

# SENATE BILL 550

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SB 904/20 – FIN & B&T

11r0864  
CF HB 872

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By: **Senators Beidle, Augustine, Eckardt, Feldman, Kelley, King, Klausmeier, Waldstreicher, ~~and Salling~~ Salling, Corderman, Edwards, Elfreth, Griffith, Guzzone, McCray, Peters, Rosapepe, Young, and Zucker**

Introduced and read first time: January 26, 2021  
Assigned to: Finance and Budget and Taxation

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Committee Report: Favorable with amendments  
Senate action: Adopted  
Read second time: February 27, 2021

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## CHAPTER \_\_\_\_\_

1 AN ACT concerning

2 **Sheila E. Hixson Behavioral Health Services Matching Grant Program for**  
3 **Service Members and Veterans – Establishment**

4 FOR the purpose of establishing the Sheila E. Hixson Behavioral Health Services Matching  
5 Grant Program for Service Members and Veterans; providing for the purpose of the  
6 Program; requiring the Maryland Department of Health to administer the Program;  
7 requiring the Program to award certain grants to nonprofit organizations to  
8 establish and expand certain community behavioral health programs; establishing a  
9 certain eligibility requirement; requiring an eligible nonprofit organization to secure  
10 certain contributions for the proposal at least equal in value to the amount requested  
11 from the Program; requiring the Department to develop selection criteria for  
12 evaluating applicant proposals; requiring that the selection criteria contain positive  
13 scoring for certain proposals; requiring the Department, in awarding matching  
14 grants, to give priority to proposals that best meet the selection criteria, regardless  
15 of cost; requiring the Department to establish certain application procedures;  
16 requiring the Department to establish a certain system of outcome measurement;  
17 requiring recipients of a grant under the Program to submit certain information to  
18 the Department; requiring the Department to establish certain guidelines for  
19 nonprofit organizations receiving a grant under the Program to bill certain insurers;  
20 requiring the Department to establish certain procedures; authorizing, beginning in  
21 a certain fiscal year, the Governor to include in the annual budget bill a certain  
22 appropriation for the Program; requiring, on or before a certain date each year, the  
23 Department to report certain information to the Governor and the General

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EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.



1 Assembly; defining certain terms; and generally relating to the Sheila E. Hixson  
2 Behavioral Health Services Matching Grant Program for Service Members and  
3 Veterans.

4 BY adding to  
5 Article – Health – General  
6 Section 7.5–210  
7 Annotated Code of Maryland  
8 (2019 Replacement Volume and 2020 Supplement)

9 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,  
10 That the Laws of Maryland read as follows:

11 **Article – Health – General**

12 **7.5–210.**

13 (A) (1) IN THIS SECTION THE FOLLOWING WORDS HAVE THE MEANINGS  
14 INDICATED.

15 (2) “ELIGIBLE INDIVIDUAL” MEANS:

16 (I) A SERVICE MEMBER;

17 (II) A VETERAN;

18 (III) THE SPOUSE OF A SERVICE MEMBER OR VETERAN;

19 (IV) A CHILD OF A SERVICE MEMBER OR VETERAN; OR

20 (V) A STEPCHILD OF A SERVICE MEMBER OR VETERAN.

21 (3) “PROGRAM” MEANS THE SHEILA E. HIXSON BEHAVIORAL  
22 HEALTH SERVICES MATCHING GRANT PROGRAM FOR SERVICE MEMBERS AND  
23 VETERANS.

24 (4) “SERVICE MEMBER” MEANS AN INDIVIDUAL WHO IS AN ACTIVE  
25 DUTY MEMBER OF:

26 (I) THE ARMED FORCES OF THE UNITED STATES;

27 (II) A RESERVE COMPONENT OF THE ARMED FORCES OF THE  
28 UNITED STATES; OR

29 (III) THE NATIONAL GUARD OF ANY STATE.

1           **(5) "VETERAN" MEANS A FORMER SERVICE MEMBER WHO WAS**  
2 **DISCHARGED FROM ACTIVE DUTY.**

3           **(B) (1) THERE IS A SHEILA E. HIXSON BEHAVIORAL HEALTH SERVICES**  
4 **MATCHING GRANT PROGRAM FOR SERVICE MEMBERS AND VETERANS.**

5           **(2) THE PURPOSE OF THE PROGRAM IS TO PROVIDE FUNDS TO LOCAL**  
6 **NONPROFIT ORGANIZATIONS TO ESTABLISH AND EXPAND COMMUNITY BEHAVIORAL**  
7 **HEALTH PROGRAMS TO SERVE SERVICE MEMBERS, VETERANS, AND THEIR**  
8 **FAMILIES.**

9           **(C) THE DEPARTMENT SHALL ADMINISTER THE PROGRAM.**

10           **(D) THE PROGRAM SHALL AWARD COMPETITIVE MATCHING GRANTS TO**  
11 **LOCAL NONPROFIT ORGANIZATIONS TO ESTABLISH AND EXPAND COMMUNITY**  
12 **BEHAVIORAL HEALTH PROGRAMS THAT:**

13           **(1) SERVE THE BEHAVIORAL HEALTH NEEDS OF ELIGIBLE**  
14 **INDIVIDUALS IN THE LOCALITY SERVED BY THE NONPROFIT ORGANIZATION;**

15           **(2) MEET NATIONAL STANDARDS;**

16           **(3) INTEGRATE THE DELIVERY OF MENTAL HEALTH AND SUBSTANCE**  
17 **USE TREATMENT; AND**

18           **(4) CONNECT ELIGIBLE INDIVIDUALS TO APPROPRIATE**  
19 **COMMUNITY-BASED CARE IN A TIMELY MANNER ON DISCHARGE FROM THE**  
20 **COMMUNITY BEHAVIORAL HEALTH PROGRAM.**

21           **(E) (1) TO BE ELIGIBLE FOR A GRANT FROM THE PROGRAM, A**  
22 **NONPROFIT ORGANIZATION MUST HAVE A MISSION TO:**

23           **(I) PROVIDE BEHAVIORAL HEALTH SERVICES; OR**

24           **(II) PROVIDE SERVICES TO SERVICE MEMBERS, VETERANS, OR**  
25 **THEIR FAMILIES.**

26           **(2) AN ELIGIBLE NONPROFIT ORGANIZATION SHALL SECURE**  
27 **CONTRIBUTIONS FOR THE PROPOSAL IN AN AMOUNT OF MONEY OR OTHER**  
28 **CONSIDERATION AT LEAST EQUAL IN VALUE TO THE AMOUNT OF MONEY REQUESTED**  
29 **FROM THE PROGRAM.**

1           **(3) (I) IN AWARDING MATCHING GRANTS UNDER THE PROGRAM,**  
2 **THE DEPARTMENT SHALL DEVELOP SELECTION CRITERIA FOR EVALUATING**  
3 **APPLICANT PROPOSALS.**

4           **(II) THE SELECTION CRITERIA DEVELOPED UNDER THIS**  
5 **PARAGRAPH SHALL INCLUDE POSITIVE SCORING FOR PROPOSALS THAT:**

6                   **1. DEMONSTRATE FISCAL CONTROLS, INCLUDING BY**  
7 **MAKING USE OF MULTIPLE SOURCES OF FUNDING;**

8                   **2. EVIDENCE PROJECT EFFECTIVENESS, INCLUDING BY**  
9 **SHOWING HOW THE GRANT AWARDED BY THE PROGRAM WILL BE USED TO AUGMENT**  
10 **EXISTING SERVICES TO CREATE SEAMLESS BEHAVIORAL HEALTH TREATMENT;**

11                   **3. SHOW AN APPLICANT'S PREVIOUS SUCCESSFUL**  
12 **EXPERIENCE ADMINISTERING GRANTS; AND**

13                   **4. MEET ANY OTHER CRITERIA THE DEPARTMENT**  
14 **CONSIDERS RELEVANT.**

15           **(III) IN AWARDING MATCHING GRANTS UNDER THIS SECTION,**  
16 **THE DEPARTMENT SHALL GIVE PRIORITY TO PROPOSALS THAT BEST MEET THE**  
17 **SELECTION CRITERIA REGARDLESS OF THE PROJECTED COST.**

18           **(4) THE DEPARTMENT SHALL ESTABLISH APPLICATION**  
19 **PROCEDURES THAT IMPLEMENT THE REQUIREMENTS OF THIS SUBSECTION.**

20           **(F) (1) THE DEPARTMENT SHALL ESTABLISH A STATEWIDE SYSTEM OF**  
21 **OUTCOME MEASUREMENT TO ASSESS THE EFFECTIVENESS AND ADEQUACY OF**  
22 **SERVICES PROVIDED BY EACH NONPROFIT ORGANIZATION RECEIVING A MATCHING**  
23 **GRANT UNDER THE PROGRAM.**

24                   **(2) A NONPROFIT ORGANIZATION RECEIVING A MATCHING GRANT**  
25 **UNDER THE PROGRAM SHALL SUBMIT ANY INFORMATION THAT THE DEPARTMENT**  
26 **DETERMINES IS NECESSARY FOR THE STATEWIDE SYSTEM OF OUTCOME**  
27 **MEASUREMENT.**

28           **(G) THE DEPARTMENT SHALL ESTABLISH:**

29                   **(1) GUIDELINES THAT REQUIRE NONPROFIT ORGANIZATIONS THAT**  
30 **RECEIVE A MATCHING GRANT UNDER THE PROGRAM TO BILL THIRD-PARTY**  
31 **INSURERS AND, WHEN APPROPRIATE, THE MARYLAND MEDICAL ASSISTANCE**  
32 **PROGRAM; AND**

1           **(2) ANY OTHER PROCEDURES NECESSARY TO CARRY OUT THIS**  
2 **SECTION.**

3           **(H) BEGINNING IN FISCAL YEAR 2022, AND EACH FISCAL YEAR**  
4 **THEREAFTER, THE GOVERNOR MAY INCLUDE IN THE ANNUAL BUDGET BILL AN**  
5 **APPROPRIATION OF \$2,500,000 FOR THE PROGRAM.**

6           **(I) ON OR BEFORE DECEMBER 1 EACH YEAR, BEGINNING IN 2023, THE**  
7 **DEPARTMENT SHALL SUBMIT TO THE GOVERNOR AND, IN ACCORDANCE WITH §**  
8 **2-1257 OF THE STATE GOVERNMENT ARTICLE, THE GENERAL ASSEMBLY A REPORT**  
9 **THAT INCLUDES, FOR THE MOST RECENTLY CLOSED FISCAL YEAR:**

10           **(1) THE NUMBER OF GRANTS DISTRIBUTED;**

11           **(2) FUNDS DISTRIBUTED BY COUNTY;**

12           **(3) INFORMATION ABOUT GRANT RECIPIENTS AND THE SERVICES**  
13 **PROVIDED THROUGH GRANT FUNDING; AND**

14           **(4) OUTCOME DATA REPORTED UNDER THE STATEWIDE SYSTEM OF**  
15 **MEASUREMENT REQUIRED UNDER SUBSECTION (F) OF THIS SECTION.**

16           SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect July  
17 1, 2021.

Approved:

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Governor.

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President of the Senate.

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Speaker of the House of Delegates.