

HB0250/523322/1

BY: Environment and Transportation Committee

AMENDMENTS TO HOUSE BILL 250

(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in the sponsor line, strike “Delegate Stewart” and substitute “Delegates Stewart, Boyce, Foley, Fraser–Hidalgo, Lehman, Ruth, and Terrasa”; in line 4, after “of” insert “certain”; in line 7, strike “a certain” and substitute “an”; and in line 13, after “that” insert “the purchaser ensure that”.

AMENDMENT NO. 2

On page 2, strike in their entirety lines 27 through 29, inclusive.

On page 3, in lines, 1, 3, 9, 11, 12, and 16, strike “(G)”, “(H)”, “(I)”, “(J)”, “(K)”, and “(L)”, respectively, and substitute “(F)”, “(G)”, “(H)”, “(I)”, “(J)”, and “(K)”, respectively; in line 10, after “WELL” insert “THAT IS A SOURCE OF POTABLE WATER”; in line 13, after the semicolon insert “AND”; strike beginning with the semicolon in line 14 down through “CONTAMINATION” in line 15; in line 18, after the first “A” insert “STATE-APPROVED WATER SAMPLER AND A”; in line 20, after the first “THE” insert “MINIMUM”; and strike beginning with “IS” in line 20 down through “**26.04.04.30**” in line 22 and substitute “CRITERIA INCLUDE BACTERIA, NITRATE, AND TURBIDITY”.

AMENDMENT NO. 3

On page 7, in line 20, strike “SAMPLING” and substitute “:

1. SAMPLING”;

after line 20, insert:

(Over)

**HB0250/523322/01 Environment and Transportation Committee
Amendments to HB 250
Page 2 of 3**

**“2. AN INCOME GUIDELINE SCALE ESTABLISHED BY
THE DEPARTMENT; AND”;**

and in line 30, strike “UNLESS A” and substitute “A”.

On pages 7 and 8, strike beginning with “PROVIDES” in line 30 on page 7 down through “COUNTY” in line 2 on page 8.

On page 8, in line 2, after “SHALL” insert “, ON SATISFACTORY COMPLETION OF THE REMEDIATION PROJECT,”; in line 3, after “DRILLER” insert “, WATER CONDITIONER INSTALLER,”; and in line 17, strike “DEVELOP” and substitute “ADOPT REGULATIONS TO IDENTIFY”.

On page 9, in line 11, strike “ZIP CODE” and substitute “CENSUS TRACT”; in line 19, strike “AND”; strike beginning with the comma in line 16 down through “HOTSPOTS” in line 17; after line 19 insert:

**“(7) ANY OTHER INFORMATION TO FURTHER EXPLAIN OR QUALIFY
THE INFORMATION INCLUDED IN THE REPORT; AND”;**

in line 20, strike “(7)” and substitute “(8)”; and in line 32, strike “POTENTIAL HOTSPOTS OR OTHER”.

On page 9 in lines 15, 19, 27, and 31, and on page 10 in line 6, in each instance, strike “ZIP CODE” and substitute “CENSUS TRACT OR OTHER IDENTIFYING FACTORS”.

AMENDMENT NO. 4

**HB0250/523322/01 Environment and Transportation Committee
Amendments to HB 250
Page 3 of 3**

On page 10, in line 11, strike “EXISTING”; in line 14, after “POTABILITY” insert “AS REQUIRED UNDER COMAR 26.04.04.30”; and in line 21, after “POTABILITY” insert “, AS REQUIRED UNDER COMAR 26.04.04.30,”.

On page 12, in line 17, after “THAT” insert “THE PURCHASER ENSURE THAT”; in line 28, strike “6 MONTHS” and substitute “3 YEARS”; and after line 28, insert:

“(4) A PURCHASER MAY WAIVE IN WRITING THE WATER QUALITY TESTING REQUIREMENTS UNDER THIS SUBSECTION.”

On page 14, in line 8, strike “AND”; after line 8, insert:

“(VII) WHETHER THE WATER SAMPLE IS RAW WATER OR FINISHED WATER;

“(VIII) THE WELL TAG NUMBER, IF KNOWN; AND”;

in line 9, strike “(VII)” and substitute “(IX)”; and in line 12, strike “2022” and substitute “2024”.