

# SENATE BILL 108

F5

2lr1065

(PRE-FILED)

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By: **Senator Ellis**

Requested: October 29, 2021

Introduced and read first time: January 12, 2022

Assigned to: Education, Health, and Environmental Affairs

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Committee Report: Favorable

Senate action: Adopted

Read second time: February 13, 2022

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## CHAPTER \_\_\_\_\_

1 AN ACT concerning

2 **Charles County Public Library – Imagination Library Program – Funding**

3 FOR the purpose of authorizing the Charles County Public Library to partner with an  
4 Imagination Library Program to provide free books to children up to a certain age;  
5 requiring the Governor to include in the annual budget bill a certain appropriation  
6 to the Charles County Public Library for certain fiscal years; providing for the  
7 termination of this Act; and generally relating to the Charles County Public Library.

8 BY adding to

9 Article – Education

10 Section 23–510

11 Annotated Code of Maryland

12 (2018 Replacement Volume and 2021 Supplement)

13 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,  
14 That the Laws of Maryland read as follows:

15 **Article – Education**

16 **23–510.**

17 **(A) (1) IN THIS SECTION THE FOLLOWING WORDS HAVE THE MEANINGS**  
18 **INDICATED.**

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EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.



1           **(2) “IMAGINATION LIBRARY PROGRAM” MEANS A PROGRAM RUN BY**  
2 **A NONPROFIT ORGANIZATION THAT PROVIDES FREE BOOKS TO CHILDREN UP TO 5**  
3 **YEARS OF AGE.**

4           **(3) “PROGRAM” MEANS THE IMAGINATION LIBRARY PROGRAM.**

5           **(B) THE CHARLES COUNTY PUBLIC LIBRARY MAY PARTNER WITH AN**  
6 **IMAGINATION LIBRARY PROGRAM TO PROVIDE FREE BOOKS TO CHILDREN.**

7           **(C) IF THE CHARLES COUNTY PUBLIC LIBRARY PARTNERS WITH A**  
8 **PROGRAM, THE PROGRAM SHALL PROVIDE FUNDING FOR ALL OVERHEAD**  
9 **EXPENSES, INCLUDING THE SELECTION, ORDERING, AND MAILING OF CHILDREN’S**  
10 **BOOKS.**

11           **(D) FOR FISCAL YEARS 2024 THROUGH 2033, THE GOVERNOR SHALL**  
12 **INCLUDE IN THE ANNUAL BUDGET BILL AN APPROPRIATION TO THE CHARLES**  
13 **COUNTY PUBLIC LIBRARY OF \$2.10 FOR EACH CHILD FOR EACH MONTH THAT THE**  
14 **CHILD IS REGISTERED IN THE PROGRAM.**

15           SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect July  
16 1, 2022. It shall remain effective for a period of 10 years and, at the end of June 30, 2032,  
17 this Act, with no further action required by the General Assembly, shall be abrogated and  
18 of no further force and effect.

Approved:

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Governor.

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President of the Senate.

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Speaker of the House of Delegates.