

# State Of Maryland

## 2021 Bond Initiative Fact Sheet

|   |   |                                   |
|---|---|-----------------------------------|
| <b>1. Name Of Project</b>   |   |                                   |
| Northeast High School Physical Endurance Training Course  |   |                                   |
| <b>2. Senate Sponsor</b>  | <b>3. House Sponsor</b>                           |                                   |
| Simonaire   | Kipke   |                                   |
| <b>4. Jurisdiction</b> (County or Baltimore City)   | <b>5. Requested Amount</b>                        |                                   |
| Anne Arundel County   | \$100,000   |                                   |
| <b>6. Purpose of Bond Initiative</b>  |   |                                   |
| the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Marine Corps Junior Reserve Officer Training Corps Program at Tick Neck Park  |   |                                   |
| <b>7. Matching Fund</b>   |   |                                   |
| Requirements:   | Type:   |                                   |
| Grant   |   |                                   |
| <b>8. Special Provisions</b>  |   |                                   |
| <input type="checkbox"/> Historical Easement  | <input checked="" type="checkbox"/> Non-Sectarian |                                   |
| <b>9. Contact Name and Title</b>  | <b>Contact Ph#</b>                                | <b>Email Address</b>              |
| Delegate Kipke  |   | nicholaus.kipke@house.state.md.us |
| David Smalley   |   |                                   |
|   |   |                                   |
| <b>10. Description and Purpose of Organization</b> (Limit length to visible area)   |   |                                   |
| <p>The Marine Corps Junior Reserve Training Corps(MCJROTC) program seeks to develop character and citizenship in the youth of America. Their program objectives are to give students an appreciation for the origin advantages and responsibilities of citizenship, develop an understanding of leadership skills and the advantages of strong moral character, promote in the students an understanding for the need and application of national security and develop the students sense of pride and personal discipline.</p> |   |                                   |

**11. Description and Purpose of Project** (Limit length to visible area)

Anne Arundel County Department of Recreation and Parks is partnering with the Board of Education of Anne Arundel County to develop a Training Course for the Marine Junior Officer Reserve Training Course Corps Program at Tick Neck Park. The Obstacle Course would consist of a course equipped with obstacles or stations distributed along its length for fitness training and building both physical and mental endurance. The Obstacle Course will include running, climbing, jumping, crawling, and balancing elements with the aim of testing speed, endurance, and agility. The funding requested for the MCJROTC Obstacle Course is \$100,000 to be used to purchase the equipment, supplies, permits, fencing, lights, manual labor costs, as well as, disbursement for the upkeep and maintenance of the course itself.

*Round all amounts to the nearest \$1,000. The totals in Items 12 (Estimated Capital Costs) and 13 (Proposed Funding Sources) must match. The proposed funding sources must not include the value of real property unless an equivalent value is shown under Estimated Capital Costs.*

**12. Estimated Capital Costs**

|                     |           |
|---------------------|-----------|
| <b>Acquisition</b>  |           |
| <b>Design</b>       | \$50,000  |
| <b>Construction</b> | \$100,000 |
| <b>Equipment</b>    | \$50,000  |
| <b>Total</b>        | \$200,000 |

**13. Proposed Funding Sources - (List all funding sources and amounts.)**

|                                      |           |
|--------------------------------------|-----------|
| Anne Arundel County, Maryland        | \$75,000  |
| State Bond Bill Grant (2021 request) | \$100,000 |
| State Bond Bill Grant (2020)         | \$25,000  |
|                                      |           |
|                                      |           |
|                                      |           |
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|                                      |           |
|                                      |           |
|                                      |           |
|                                      |           |
| <b>Total</b>                         | \$200,000 |

| <b>14. Project Schedule (Enter a date or one of the following in each box. N/A, TBD or Complete)</b> |   |   |   |
|--|---|---|---|
| <b>Begin Design</b>  | <b>Complete Design</b>  | <b>Begin Construction</b>                           | <b>Complete Construction</b>  |
| 3/15/2021  | 11/1/2021   | 9/1/2022  | 4/3/2023  |
| <b>15. Total Private Funds and Pledges Raised</b>  | <b>16. Current Number of People Served Annually at Project Site</b> |   | <b>17. Number of People to be Served Annually After the Project is Complete</b> |
|  |   |   |   |
| <b>18. Other State Capital Grants to Recipients in the Past 15 Years</b>                             |   |   |   |
| <b>Legislative Session</b>   | <b>Amount</b>   | <b>Purpose</b>                                      |   |
| 2020   | \$25,000  | Northeast High School Physical Endurance Training   |   |
|  |   |   |   |
|  |   |   |   |
|  |   |   |   |
| <b>19. Legal Name and Address of Grantee</b>   |   | <b>Project Address (If Different)</b>               |   |
| Anne Arundel County, Maryland<br>44 Calvert Street<br>Annapolis, Maryland 21401                      |   | 8002 Edwin Raynor Blvd.<br>Pasadena, Maryland 21122 |   |
| <b>20. Legislative District in Which Project is Located</b>  | 31A - Anne Arundel County   |   |   |
| <b>21. Legal Status of Grantee (Please Check One)</b>  |   |   |   |
| <b>Local Govt.</b>   | <b>For Profit</b>   | <b>Non Profit</b>                                   | <b>Federal</b>  |
| [ X ]  | [ ]   | [ ]   | [ ]   |
| <b>22. Grantee Legal Representative</b>  |   | <b>23. If Match Includes Real Property:</b>         |   |
| <b>Name:</b>   | Anne Arundel County Office of Law                                   | <b>Has An Appraisal Been Done?</b>                  | Yes/No  |
| <b>Phone:</b>  | 410-222-7888  |   | No  |
| <b>Address:</b>  |   | <b>If Yes, List Appraisal Dates and Value</b>       |   |
| 2660 Riva Road, 4th Floor<br>Annapolis, MD 21401   |   |   |   |
|  |   |   |   |
|  |   |   |   |
|  |   |   |   |
|  |   |   |   |

| <b>24. Impact of Project on Staffing and Operating Cost at Project Site</b>                 |                                 |                                 |                                   |
|---|---------------------------------|---------------------------------|-----------------------------------|
| <b>Current # of Employees</b>   | <b>Projected # of Employees</b> | <b>Current Operating Budget</b> | <b>Projected Operating Budget</b> |
| 0   | 0                               | 0.00                            | 0.00                              |
| <b>25. Ownership of Property</b> (Info Requested by Treasurer's Office for bond purposes)   |                                 |                                 |                                   |
| <b>A. Will the grantee own or lease (pick one) the property to be improved?</b>             |                                 |                                 | Own                               |
| <b>B. If owned, does the grantee plan to sell within 15 years?</b>                          |                                 |                                 | No                                |
| <b>C. Does the grantee intend to lease any portion of the property to others?</b>           |                                 |                                 | No                                |
| <b>D. If property is owned by grantee any space is to be leased, provide the following:</b> |                                 |                                 |                                   |
| <b>Lessee</b>   | <b>Terms of Lease</b>           | <b>Cost Covered by Lease</b>    | <b>Square Footage Leased</b>      |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
| <b>E. If property is leased by grantee - Provide the following:</b>                         |                                 |                                 |                                   |
| <b>Name of Leaser</b>   | <b>Length of Lease</b>          | <b>Options to Renew</b>         |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
| <b>26. Building Square Footage:</b>   |                                 |                                 |                                   |
| <b>Current Space GSF</b>  | 0                               |                                 |                                   |
| <b>Space to be Renovated GSF</b>  | 0                               |                                 |                                   |
| <b>New GSF</b>  | 0                               |                                 |                                   |

|  |     |
|--|-----|
| <b>27. Year of Construction of Any Structures Proposed for Renovation, Restoration or Conversion</b> | n/a |
|--|-----|

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|---------------------|
| <b>28. Comments</b> |
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This is going into an existing park and no increase in operating or maintenance costs are anticipated. The project will be managed by the Anne Arundel County Department of Recreation and Parks.