAN 120 ACRES AND NOT MORE THAN 150 ACRES, THAT THE BAINBRIDGE
22 DEVELOPMENT CORPORATION TRANSFERS TO THE DEPARTMENT, INCLUDING:

23 (I) THE HISTORIC TOME SCHOOL;

24 (II) THE SNOW HILL ARCHAEOLOGICAL SITE; AND

25 (III) THE ADJACENT WOODED CONSERVATION AREA.

26 (3) (I) THE DEPARTMENT SHALL ESTABLISH A STAKEHOLDER
27 ADVISORY COMMITTEE TO ADVISE THE DEPARTMENT ON THE SCOPE AND
28 MANAGEMENT OF PORT OF DEPOSIT STATE HISTORICAL PARK.

29 (II) THE STAKEHOLDER ADVISORY COMMITTEE SHALL CONSIST
30 OF THE FOLLOWING MEMBERS:

31 1. ONE MEMBER DESIGNATED BY THE MAYOR AND TOWN
32 COUNCIL OF PORT DEPOSIT;

1 **2. TWO MEMBERS DESIGNATED BY THE CECIL COUNTY**
2 **DELEGATION OF THE GENERAL ASSEMBLY;**

3 **3. THE COUNTY EXECUTIVE OF CECIL COUNTY, OR THE**
4 **COUNTY EXECUTIVE'S DESIGNEE;**

5 **4. THE PRESIDENT OF THE CECIL COUNTY COUNCIL, OR**
6 **THE PRESIDENT'S DESIGNEE;**

7 **5. THE PRESIDENT OF THE CECIL COUNTY BRANCH OF**
8 **THE NAACP, OR THE PRESIDENT'S DESIGNEE;**

9 **6. THE PRESIDENT OF THE HISTORICAL SOCIETY OF**
10 **CECIL COUNTY, OR THE PRESIDENT'S DESIGNEE;**

11 **7. THE DIRECTOR OF THE CECIL COUNTY DEPARTMENT**
12 **OF PARKS AND RECREATION;**

13 **8. THE FOLLOWING NONVOTING EX OFFICIO MEMBERS:**

14 **A. THE SECRETARY, OR THE SECRETARY'S DESIGNEE;**

15 **B. THE DIRECTOR OF THE MARYLAND HISTORICAL**
16 **TRUST, OR THE DIRECTOR'S DESIGNEE;**

17 **C. THE PRESIDENT OF THE LOWER SUSQUEHANNA**
18 **HERITAGE GREENWAY, OR THE PRESIDENT'S DESIGNEE;**

19 **D. THE SUPERINTENDENT OF CECIL COUNTY PUBLIC**
20 **SCHOOLS;**

21 **E. THE EXECUTIVE DIRECTOR OF THE CECIL COUNTY**
22 **PUBLIC LIBRARY; AND**

23 **F. THE PRESIDENT OF CECIL COLLEGE; AND**

24 **9. ANY OTHER MEMBERS AS DETERMINED BY THE**
25 **DEPARTMENT.**

26 **(III) TO THE EXTENT PRACTICABLE, THE STAKEHOLDER**
27 **ADVISORY COMMITTEE SHALL REFLECT THE DIVERSITY OF CECIL COUNTY.**

1 (4) ON OR BEFORE JANUARY 1, 2023, THE DEPARTMENT SHALL
 2 SUBMIT A REPORT TO THE GENERAL ASSEMBLY, IN ACCORDANCE WITH § 2-1257 OF
 3 THE STATE GOVERNMENT ARTICLE ON:

4 (I) PROPERTY THAT IS SUITABLE FOR INCLUSION IN PORT OF
 5 DEPOSIT STATE HISTORICAL PARK; AND

6 (II) THE FUNDING NEEDED TO ESTABLISH AND PROMOTE PORT
 7 OF DEPOSIT STATE HISTORICAL PARK.

8 (H) IT IS THE INTENT OF THE GENERAL ASSEMBLY THAT IF THE STATE
 9 ACQUIRES CARR'S BEACH FOR THE PURPOSE OF MAKING THE PROPERTY A STATE
 10 PARK, THAT THE PROPERTY SHALL BE A PARTNERSHIP PARK ESTABLISHED AND
 11 MAINTAINED IN A MANNER SUBSTANTIALLY SIMILAR TO THE REQUIREMENTS
 12 ESTABLISHED UNDER SUBSECTIONS (B) THROUGH (D) OF THIS SECTION.

13 ~~(H)~~ (I) (1) IN THIS SUBSECTION, "WALDORF CORE ZONE" MEANS A
 14 GEOGRAPHICAL AREA IN CHARLES COUNTY WITHIN THE FOLLOWING BOUNDARIES:

15 (I) NORTH OF BILLINGSLEY ROAD;

16 (II) SOUTH OF MATTAWOMAN CREEK;

17 (III) EAST OF BENSVILLE ROAD; AND

18 (IV) WEST OF MARYLAND ROUTE 5.

19 (2) IT IS THE INTENT OF THE GENERAL ASSEMBLY THAT IF THE
 20 STATE ACQUIRES PROPERTY IN THE WALDORF CORE ZONE FOR THE PURPOSE OF
 21 MAKING THE PROPERTY A STATE PARK, THE PROPERTY SHALL BE A PARTNERSHIP
 22 PARK ESTABLISHED AND MAINTAINED IN A MANNER SUBSTANTIALLY SIMILAR TO
 23 THE REQUIREMENTS ESTABLISHED UNDER SUBSECTIONS (B) THROUGH (D) OF THIS
 24 SECTION.

25 ~~(H)~~ (J) IT IS THE INTENT OF THE GENERAL ASSEMBLY THAT IF THE
 26 STATE ACQUIRES HILL ROAD PARK IN PRINCE GEORGE'S COUNTY FOR THE
 27 PURPOSE OF MAKING THE PROPERTY A STATE PARK, THE PROPERTY SHALL BE A
 28 PARTNERSHIP PARK ESTABLISHED AND MAINTAINED IN A MANNER SUBSTANTIALLY
 29 SIMILAR TO THE REQUIREMENTS ESTABLISHED UNDER SUBSECTIONS (B) THROUGH
 30 (D) OF THIS SECTION.

31 Article – Agriculture

32 2-505.

1 (a) The Maryland Agricultural Land Preservation Fund is created and continued
2 for the purposes specified in this subtitle.

3 (b) The Maryland Agricultural Land Preservation Fund shall comprise:

4 (1) Any money made available to the Fund by general or special fund
5 appropriations;

6 (2) Any money made available to the Fund by grants or transfers from
7 governmental or private sources; and

8 (3) Any money received under § 2–513(c) of this subtitle.

9 **(I) FOR FISCAL YEAR 2024, THE GOVERNOR SHALL INCLUDE IN THE**
10 **ANNUAL BUDGET BILL AN APPROPRIATION OF ~~\$18,564,469~~ \$16,564,469 TO THE**
11 **FUND.**

12 Article – Economic Development

13 10–501.

14 (a) In this subtitle the following words have the meanings indicated.

15 (f) “Corporation” means the Maryland Agricultural and Resource–Based
16 Industry Development Corporation.

17 10–523.

18 (a) (1) The Corporation may receive annual funding through an appropriation
19 in the State budget.

20 (2) The Corporation may also receive money for projects included in the
21 budgets of State units.

22 (3) (i) To assist the Corporation in complying with subsection (c) of this
23 section, the Governor shall include each year in the State budget bill an appropriation to
24 the Corporation for rural business development and assistance as follows:

25 1. for fiscal year 2021, \$2,875,000; and

26 2. for each of the fiscal years 2022 through 2025, \$2,735,000.

27 (ii) 1. **[In] EXCEPT AS PROVIDED IN SUBSUBPARAGRAPH 2**
28 **OF THIS SUBPARAGRAPH, IN** addition to any money provided under subparagraph (i) of
29 this paragraph, the Governor may include each year in the State budget bill an

1 appropriation to the Corporation in an amount not exceeding \$5,000,000 for rural land
 2 acquisition and easement programs, including programs to assist young and beginning
 3 farmers.

4 **2. FOR FISCAL YEAR 2024, THE GOVERNOR SHALL**
 5 **INCLUDE IN THE ANNUAL BUDGET BILL A GENERAL FUND APPROPRIATION IN THE**
 6 **AMOUNT OF \$10,000,000 TO THE CORPORATION FOR THE NEXT GENERATION**
 7 **FARMLAND ACQUISITION PROGRAM.**

8 **Article – State Finance and Procurement**

9 6–226.

10 (a) (2) (i) Notwithstanding any other provision of law, and unless
 11 inconsistent with a federal law, grant agreement, or other federal requirement or with the
 12 terms of a gift or settlement agreement, net interest on all State money allocated by the
 13 State Treasurer under this section to special funds or accounts, and otherwise entitled to
 14 receive interest earnings, as accounted for by the Comptroller, shall accrue to the General
 15 Fund of the State.

16 (ii) The provisions of subparagraph (i) of this paragraph do not apply
 17 to the following funds:

18 144. the Health Equity Resource Community Reserve Fund;
 19 [and]

20 145. the Access to Counsel in Evictions Special Fund;

21 **146. THE PARK SYSTEM CRITICAL MAINTENANCE FUND;**
 22 ~~AND~~

23 **147. THE PARK SYSTEM CAPITAL IMPROVEMENTS AND**
 24 **ACQUISITION FUND; AND**

25 **148. THE GREAT MARYLAND OUTDOORS FUND.**

26 13–109.

27 (a) In this section, “small procurement” means a procurement for which:

28 (1) a unit spends \$50,000 or less;

29 (2) a contractor provides services subject to § 11–202(3) of this article for
 30 expected annual revenues of \$50,000 or less;

1 (3) the Department of General Services or the Department of
2 Transportation is seeking to award a procurement contract for a construction with a value
3 that is \$100,000 or less; [or]

4 (4) **THE DEPARTMENT OF NATURAL RESOURCES IS SEEKING TO**
5 **AWARD A PROCUREMENT CONTRACT FOR CAPITAL PROJECTS OR MAINTENANCE**
6 **WITH A VALUE THAT IS \$100,000 OR LESS; OR**

7 (5) for purposes of administering Title 29, Subtitle 1 of the State Personnel
8 and Pensions Article, the State Retirement Agency spends \$50,000 or less during a fiscal
9 year for:

10 (i) expenses related to independent medical evaluations by a
11 physician; and

12 (ii) any expenses related to testimony by the physician at
13 administrative hearings on behalf of the Agency.

14 (b) A unit may make small procurements in accordance with the regulations of
15 primary procurement units.

16 (c) A primary procurement unit may not create a small procurement by artificial
17 division of a procurement.

18 (d) Any regulation of a primary procurement unit to govern small procurements:

19 (1) shall provide for a simplified administrative procedure;

20 (2) shall be consistent with the basic intent of this Division II; and

21 (3) may not be disadvantageous economically to the State.

22 (e) At least every 3 years, the Board shall:

23 (1) review the prevailing costs of labor and materials; and

24 (2) if warranted by changes in cost, recommend to the General Assembly
25 appropriate adjustments in the ceiling for a small procurement.

26 Article – Tax – Property

27 13–209.

28 (g) (1) [(i) For each of fiscal years 2018, 2019, 2020, 2021, and 2022, the
29 Governor shall include in the budget bill a General Fund appropriation in the amount of
30 \$2,500,000 to the Maryland Agricultural and Resource–Based Industry Development

1 Corporation for the Next Generation Farmland Acquisition Program authorized under §
2 10–523(a)(3)(ii) of the Economic Development Article.

3 (ii) The appropriation required under subparagraph (i) of this
4 paragraph:

5 1. represents reimbursement for 13.9% of the cumulative
6 amount appropriated or transferred from the special fund to the General Fund for fiscal
7 year 2006; and

8 2. is not subject to the provisions of subsections (a) through
9 (f) of this section.

10 (2) (i) 1. The Governor shall include in the annual budget bill for
11 fiscal year 2021 a General Fund appropriation to the special fund in the amount of
12 \$5,690,501.]

13 [2.] (I) The Governor shall include in [each of] the annual
14 budget [bills] BILL for fiscal [years 2022 and] YEAR 2023 a General Fund appropriation to
15 the special fund in the amount of \$12,500,000.

16 [3. The Governor shall include in the annual budget bill for
17 fiscal year 2024 a General Fund appropriation to the special fund in the amount of
18 \$6,809,499.]

19 (ii) The [appropriations] APPROPRIATION required under
20 subparagraph (i) of this paragraph:

21 1. [are] IS not subject to the provisions of subsections (a), (b),
22 (c), and (f) of this section;

23 2. shall be allocated as provided in subsection (d) of this
24 section and § 5–903 of the Natural Resources Article; and

25 3. shall be reduced by the amount of any appropriation from
26 the General Fund to the special fund that:

27 A. exceeds the required appropriation under this paragraph;
28 and

29 B. is identified as an appropriation for reimbursement under
30 this paragraph.

31 [(3)] (2) (i) [1.] The Governor shall include in [each of] the annual
32 budget [bills] BILL for fiscal year [2019 and fiscal years] 2023 [through 2026] a General
33 Fund appropriation to the special fund in the amount of \$6,000,000 [and for fiscal year

1 2027 a General Fund appropriation to the special fund in the amount of \$4,000,000] for
2 park development and the critical maintenance of State projects located on lands managed
3 by the Department of Natural Resources for public purposes.

4 [2. The Governor shall include in the annual budget bill for
5 fiscal year 2022 only a General Fund appropriation to the special fund in the amount of
6 \$21,930,475 for the critical maintenance of State projects located on lands managed by the
7 Department of Natural Resources for public purposes.]

8 (ii) The [appropriations] **APPROPRIATION** required under
9 subparagraph (i) of this paragraph:

10 1. [are] **IS** not subject to the provisions of subsections (a), (b),
11 (c), and (f) of this section; **AND**

12 2. [shall be made until the cumulative total amount
13 appropriated under subparagraph (i) of this paragraph is equal to \$55,930,475; and

14 3.] shall be reduced by the amount of any appropriation from
15 the General Fund to the special fund that:

16 A. exceeds the required appropriation under this paragraph;

17 B. is identified as an appropriation for reimbursement under
18 this paragraph; and

19 C. supplements rather than supplants the Department of
20 Natural Resources funding for the critical maintenance of State projects on State lands,
21 based on the average critical maintenance budget of the 10 years preceding the
22 appropriation.

23 [(4) (3) (i) 1. [Subject to subparagraph (ii) of this paragraph, the
24 Governor shall appropriate from the General Fund to the special fund \$119,800,225, which
25 equals the cumulative amount of the appropriations or transfers from the special fund to
26 the General Fund for fiscal years 2016, 2017, and 2018, less \$104,365,475.

27 2. For fiscal year 2022 only, the Governor shall include in the
28 annual budget bill a General Fund appropriation in the amount of \$1,200,000 to the State
29 Lakes Protection and Restoration Fund established under § 8–205 of the Natural Resources
30 Article to be used only to fund a pilot dredging project at Deep Creek Lake, which is not
31 required to be matched by local funds.

32 3.] For [each of] fiscal [years] **YEAR** 2023, [2024, 2025, 2026,
33 and 2027,] the Governor shall include in the annual budget bill a General Fund
34 appropriation in the amount of \$2,500,000 to the Maryland Agricultural and
35 Resource–Based Industry Development Corporation for the Next Generation Farmland

1 Acquisition Program authorized under § 10–523(a)(3)(ii) of the Economic Development
2 Article.

3 [4.] 2. For fiscal year 2025 only, the Governor shall include in the
4 annual budget bill a General Fund appropriation in the amount of \$2,735,000 to the
5 Maryland Agricultural and Resource–Based Industry Development Corporation
6 established under Title 10, Subtitle 5 of the Economic Development Article to be used as
7 follows:

8 A. \$2,300,000 to support the Corporation’s rural business
9 loan programs and small matching grant programs; and

10 B. \$435,000 for grants and near–equity investments to:

11 I. support the creation or expansion of agricultural product
12 aggregation and storage sites; and

13 II. facilitate participation in the Certified Local Farm
14 Enterprise Program.

15 (ii) [The Governor shall appropriate at least:

16 1. \$8,230,475 on or before June 30, 2022;

17 2. an additional \$37,986,900 on or before June 30, 2026;

18 3. an additional \$48,221,900 on or before June 30, 2030; and

19 4. an additional \$25,360,950 on or before June 30, 2031.

20 (iii) The appropriations required under [subparagraphs]
21 SUBPARAGRAPH (i) [and (ii)] of this paragraph:

22 1. [represent reimbursement for the cumulative amount of
23 any appropriation or transfer from the special fund to the General Fund for fiscal years
24 2016, 2017, and 2018, less \$104,365,475;

25 2.] are not subject to the provisions of subsections (a), (b), (c),
26 and (f) of this section;

27 [3.] 2. Shall be allocated as provided in subsection (d) of this
28 section and § 5–903 of the Natural Resources Article; AND

29 [4. Shall be made until the cumulative total appropriated
30 under subparagraphs (i) and (ii) of this paragraph is equal to the cumulative amount of any

1 appropriation or transfer from the special fund to the General Fund for fiscal years 2016,
2 2017, and 2018, less \$104,365,475; and]

3 [5.] 3. shall be reduced by the amount of any appropriation from
4 the General Fund to the special fund that:

5 A. exceeds the required appropriation under this paragraph;
6 and

7 B. is identified as an appropriation for reimbursement under
8 this paragraph.

9 Article – Labor and Employment

10 9–207.

11 (a) A ~~PARK SERVICES ASSOCIATE, A FOREST RANGER, A PARK RANGER, A~~
12 ~~WILDLIFE RANGER, a registered crew member, a paid law enforcement employee, or an~~
13 ~~individual engaged for fire fighting by the Department of Natural Resources is a covered~~
14 ~~employee.~~

15 (b) Notwithstanding § 9–203 of this subtitle, an individual engaged for fire
16 fighting who otherwise would be a covered employee under subsection (a) of this section is
17 a covered employee even if the fire fighting takes place outside of the State.

18 (c) Notwithstanding § 9–205 of this subtitle, an individual who otherwise would
19 be a covered employee under subsection (a) of this section is a covered employee even if
20 engaged temporarily or part time.

21 (d) For the purpose of this title, the Department of Natural Resources is the
22 employer of an individual who is a covered employee under this section.

23 9–503.

24 (a) ~~A PARK SERVICES ASSOCIATE, FOREST RANGER, PARK RANGER,~~
25 ~~WILDLIFE RANGER, paid firefighter, paid fire fighting instructor, paid rescue squad~~
26 ~~member, paid advanced life support unit member, or sworn member of the Office of the~~
27 ~~State Fire Marshal employed by an airport authority, a county, a fire control district, a~~
28 ~~municipality, or the State or a volunteer firefighter, volunteer fire fighting instructor,~~
29 ~~volunteer rescue squad member, or volunteer advanced life support unit member who is a~~
30 ~~covered employee under § 9–234 of this title is presumed to have an occupational disease~~
31 ~~that was suffered in the line of duty and is compensable under this title if:~~

32 (1) ~~the individual has heart disease, hypertension, or lung disease;~~

1 ~~(2) the heart disease, hypertension, or lung disease results in partial or~~
2 ~~total disability or death; and~~

3 ~~(3) in the case of a volunteer firefighter, volunteer fire fighting instructor,~~
4 ~~volunteer rescue squad member, or volunteer advanced life support unit member, the~~
5 ~~individual has met a suitable standard of physical examination before becoming a~~
6 ~~firefighter, fire fighting instructor, rescue squad member, or advanced life support unit~~
7 ~~member.~~

8 ~~(b) (1) A paid police officer employed by an airport authority, a county, the~~
9 ~~Maryland National Capital Park and Planning Commission, a municipality, or the State,~~
10 ~~a deputy sheriff of Montgomery County, or, subject to paragraph (2) of this subsection, a~~
11 ~~deputy sheriff of Anne Arundel County, Anne Arundel County detention officer, deputy~~
12 ~~sheriff of Baltimore City, Montgomery County correctional officer, Prince George's County~~
13 ~~deputy sheriff, Prince George's County correctional officer, or deputy sheriff of Allegany~~
14 ~~County is presumed to be suffering from an occupational disease that was suffered in the~~
15 ~~line of duty and is compensable under this title if:~~

16 ~~(i) the police officer, deputy sheriff, or correctional officer is~~
17 ~~suffering from heart disease or hypertension; and~~

18 ~~(ii) the heart disease or hypertension results in partial or total~~
19 ~~disability or death.~~

20 ~~(2) (i) A deputy sheriff of Anne Arundel County, Anne Arundel County~~
21 ~~detention officer, deputy sheriff of Baltimore City, Montgomery County correctional officer,~~
22 ~~Prince George's County deputy sheriff, or Prince George's County correctional officer is~~
23 ~~entitled to the presumption under this subsection only to the extent that the individual~~
24 ~~suffers from heart disease or hypertension that is more severe than the individual's heart~~
25 ~~disease or hypertension condition existing prior to the individual's employment as a deputy~~
26 ~~sheriff of Anne Arundel County, Anne Arundel County detention officer, deputy sheriff of~~
27 ~~Baltimore City, Montgomery County correctional officer, Prince George's County deputy~~
28 ~~sheriff, or Prince George's County correctional officer.~~

29 ~~(ii) To be eligible for the presumption under this subsection, a deputy~~
30 ~~sheriff of Anne Arundel County, Anne Arundel County detention officer, deputy sheriff of~~
31 ~~Baltimore City, Montgomery County correctional officer, Prince George's County deputy~~
32 ~~sheriff, or Prince George's County correctional officer, as a condition of employment, shall~~
33 ~~submit to a medical examination to determine any heart disease or hypertension condition~~
34 ~~existing prior to the individual's employment as a deputy sheriff of Anne Arundel County,~~
35 ~~Anne Arundel County detention officer, deputy sheriff of Baltimore City, Montgomery~~
36 ~~County correctional officer, Prince George's County deputy sheriff, or Prince George's~~
37 ~~County correctional officer.~~

38 ~~(e) A PARK SERVICES ASSOCIATE, FOREST RANGER, PARK RANGER,~~
39 ~~WILDLIFE RANGER, paid firefighter, paid fire fighting instructor, paid rescue squad~~
40 ~~member, paid advanced life support unit member, or a sworn member of the Office of the~~

~~State Fire Marshal employed by an airport authority, a county, a fire control district, a municipality, or the State or a volunteer firefighter, volunteer fire fighting instructor, volunteer rescue squad member, or volunteer advanced life support unit member who is a covered employee under § 9-234 of this title is presumed to be suffering from an occupational disease that was suffered in the line of duty and is compensable under this title if:~~

~~(1) the individual has leukemia or prostate, rectal, throat, multiple myeloma, non-Hodgkin's lymphoma, brain, testicular, bladder, kidney or renal cell, or breast cancer that is caused by contact with a toxic substance that the individual has encountered in the line of duty;~~

~~(2) the individual has completed at least 10 years of cumulative service within the State as a firefighter, a fire fighting instructor, a rescue squad member, or an advanced life support unit member or in a combination of those jobs;~~

~~(3) the cancer or leukemia results in partial or total disability or death; and~~

~~(4) in the case of a volunteer firefighter, volunteer fire fighting instructor, volunteer rescue squad member, or volunteer advanced life support unit member, the individual has met a suitable standard of physical examination before becoming a firefighter, fire fighting instructor, rescue squad member, or advanced life support unit member.~~

(d) (1) A ~~PARK SERVICES ASSOCIATE,~~ **FOREST RANGER, PARK RANGER, WILDLIFE RANGER,** paid law enforcement employee of the Department of Natural Resources who is a covered employee under § 9-207 of this title, and a park police officer of the Maryland-National Capital Park and Planning Commission is presumed to have an occupational disease that was suffered in the line of duty and is compensable under this title if the [employee] **INDIVIDUAL:**

(i) is suffering from Lyme disease; and

(ii) was not suffering from Lyme disease before assignment to a position that regularly places the employee in an outdoor wooded environment.

(2) The presumption under this subsection for a park police officer of the Maryland-National Capital Park and Planning Commission shall only apply:

(i) during the time that the park police officer is assigned to a position that regularly places the park police officer in an outdoor wooded environment; and

(ii) for 3 years after the last date that the park police officer was assigned by the Maryland-National Capital Park and Planning Commission to a position that regularly placed the officer in an outdoor wooded environment.

1 (e) (1) Except as provided in paragraph (2) of this subsection, any paid
 2 firefighter, paid fire fighting instructor, sworn member of the Office of the State Fire
 3 Marshal, paid police officer, ~~PARK SERVICES ASSOCIATE~~, **FOREST RANGER, PARK**
 4 **RANGER, WILDLIFE RANGER**, paid law enforcement employee of the Department of
 5 Natural Resources, deputy sheriff of Anne Arundel County, Anne Arundel County
 6 detention officer, park police officer of the Maryland–National Capital Park and Planning
 7 Commission, deputy sheriff of Montgomery County, deputy sheriff of Baltimore City,
 8 Montgomery County correctional officer, deputy sheriff of Prince George’s County, or Prince
 9 George’s County correctional officer who is eligible for benefits under subsection (a), (b), (c),
 10 or (d) of this section or the dependents of those individuals shall receive the benefits in
 11 addition to any benefits that the individual or the dependents of the individual are entitled
 12 to receive under the retirement system in which the individual was a participant at the
 13 time of the claim.

14 (2) The benefits received under this title shall be adjusted so that the
 15 weekly total of those benefits and retirement benefits does not exceed the weekly salary
 16 that was paid to [the paid law enforcement employee of the Department of Natural
 17 Resources, a park police officer of the Maryland–National Capital Park and Planning
 18 Commission, firefighter, fire fighting instructor, sworn member of the Office of the State
 19 Fire Marshal, police officer, deputy sheriff, Prince George’s County or Montgomery County
 20 correctional officer, or Anne Arundel County detention officer] **AN INDIVIDUAL SPECIFIED**
 21 **UNDER PARAGRAPH (1) OF THIS SUBSECTION.**

22 Article – Tax – General

23 10–209.

24 (a) (1) In this section the following words have the meanings indicated.

25 (2) “Correctional officer” means an individual who:

26 (i) was employed in:

27 1. a State correctional facility, as defined in § 1–101 of the
 28 Correctional Services Article;

29 2. a local correctional facility, as defined in § 1–101 of the
 30 Correctional Services Article;

31 3. a juvenile facility included in § 9–226 of the Human
 32 Services Article; or

33 4. a facility of the United States that is equivalent to a State
 34 or local correctional facility or a juvenile facility included in § 9–226 of the Human Services
 35 Article; and

1 (ii) is eligible to receive retirement income attributable to the
2 individual's employment under item (i) of this paragraph.

3 (3) "Emergency services personnel" means emergency medical technicians
4 or paramedics.

5 (4) (i) "Employee retirement system" means a plan:

6 1. established and maintained by an employer for the benefit
7 of its employees; and

8 2. qualified under § 401(a), § 403, or § 457(b) of the Internal
9 Revenue Code.

10 (ii) "Employee retirement system" does not include:

11 1. an individual retirement account or annuity under § 408
12 of the Internal Revenue Code;

13 2. a Roth individual retirement account under § 408A of the
14 Internal Revenue Code;

15 3. a rollover individual retirement account;

16 4. a simplified employee pension under Internal Revenue
17 Code § 408(k); or

18 5. an ineligible deferred compensation plan under § 457(f) of
19 the Internal Revenue Code.

20 (b) Subject to subsections (d) and (e) of this section, to determine Maryland
21 adjusted gross income, if, on the last day of the taxable year, a resident is at least 65 years
22 old or is totally disabled or the resident's spouse is totally disabled, or the resident is at
23 least 55 years old and is a retired ~~PARK SERVICES ASSOCIATE~~, **FOREST RANGER, PARK**
24 **RANGER, WILDLIFE RANGER**, correctional officer, law enforcement officer, or fire, rescue,
25 or emergency services personnel of the United States, the State, or a political subdivision
26 of the State, an amount is subtracted from federal adjusted gross income equal to the lesser
27 of:

28 (1) the cumulative or total annuity, pension, or endowment income from an
29 employee retirement system included in federal adjusted gross income; or

30 (2) the maximum annual benefit under the Social Security Act computed
31 under subsection (c) of this section, less any payment received as old age, survivors, or
32 disability benefits under the Social Security Act, the Railroad Retirement Act, or both.

1 (c) For purposes of subsection (b)(2) of this section, the Comptroller:

2 (1) shall determine the maximum annual benefit under the Social Security
3 Act allowed for an individual who retired at age 65 for the prior calendar year; and

4 (2) may allow the subtraction to the nearest \$100.

5 (d) Military retirement income that is included in the subtraction under §
6 10–207(q) of this subtitle may not be taken into account for purposes of the subtraction
7 under this section.

8 (e) In the case of a retired ~~PARK SERVICES ASSOCIATE~~, **FOREST RANGER,**
9 **PARK RANGER, WILDLIFE RANGER,** correctional officer, law enforcement officer, or fire,
10 rescue, or emergency services personnel of the United States, the State, or a political
11 subdivision of the State, the amount included under subsection (b)(1) of this section is
12 limited to the first \$15,000 of retirement income that is attributable to the resident's
13 employment as a ~~PARK SERVICES ASSOCIATE~~, **FOREST RANGER, PARK RANGER,**
14 **WILDLIFE RANGER,** correctional officer, [a] law enforcement officer, or fire, rescue, or
15 emergency services personnel of the United States, the State, or a political subdivision of
16 the State unless:

17 (1) the resident is at least 65 years old or is totally disabled; or

18 (2) the resident's spouse is totally disabled.

19 **Chapter 698 of the Acts of 2018**

20 SECTION 3. AND BE IT FURTHER ENACTED, That this Act shall take effect July
21 1, 2018. It shall remain effective for a period of [4] 7 years and, at the end of June 30,
22 [2022] 2025, this Act, with no further action required by the General Assembly, shall be
23 abrogated and of no further force and effect.

24 SECTION 2. AND BE IT FURTHER ENACTED, That, notwithstanding any other
25 provision of law, on or before June 30, 2022, the Governor may transfer to the Park System
26 Capital Improvements and Acquisition Fund established in § 5–221 of the Natural
27 Resources Article, as enacted by Section 1 of this Act, ~~\$60,000,000~~ \$43,126,072 of the funds
28 for State land acquisition under Program Open Space in the special fund established under
29 § 13–209 of the Tax – Property Article. A transfer of funds from the special fund established
30 under § 13–209 of the Tax – Property Article to the Park System Capital Improvements
31 and Acquisition Fund under this section may not be taken into account for purposes of
32 determining any allocation or appropriation required under § 13–209(f) or (g) of the Tax –
33 Property Article.

34 SECTION 3. AND BE IT FURTHER ENACTED, That the Parks and Recreation
35 Commission established in § 5–2A–03 of the Natural Resources Article, as enacted by

1 Section 1 of this Act, shall provide oversight to the Maryland Park Service on the
2 implementation of this Act.

3 SECTION 4. AND BE IT FURTHER ENACTED, That, on or before December 1,
4 2022, the Department of Natural Resources shall report to the General Assembly, in
5 accordance with § 2–1257 of the State Government Article, on the possibility of reopening
6 Fort Tonoloway State Park after the conclusion of the archaeological excavation of the park,
7 including:

8 (1) whether the site of historic Fort Tonoloway is determined to be located
9 within the park;

10 (2) if the site of historic Fort Tonoloway is located within the park, whether
11 the site will be redesignated from a State park to be a historic site; and

12 (3) if the site of historic Fort Tonoloway is not located within the park,
13 when the site will be reopened to the public for recreational use.

14 SECTION 5. AND BE IT FURTHER ENACTED, That, on or before June 1, 2023, the
15 Bainbridge Development Corporation shall transfer to the Department of Natural Resources
16 a portion of the Bainbridge Naval Training Center site consisting of not less than 120 acres
17 and not more than 150 acres, including:

18 (1) the historic Tome School;

19 (2) the Snow Hill archaeological site; and

20 (3) the adjacent wooded conservation area.

21 SECTION ~~5~~ 6. AND BE IT FURTHER ENACTED, That, on or before July 1, 2022,
22 the Department of Budget and Management shall revise the job title of employees with the
23 job title “Park Service Associate” to have the job title “State Park Ranger”.

24 SECTION ~~6~~ 7. AND BE IT FURTHER ENACTED, That on or before October 1,
25 2023, the Department of Natural Resources, in collaboration with the Maryland
26 Department of Labor, shall:

27 (1) identify opportunities to create registered apprenticeship programs to
28 help address workforce shortages and the career workforce needs of the Department of
29 Natural Resources, including:

30 (i) apprenticeships that allow an individual to earn a college degree;
31 and

32 (ii) registered apprenticeships for high school students; and

1 (2) report the findings under subsection (1) of this section to the Senate
2 Budget and Taxation Committee and the House Appropriations Committee, in accordance
3 with § 2-1257 of the State Government Article.

4 SECTION ~~7~~ 8. AND BE IT FURTHER ENACTED, That if Chapter _____ (S.B.
5 942/H.B. 855) does not take effect, the Governor shall include in the annual budget bill an
6 appropriation of \$2,000,000 to the Maryland Agricultural Land Preservation Fund, in
7 addition to any other funds required to be appropriated to the Fund under this Act.

8 SECTION ~~4~~ ~~8~~ 9. AND BE IT FURTHER ENACTED, That this Act shall take effect
9 ~~July~~ June 1, 2022.

Approved:

Governor.

President of the Senate.

Speaker of the House of Delegates.