

## State Of Maryland 2021 Bond Initiative Fact Sheet

|   |   |  |
|---|---|--|
| <b>1. Name Of Project</b>   |   |  |
| Helpers To Good Inc   |   |  |
| <b>2. Senate Sponsor</b>  | <b>3. House Sponsor</b>                           |  |
| Rosapepe  | Pena-Melnyk                                       |  |
| <b>4. Jurisdiction</b> (County or Baltimore City)   | <b>5. Requested Amount</b>                        |  |
| Prince George's County  | \$225,000   |  |
| <b>6. Purpose of Bond Initiative</b>  |   |  |
| the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a trailer for the Helpers To Good Inc. Community Assistance Program   |   |  |
| <b>7. Matching Fund</b>   |   |  |
| Requirements:   | Type:   |  |
| Grant   |   |  |
| <b>8. Special Provisions</b>  |   |  |
| <input type="checkbox"/> Historical Easement  | <input checked="" type="checkbox"/> Non-Sectarian |  |
| <b>9. Contact Name and Title</b>  | <b>Contact Ph#</b>                                | <b>Email Address</b>                   |
| Delegate Pena-Melnyk  |   | joseline.pena.melnyk@house.state.md.us |
| Marnice Williams  |   |  |
|   |   | jim.rosapepe@senate.state.md.us        |
| <b>10. Description and Purpose of Organization</b> (Limit length to visible area)   |   |  |
| <p>Helpers to Good (HTG), formerly Dar-us-Salaam Social Services, has for ten years addressed immediate as well as chronic needs of residents in College Park and its surroundings. Services range from food support, language assimilation, counseling, errands for seniors, backpacks for students, and wellness checks. When required, HTG has helped with costs of medical and dental expenses, temporary shelter, children's tutoring, new baby expenses and funerals.</p> |   |  |

**11. Description and Purpose of Project** (Limit length to visible area)

Helpers to Good, Inc. seeks funding for the purchase of a 36'x60' modular building with classrooms to provide a safe space and environment for workforce development, ESOL, financial, computer and adult literacy programs and classes to empower the under-served and under-sourced in the community. Also, the building will also be used for the storage of perishable and nonperishable food items, gently used clothing and essentials to provide to those who are experiencing food insecurities and are in need of day-to-day necessities.

*Round all amounts to the nearest \$1,000. The totals in Items 12 (Estimated Capital Costs) and 13 (Proposed Funding Sources) must match. The proposed funding sources must not include the value of real property unless an equivalent value is shown under Estimated Capital Costs.*

**12. Estimated Capital Costs**

|                     |           |
|---------------------|-----------|
| <b>Acquisition</b>  | \$175,000 |
| <b>Design</b>       | \$10,000  |
| <b>Construction</b> | \$40,000  |
| <b>Equipment</b>    | \$0       |
| <b>Total</b>        | \$225,000 |

**13. Proposed Funding Sources - (List all funding sources and amounts.)**

|                           |           |
|---------------------------|-----------|
| project grant application | \$225,000 |
|                           |           |
|                           |           |
|                           |           |
|                           |           |
|                           |           |
|                           |           |
|                           |           |
|                           |           |
|                           |           |
|                           |           |
| <b>Total</b>              | \$225,000 |

| <b>14. Project Schedule (Enter a date or one of the following in each box. N/A, TBD or Complete)</b> |   |   |                              |
|--|---|---|------------------------------|
| <b>Begin Design</b>  | <b>Complete Design</b>  | <b>Begin Construction</b>   | <b>Complete Construction</b> |
| TBD  | TBD   | TBD   | TBD                          |
| <b>15. Total Private Funds and Pledges Raised</b>  | <b>16. Current Number of People Served Annually at Project Site</b> | <b>17. Number of People to be Served Annually After the Project is Complete</b> |                              |
| 37977  | 40,000  | 78,000  |                              |
| <b>18. Other State Capital Grants to Recipients in the Past 15 Years</b>                             |   |   |                              |
| <b>Legislative Session</b>   | <b>Amount</b>   | <b>Purpose</b>  |                              |
| none   |   |   |                              |
|  |   |   |                              |
|  |   |   |                              |
|  |   |   |                              |
| <b>19. Legal Name and Address of Grantee</b>   |   | <b>Project Address (If Different)</b>   |                              |
| Helpers to Good Inc.<br>5301 Edgewood Road<br>College Park, MD 20740                                 |   |   |                              |
| <b>20. Legislative District in Which Project is Located</b>  | 21 - Prince George's and Anne Arundel Counties                      |   |                              |
| <b>21. Legal Status of Grantee (Please Check One)</b>  |   |   |                              |
| <b>Local Govt.</b>   | <b>For Profit</b>   | <b>Non Profit</b>   | <b>Federal</b>               |
| [ ]  | [ ]   | [ X ]   | [ ]                          |
| <b>22. Grantee Legal Representative</b>  |   | <b>23. If Match Includes Real Property:</b>                                     |                              |
| <b>Name:</b>   | Safi Khan   | <b>Has An Appraisal Been Done?</b>  | Yes/No                       |
| <b>Phone:</b>  | 240.593.1421  |   | No                           |
| <b>Address:</b>  |   | <b>If Yes, List Appraisal Dates and Value</b>                                   |                              |
| 5301 Edgewood Road<br>College Park, MD 20740   |   |   |                              |
|  |   |   |                              |
|  |   |   |                              |
|  |   |   |                              |
|  |   |   |                              |

| <b>24. Impact of Project on Staffing and Operating Cost at Project Site</b>                 |                                 |                                 |                                   |
|---|---------------------------------|---------------------------------|-----------------------------------|
| <b>Current # of Employees</b>   | <b>Projected # of Employees</b> | <b>Current Operating Budget</b> | <b>Projected Operating Budget</b> |
| N/A   | 4 (contractors)                 | 40000                           | 80000                             |
| <b>25. Ownership of Property (Info Requested by Treasurer's Office for bond purposes)</b>   |                                 |                                 |                                   |
| <b>A. Will the grantee own or lease (pick one) the property to be improved?</b>             |                                 |                                 | Own                               |
| <b>B. If owned, does the grantee plan to sell within 15 years?</b>                          |                                 |                                 | No                                |
| <b>C. Does the grantee intend to lease any portion of the property to others?</b>           |                                 |                                 | No                                |
| <b>D. If property is owned by grantee any space is to be leased, provide the following:</b> |                                 |                                 |                                   |
| <b>Lessee</b>   | <b>Terms of Lease</b>           | <b>Cost Covered by Lease</b>    | <b>Square Footage Leased</b>      |
| n/a   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
| <b>E. If property is leased by grantee - Provide the following:</b>                         |                                 |                                 |                                   |
| <b>Name of Leaser</b>   | <b>Length of Lease</b>          | <b>Options to Renew</b>         |                                   |
| n/a   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
| <b>26. Building Square Footage:</b>   |                                 |                                 |                                   |
| <b>Current Space GSF</b>  | 0                               |                                 |                                   |
| <b>Space to be Renovated GSF</b>  | 0                               |                                 |                                   |
| <b>New GSF</b>  | 36'x60' modular building        |                                 |                                   |

**27. Year of Construction of Any Structures Proposed for Renovation, Restoration or Conversion**

n/a

**28. Comments**

Supplemental to #15 - The \$37,977 raised in the past year supported the full range of Helpers to Good's programs.

Supplemental to #26 - The Community Assistance Program is utilizing borrowed space which is owned by Al-Huda School. The space will be needed for students returning to campus in the near future.