

SENATE BILL 1081

B4

0lr2925

By: **Senator Peters**

Constitutional Requirements Complied with for Introduction in the last 35 Days of Session

Introduced and read first time: March 6, 2020

Assigned to: Budget and Taxation

A BILL ENTITLED

1 AN ACT concerning

2 **Prior Authorizations of State Debt – Alterations**

3 FOR the purpose of amending certain prior authorizations of State Debt to alter the
4 requirement that certain grantees provide certain matching funds; extending the
5 deadline for certain grantees to present certain evidence that a matching fund will
6 be presented; extending the termination date of certain grants; changing the
7 locations of certain capital projects; altering the purposes of certain grants; changing
8 the names of certain grantees; altering the authorized uses of certain grants; altering
9 certain matching fund and expenditure requirements; providing for the
10 reimbursement of certain expenses and debt; making technical corrections; and
11 generally relating to amending prior authorizations of State Debt.

12 BY repealing and reenacting, with amendments,
13 Chapter 424 of the Acts of the General Assembly of 2013
14 Section 1(3) Item ZA02(BK) and ZA03(AV) and (AX)

15 BY repealing and reenacting, with amendments,
16 Chapter 463 of the Acts of the General Assembly of 2014
17 Section 1(3) Item KA05(C)(1)

18 BY repealing and reenacting, with amendments,
19 Chapter 495 of the Acts of the General Assembly of 2015
20 Section 1(3) Item ZA02(AJ) and (AR) and ZA03(AT)

21 BY repealing and reenacting, with amendments,
22 Chapter 495 of the Acts of the General Assembly of 2015, as amended by Chapter 27
23 of the Acts of the General Assembly of 2016 and Chapter 9 of the Acts of the
24 General Assembly of 2018
25 Section 1(3) Item ZA00(H)

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.



- 1 BY repealing and reenacting, with amendments,
 2 Chapter 27 of the Acts of the General Assembly of 2016, as amended by Chapter 22
 3 of the Acts of the General Assembly of 2017 and Chapter 9 of the Acts of the
 4 General Assembly of 2018
 5 Section 1(3) Item ZA02(AP) and ZA03(AN)
- 6 BY repealing and reenacting, with amendments,
 7 Chapter 27 of the Acts of the General Assembly of 2016, as amended by Chapter 9 of
 8 the Acts of the General Assembly of 2018
 9 Section 1(3) Item ZA00(AS), ZA02(P) and (AY), and ZA03(Q) and (AU)
- 10 BY repealing and reenacting, with amendments,
 11 Chapter 22 of the Acts of the General Assembly of 2017
 12 Section 1(3) Item ZA00(AR) and ZA02(M)
- 13 BY repealing and reenacting, with amendments,
 14 Chapter 22 of the Acts of the General Assembly of 2017, as amended by Chapter 9 of
 15 the Acts of the General Assembly of 2018
 16 Section 1(3) Item ZA02(AH)
- 17 BY repealing and reenacting, with amendments,
 18 Chapter 22 of the Acts of the General Assembly of 2017, as amended by Chapter 737
 19 of the Acts of the General Assembly of 2019
 20 Section 1(3) Item ZA02(BH)
- 21 BY repealing and reenacting, with amendments,
 22 Chapter 9 of the Acts of the General Assembly of 2018
 23 Section 1(3) Item ZA02(N), (S), (BT), and (CA) and ZA03(H), (O), (R), (BE), and (BR)
- 24 BY repealing and reenacting, with amendments,
 25 Chapter 14 of the Acts of the General Assembly of 2019
 26 Section 1(3) Item ZA00(K), (DE), and (ER), ZA02(Y) and (BI), and ZA03(Q), (S),
 27 (BM), (BR), and (BU)

28 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
 29 That the Laws of Maryland read as follows:

30 **Chapter 424 of the Acts of 2013**

31 Section 1(3)

32 ZA02 LOCAL SENATE INITIATIVES

33 (BK) City of District Heights Senior Day Facility Expansion. Provide
 34 a grant equal to the lesser of (i) \$100,000 or (ii) the amount of
 35 the matching fund provided, to the Mayor and City
 36 Commissioners of the City of District Heights for the planning,

1 design, construction, repair, renovation, reconstruction, and
 2 capital equipping of the City of District Heights Senior Day
 3 Facility. Notwithstanding Section 1(5) of this Act, the matching
 4 fund may consist of real property. **NOTWITHSTANDING**
 5 **SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT**
 6 **TERMINATE BEFORE JUNE 1, 2023** (Prince George’s
 7 County) 100,000

8 ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

9 (AV) Cheverly American Legion Post 108. Provide a **\$40,000** grant
 10 [of \$40,000] to the Executive Committee of the Cheverly
 11 American Legion Post 108, Inc. for the construction, repair,
 12 renovation, reconstruction, and capital equipping of the
 13 Cheverly American Legion Post 108[, subject to a requirement
 14 that the grantee provide and expend a matching fund of
 15 \$30,000. Notwithstanding Section 1(5) of this Act, the matching
 16 fund may consist of in kind contributions or funds expended
 17 prior to the effective date of this Act]. **NOTWITHSTANDING**
 18 **SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT**
 19 **TERMINATE BEFORE JUNE 1, 2022** (Prince George’s
 20 County) 40,000

21 (AX) City of District Heights Senior Day Facility Expansion. Provide
 22 a grant equal to the lesser of (i) \$150,000 or (ii) the amount of
 23 the matching fund provided, to the Mayor and City
 24 Commissioners of the City of District Heights for the planning,
 25 design, construction, repair, renovation, reconstruction, and
 26 capital equipping of the City of District Heights Senior Day
 27 Facility. Notwithstanding Section 1(5) of this Act, the matching
 28 fund may consist of real property. **NOTWITHSTANDING**
 29 **SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT**
 30 **TERMINATE BEFORE JUNE 1, 2023** (Prince George’s
 31 County) 150,000

32 Chapter 463 of the Acts of 2014

33 Section 1(3)

34 DEPARTMENT OF NATURAL RESOURCES

35 KA05 CAPITAL GRANTS AND LOANS ADMINISTRATION
 36 (Statewide)

37 (C) Program Open Space. Provide funds for the purchase of
 38 conservation easements and acquisition of land, and to make

1	grants to local jurisdictions for the purchase of conservation	
2	easements and acquisition of land, and development of	
3	recreational facilities. Funds appropriated for local grants shall	
4	be administered in accordance with §§ 5–905 and 5–906 of the	
5	Natural Resources Article	41,635,000

6	(1) Program Open Space – Stateside –	
7	Prior Funds Replacement.	
8	Notwithstanding §§ 5–905 and	
9	5–906 of the Natural Resources	
10	Article, \$6,000,000 of this	
11	authorization is restricted for the	
12	purposes of providing a grant to	
13	Baltimore City for the construction	
14	of capital improvements to the	
15	Gwynns Falls/Leakin Park Urban	
16	Children in Nature Campus project	
17	and \$300,000 of this authorization	
18	is restricted for the purposes of	
19	providing a grant to the Board of	
20	Directors of [The Royal Theater and	
21	Community Heritage Corporation]	
22	THE UPTON PLANNING	
23	COMMITTEE, INC. for [the	
24	acquisition, clearance, and site	
25	preparation of land and the design	
26	of athletic and open space uses]	
27	CONSTRUCTION OF CAPITAL	
28	IMPROVEMENTS TO ROBERT C.	
29	MARSHALL PARK	18,872,000

Chapter 495 of the Acts of 2015

Section 1(3)

32	ZA02	LOCAL HOUSE OF DELEGATES INITIATIVES
33		(Statewide)

34	(AJ)	Damascus Volunteer Fire Department. Provide a grant equal
35		to the lesser of (i) \$50,000 or (ii) the amount of the matching
36		fund provided, to the Board of Directors of The Damascus
37		Volunteer Fire Department, Incorporated for the acquisition,
38		planning, design, construction, repair, renovation,
39		reconstruction, and capital equipping of the Damascus
40		Volunteer Fire Department building, INCLUDING THE
41		PURCHASE AND INSTALLATION OF HVAC EQUIPMENT

1 AND UPGRADES, located in Montgomery County (Montgomery
2 County) 50,000

3 (AR) The Writer’s Center. Provide a grant equal to the lesser of (i)
4 \$60,000 or (ii) the amount of the matching fund provided, to the
5 Board of Directors of The Writer’s Center, Inc. for the
6 acquisition, planning, design, construction, repair, renovation,
7 reconstruction, and capital equipping of The Writer’s Center
8 facility, located in Montgomery County. **NOTWITHSTANDING**
9 **ANY OTHER PROVISION OF LAW, THE GRANTEE MAY BE**
10 **REIMBURSED FOR EXPENSES OR DEBT INCURRED ON OR**
11 **AFTER JANUARY 1, 2013** (Montgomery County) 60,000

12 ZA03 SENATE INITIATIVES
13 (Statewide)

14 (AT) Damascus Volunteer Fire Department. Provide a grant equal
15 to the lesser of (i) \$50,000 or (ii) the amount of the matching
16 fund provided, to the Board of Directors of The Damascus
17 Volunteer Fire Department, Incorporated for the acquisition,
18 planning, design, construction, repair, renovation,
19 reconstruction, and capital equipping of the Damascus
20 Volunteer Fire Department building, **INCLUDING THE**
21 **PURCHASE AND INSTALLATION OF HVAC EQUIPMENT**
22 **AND UPGRADES**, located in Montgomery County (Montgomery
23 County) 50,000

24 **Chapter 495 of the Acts of 2015, as amended by Chapter**
25 **27 of the Acts of 2016 and Chapter 9 of the Acts of 2018**

26 Section 1(3)

27 ZA00 MISCELLANEOUS GRANT PROGRAMS

28 (H) Maryland Food Bank. Provide a grant of \$3,500,000 to the
29 Board of Directors of the Maryland Food Bank, Inc. to assist in
30 funding the acquisition, design, construction, and equipping of
31 [two new food bank branches in Baltimore County and
32 Wicomico County] **THE MARYLAND FOOD BANK AND THE**
33 **EXPANSION OF ITS WORKFORCE DEVELOPMENT TRAINING**
34 **PROGRAM** (Statewide) 3,500,000

35 **Chapter 27 of the Acts of 2016, as amended by Chapter**
36 **22 of the Acts of 2017 and Chapter 9 of the Acts of 2018**

37 Section 1(3)

1 ZA02 LOCAL SENATE INITIATIVES

2 (AP) Friendsville Veterans Memorial. Provide a grant equal to the
3 lesser of (i) \$80,000 or (ii) the amount of the matching fund
4 provided, to the Board of Directors of the Garrett Memorial
5 Veterans of Foreign Wars, Post 10,077, Inc. and the Mayor and
6 Town Council of the Town of Friendsville for the acquisition,
7 planning, design, construction, repair, renovation,
8 reconstruction, and capital equipping of the Friendsville
9 Veterans Memorial, located in Garrett County.
10 Notwithstanding Section 1(5) of this Act, the grantee has until
11 June 1, [2020] 2022, to present evidence that a matching fund
12 will be provided and the matching fund may consist of in kind
13 contributions or funds expended prior to the effective date of
14 this Act (Garrett County) 80,000

15 ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

16 (AN) Friendsville Veterans Memorial. Provide a grant equal to the
17 lesser of (i) \$20,000 or (ii) the amount of the matching fund
18 provided, to the Board of Directors of the Garrett Memorial
19 Veterans of Foreign Wars, Post 10,077, Inc. and the Mayor and
20 Town Council of the Town of Friendsville for the acquisition,
21 planning, design, construction, repair, renovation,
22 reconstruction, and capital equipping of the Friendsville
23 Veterans Memorial, located in Garrett County.
24 Notwithstanding Section 1(5) of this Act, the grantee has until
25 June 1, [2020] 2022, to present evidence that a matching fund
26 will be provided and the matching fund may consist of in kind
27 contributions or funds expended prior to the effective date of
28 this Act (Garrett County) 20,000

29 Chapter 27 of the Acts of 2016, as amended by Chapter 9
30 of the Acts of 2018

31 Section 1(3)

32 ZA00 MISCELLANEOUS GRANT PROGRAMS

33 (AS) Damascus High School Athletic Facilities. Provide a grant
34 equal to the lesser of (i) \$75,000 or (ii) the amount of the
35 matching fund provided, to the Board of Directors of the
36 Damascus High School Athletic Booster Club Inc. and the
37 County Executive and County Council of Montgomery County
38 for the acquisition, planning, design, construction, repair,
39 renovation, reconstruction, and capital equipping of athletic

1 facilities for Damascus High School, including site
 2 improvements, located in Montgomery County.
 3 Notwithstanding Section 1(5) of this Act, the grantee has until
 4 June 1, [2020] **2022**, to present evidence that a matching fund
 5 will be provided. **NOTWITHSTANDING SECTION 1(7) OF THIS**
 6 **ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1,**
 7 **2024** (Montgomery County) 75,000

8 ZA02 LOCAL SENATE INITIATIVES

9 (P) International Black Fire Fighters Museum. Provide a **\$50,000**
 10 grant [equal to the lesser of (i) \$50,000 or (ii) the amount of the
 11 matching fund provided,] to the Board of Directors of the
 12 African American Fire Fighters Historical Society, Inc. and the
 13 Mayor and City Council of Baltimore City for the acquisition,
 14 planning, design, construction, repair, renovation,
 15 reconstruction, and capital equipping of the International
 16 Black Fire Fighters Museum, located in Baltimore City[.
 17 Notwithstanding Section 1(5) of this Act, the grantee has until
 18 June 1, 2020, to present evidence that a matching fund will be
 19 provided and the matching fund may consist of in kind
 20 contributions or funds expended prior to the effective date of
 21 this Act] (Baltimore City) 50,000

22 (AY) Damascus High School Athletic Facilities. Provide a grant
 23 equal to the lesser of (i) \$75,000 or (ii) the amount of the
 24 matching fund provided, to the Board of Directors of the
 25 Damascus High School Athletic Booster Club Inc. and the
 26 County Executive and County Council of Montgomery County
 27 for the acquisition, planning, design, construction, repair,
 28 renovation, reconstruction, and capital equipping of athletic
 29 facilities for Damascus High School, including site
 30 improvements, located in Montgomery County.
 31 Notwithstanding Section 1(5) of this Act, the grantee has until
 32 June 1, [2020] **2022**, to present evidence that a matching fund
 33 will be provided. **NOTWITHSTANDING SECTION 1(7) OF THIS**
 34 **ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1,**
 35 **2024** (Montgomery County) 75,000

36 ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

37 (Q) International Black Fire Fighters Museum. Provide a
 38 **\$200,000** grant [equal to the lesser of (i) \$200,000 or (ii) the
 39 amount of the matching fund provided,] to the Board of
 40 Directors of the African American Fire Fighters Historical
 41 Society, Inc. and the Mayor and City Council of Baltimore City

1 for the acquisition, planning, design, construction, repair,
 2 renovation, reconstruction, and capital equipping of the
 3 International Black Fire Fighters Museum, located in
 4 Baltimore City[. Notwithstanding Section 1(5) of this Act, the
 5 grantee has until June 1, 2020, to present evidence that a
 6 matching fund will be provided and the matching fund may
 7 consist of in kind contributions or funds expended prior to the
 8 effective date of this Act] (Baltimore City) 200,000

9 (AU) Damascus High School Athletic Facilities. Provide a grant
 10 equal to the lesser of (i) \$50,000 or (ii) the amount of the
 11 matching fund provided, to the Board of Directors of the
 12 Damascus High School Athletic Booster Club Inc. and the
 13 County Executive and County Council of Montgomery County
 14 for the acquisition, planning, design, construction, repair,
 15 renovation, reconstruction, and capital equipping of athletic
 16 facilities for Damascus High School, including site
 17 improvements, located in Montgomery County.
 18 Notwithstanding Section 1(5) of this Act, the grantee has until
 19 June 1, [2020] **2022**, to present evidence that a matching fund
 20 will be provided. **NOTWITHSTANDING SECTION 1(7) OF THIS**
 21 **ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1,**
 22 **2024** (Montgomery County) 50,000

Chapter 22 of the Acts of 2017

Section 1(3)

ZA00 MISCELLANEOUS GRANT PROGRAMS

26 (AR) Route 1 Baltimore Avenue Revitalization. Provide funds to the
 27 State Highway Administration (SHA) for the planning, design,
 28 construction, repair, renovation, reconstruction, site work, and
 29 capital equipping of capital infrastructure improvements along
 30 Route 1 Baltimore Avenue in College Park, Maryland, provided
 31 that SHA shall consult with the City of College Park and the
 32 College Park City–University Partnership on the list of projects
 33 to be funded with this authorization. **FURTHER PROVIDED**
 34 **THAT THE GRANT FUNDS SHALL BE USED BY SHA TO PAY**
 35 **THE CITY OF COLLEGE PARK AND THE UNIVERSITY OF**
 36 **MARYLAND, COLLEGE PARK’S SHARE OF THE COST OF**
 37 **PEDESTRIAN LIGHTING CAPITAL INFRASTRUCTURE**
 38 **IMPROVEMENTS** (Prince George’s County) 1,300,000

ZA02 LOCAL HOUSE OF DELEGATES INITIATIVES

1 (M) Shake and Bake Family Fun Center. Provide a grant equal to
 2 the lesser of (i) \$20,000 or (ii) the amount of the matching fund
 3 provided, to the Board of Directors of the Shake and Bake
 4 Community Development Center, Inc. for the acquisition,
 5 planning, design, construction, repair, renovation,
 6 reconstruction, site improvement, and capital equipping of the
 7 Shake and Bake Family Fun Center, located in Baltimore City.
 8 Notwithstanding Section 1(5) of this Act, the **GRANTEE HAS**
 9 **UNTIL JUNE 1, 2022, TO PRESENT EVIDENCE THAT A**
 10 **MATCHING FUND WILL BE PROVIDED AND THE** matching
 11 fund may consist of in kind contributions (Baltimore City) 20,000

12 **Chapter 22 of the Acts of 2017, as amended by Chapter 9**
 13 **of the Acts of 2018**

14 Section 1(3)

15 ZA02 LOCAL HOUSE OF DELEGATES INITIATIVES

16 (AH) ManneqART Facility. Provide a **\$50,000** grant [equal to the
 17 lesser of (i) \$50,000 or (ii) the amount of the matching fund
 18 provided,] to the Board of Directors of ManneqART, Inc. for the
 19 acquisition, planning, design, construction, repair, renovation,
 20 reconstruction, site improvement, and capital equipping of the
 21 ManneqART facility, located in [Baltimore City.
 22 Notwithstanding Section 1(5) of this Act, the grantee has until
 23 June 1, 2020, to present evidence that a matching fund will be
 24 provided and the matching fund may consist of real property,
 25 in kind contributions, or funds expended prior to the effective
 26 date of this Act (Baltimore City)] **HOWARD COUNTY**
 27 **(HOWARD COUNTY)** 50,000

28 **Chapter 22 of the Acts of 2017, as amended by Chapter**
 29 **737 of the Acts of 2019**

30 Section 1(3)

31 ZA02 LOCAL HOUSE OF DELEGATES INITIATIVES

32 (BH) Riverdale Park Station Pedestrian Improvements. Provide a
 33 grant equal to the lesser of (i) \$350,000 or (ii) the amount of the
 34 matching fund provided, to the Board of Directors of the College
 35 Park City–University Partnership, Inc. for the acquisition,
 36 planning, design, construction, repair, renovation,
 37 reconstruction, site improvement, and capital equipping of
 38 walkways[, trails, and a public “Village Green” at Riverdale

1 Park Station] **AND TRAILS IN RIVERDALE PARK,**
 2 **INCLUDING THE INSTALLATION OF LIGHTING,** located in
 3 Prince George’s County. Notwithstanding Section 1(5) of this
 4 Act, the grantee has until June 1, 2021, to present evidence
 5 that a matching fund will be provided and the matching fund
 6 may consist of real property, in kind contributions, or funds
 7 expended prior to the effective date of this Act (Prince George’s
 8 County) 350,000

9 **Chapter 9 of the Acts of 2018**

10 Section 1(3)

11 ZA02 LOCAL SENATE INITIATIVES

12 (N) Carmel Community Reaching Out Center. Provide a grant
 13 equal to the lesser of (i) \$90,000 or (ii) the amount of the
 14 matching fund provided, to the Board of Trustees of the First
 15 Mount Carmel Christian Community Church, Inc. for the
 16 acquisition, planning, design, construction, repair, renovation,
 17 reconstruction, site improvement, and capital equipping of the
 18 Carmel Community Reaching Out Center. Notwithstanding
 19 Section 1(5) of this Act, the matching fund may consist of real
 20 property. **NOTWITHSTANDING ANY OTHER PROVISION OF**
 21 **LAW, THE GRANTEE MAY BE REIMBURSED FOR EXPENSES**
 22 **OR DEBT INCURRED ON OR AFTER JANUARY 1, 2017**
 23 (Baltimore City) 90,000

24 (S) HARBEL Community Building. Provide a **\$100,000** grant
 25 [equal to the lesser of (i) \$100,000 or (ii) the amount of the
 26 matching fund provided,] to the Board of Directors of the
 27 HARBEL Community Organization, Inc. for the acquisition,
 28 planning, design, construction, repair, renovation,
 29 reconstruction, site improvement, and capital equipping of the
 30 HARBEL Community Building, including improvements to the
 31 building’s parking lots (Baltimore City) 100,000

32 (BT) [Boys and Girls Club Sports Park] **LIBERTY SPORTS PARK.**
 33 Provide a **\$50,000** grant [equal to the lesser of (i) \$50,000 or
 34 (ii) the amount of the matching fund provided, to the Board of
 35 Directors of the Prince George’s County Boys & Girls Club,
 36 Inc.] **TO THE BOARD OF DIRECTORS OF THE GREEN**
 37 **BRANCH MANAGEMENT GROUP CORP.** for the acquisition,
 38 planning, design, construction, repair, renovation,
 39 reconstruction, site improvement, and capital equipping of
 40 [Boys and Girls Club Sports Park, including improvements to

1 the sports fields and parking lot. Notwithstanding Section 1(5)
 2 of this Act, the matching fund may consist of real property]
 3 **THE LIBERTY SPORTS PARK** (Prince George’s County) 50,000

4 (CA) [Maryland Intergenerational Family Life Center] **LIBERTY**
 5 **SPORTS PARK**. Provide a **\$50,000** grant [equal to the lesser
 6 of (i) \$50,000 or (ii) the amount of the matching fund provided,]
 7 to the [Board of Trustees of the Judah Temple A.M.E. Zion
 8 Church] **BOARD OF DIRECTORS OF THE GREEN BRANCH**
 9 **MANAGEMENT GROUP CORP.** for the acquisition, planning,
 10 design, construction, repair, renovation, reconstruction, site
 11 improvement, and capital equipping of the [Maryland
 12 Intergenerational Family Life Center] **LIBERTY SPORTS**
 13 **PARK** (Prince George’s County) 50,000

14 ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

15 (H) Lloyd Keaser Community Center. Provide a **\$35,000** grant
 16 [equal to the lesser of (i) \$35,000 or (ii) the amount of the
 17 matching fund provided,] to the Board of Directors of the
 18 Taxpayers Improvement Association of Patapsco Park, Inc. for
 19 the acquisition, planning, design, construction, repair,
 20 renovation, reconstruction, site improvement, and capital
 21 equipping of the Lloyd Keaser Community Center, including
 22 repairs to the building’s roof, bathrooms, and HVAC system[.
 23 Notwithstanding Section 1(5) of this Act, the matching fund
 24 may consist of real property] (Anne Arundel County) 35,000

25 (O) Harvey Johnson Community Center. Provide a **\$200,000** grant
 26 [equal to the lesser of (i) \$200,000 or (ii) the amount of the
 27 matching fund provided,] to the Board of Directors of the
 28 Beloved Community Services Corporation for the acquisition,
 29 planning, design, construction, repair, renovation,
 30 reconstruction, site improvement, and capital equipping of the
 31 Harvey Johnson Community Center[. Notwithstanding Section
 32 1(5) of this Act, the matching fund may consist of in kind
 33 contributions] (Baltimore City) 200,000

34 (R) [Langston Hughes Community, Business and Resource
 35 Center] **JAMES D. GROSS RECREATION CENTER**. Provide a
 36 grant equal to the lesser of (i) \$250,000 or (ii) the amount of the
 37 matching fund provided, to the [Board of Directors of Youth
 38 Educational Services Incorporated] **MAYOR AND CITY**
 39 **COUNCIL OF BALTIMORE CITY** for the acquisition, planning,
 40 design, construction, repair, renovation, reconstruction, site

1 improvement, and capital equipping of the [Langston Hughes
 2 Community, Business and Resource Center] **JAMES D.
 3 GROSS RECREATION CENTER.** Notwithstanding Section 1(5)
 4 of this Act, the matching fund may consist of in kind
 5 contributions or funds expended prior to the effective date of
 6 this Act (Baltimore City) 250,000

7 (BE) [Boys and Girls Club Sports Park] **LIBERTY SPORTS PARK.**
 8 Provide a **\$50,000** grant [equal to the lesser of (i) \$50,000 or
 9 (ii) the amount of the matching fund provided, to the Board of
 10 Directors of the Prince George’s County Boys & Girls Club,
 11 Inc.] **TO THE BOARD OF DIRECTORS OF THE GREEN
 12 BRANCH MANAGEMENT GROUP CORP.** for the acquisition,
 13 planning, design, construction, repair, renovation,
 14 reconstruction, site improvement, and capital equipping of
 15 [Boys and Girls Club Sports Park, including improvements to
 16 the sports fields and parking lot. Notwithstanding Section 1(5)
 17 of this Act, the matching fund may consist of real property]
 18 **THE LIBERTY SPORTS PARK** (Prince George’s County) 50,000

19 (BR) Smithsburg Town Hall Tower. Provide a **\$12,000** grant [equal
 20 to the lesser of (i) \$12,000 or (ii) the amount of the matching
 21 fund provided,] to the Board of Directors of the Smithsburg
 22 Historical Society, Incorporated for the acquisition, planning,
 23 design, construction, repair, renovation, reconstruction, site
 24 improvement, and capital equipping of the Smithsburg Town
 25 Hall Tower (Washington County) 12,000

Chapter 14 of the Acts of 2019

27 Section 1(3)

28 ZA00 MISCELLANEOUS GRANT PROGRAMS

29 (K) Chesapeake Bay Maritime Museum – New Library and Exhibit
 30 Building. Provide a grant to the Board of Governors of the
 31 Chesapeake Bay Maritime Museum for the acquisition,
 32 planning, design, construction, repair, renovation,
 33 reconstruction, site improvement, and capital equipping of [a
 34 new library and exhibit building for] the Chesapeake Bay
 35 Maritime Museum, **INCLUDING THE MUSEUM’S EXISTING
 36 LIBRARY AND COLLECTIONS FACILITIES** (Talbot County) ... 250,000

37 (DE) [Blue Whale Recycling Plant] **BERKELEY SPRINGS
 38 INSTRUMENTS FACILITY.** Provide a grant to [the Board of

1 County Commissioners of Allegany County] **BERKELEY**
 2 **SPRINGS INSTRUMENTS, LLC** for the acquisition, planning,
 3 design, construction, repair, renovation, reconstruction, site
 4 improvement, and capital equipping of [the Blue Whale
 5 Recycling Plant] **A FACILITY FOR BERKELEY SPRINGS**
 6 **INSTRUMENTS, LLC IN THE FROSTBURG BUSINESS PARK**
 7 (Allegany County) 300,000

8 (ER) [Huntington Heritage Society] **GREEN BRANCH ATHLETIC**
 9 **COMPLEX.** Provide a grant to the [Mayor and City Council of
 10 the City of Bowie] **BOARD OF DIRECTORS OF THE GREEN**
 11 **BRANCH MANAGEMENT GROUP CORP.** for the acquisition,
 12 planning, design, construction, repair, renovation,
 13 reconstruction, site improvement, and capital equipping of [an
 14 historic property in the Old Towne of Bowie] **THE GREEN**
 15 **BRANCH ATHLETIC COMPLEX** (Prince George’s County) 300,000

16 ZA02 LOCAL HOUSE OF DELEGATES INITIATIVES
 17 (Statewide)

18 (Y) Pikesville High School Artificial Turf Field. Provide a
 19 **\$250,000** grant [equal to the lesser of (i) \$250,000 or (ii) the
 20 amount of the matching fund provided,] to the County
 21 Executive and County Council of Baltimore County for the
 22 acquisition, planning, design, construction, repair, renovation,
 23 reconstruction, site improvement, and capital equipping of **A**
 24 **STADIUM FIELD HOUSE, A STADIUM TRACK,** an artificial turf
 25 field, **AND OTHER STADIUM AREA FACILITIES** at Pikesville
 26 High School, located in Baltimore County (Baltimore
 27 County) 250,000

28 (BI) YMCA of Hagerstown. Provide a grant equal to the lesser of (i)
 29 \$100,000 or (ii) the amount of the matching fund provided, to
 30 the Board of Directors of The Young Men’s Christian
 31 Association of Hagerstown, Maryland, Incorporated for the
 32 acquisition, planning, design, construction, repair, renovation,
 33 reconstruction, site improvement, and capital equipping of the
 34 [indoor pools at the] Hagerstown YMCA, **INCLUDING THE**
 35 **REPAIR AND REPLACEMENT OF THE ROOF AND HVAC**
 36 **EQUIPMENT,** located in Washington County.
 37 **NOTWITHSTANDING SECTION 1(5) OF THIS ACT, THE**
 38 **MATCHING FUND MAY CONSIST OF FUNDS EXPENDED**
 39 **PRIOR TO THE EFFECTIVE DATE OF THIS ACT** (Washington
 40 County) 100,000

ZA03

LOCAL SENATE INITIATIVES

(Statewide)

3 (Q) Parkville High School Turf Field. Provide a **\$100,000** grant
 4 [equal to the lesser of (i) \$100,000 or (ii) the amount of the
 5 matching fund provided,] to the Baltimore County Board of
 6 Education for the acquisition, planning, design, construction,
 7 repair, renovation, reconstruction, site improvement, and
 8 capital equipping of a turf field at Parkville High School,
 9 located in Baltimore County[. Notwithstanding Section 1(5) of
 10 this Act, the matching fund may consist of in kind
 11 contributions] (Baltimore County) 100,000

12 (S) Pikesville High School Artificial Turf Field. Provide a
 13 **\$600,000** grant [equal to the lesser of (i) \$600,000 or (ii) the
 14 amount of the matching fund provided,] to the County
 15 Executive and County Council of Baltimore County for the
 16 acquisition, planning, design, construction, repair, renovation,
 17 reconstruction, site improvement, and capital equipping of **A**
 18 **STADIUM FIELD HOUSE, A STADIUM TRACK**, an artificial turf
 19 field, **AND OTHER STADIUM AREA FACILITIES** at Pikesville
 20 High School, located in Baltimore County (Baltimore
 21 County) 600,000

22 (BM) [Upper Marlboro Welcome Center] **DOWNTOWN UPPER**
 23 **MARLBORO PROJECT**. Provide a grant equal to the lesser of
 24 (i) \$175,000 or (ii) the amount of the matching fund provided,
 25 to the Mayor and Board of Town Commissioners of the Town of
 26 Upper Marlboro for the acquisition, planning, design,
 27 construction, repair, renovation, reconstruction, site
 28 improvement, and capital equipping of the [Old Stone Building
 29 to be the Upper Marlboro Welcome Center] **DOWNTOWN**
 30 **UPPER MARLBORO PARKING LOT AND POCKET PARK**,
 31 located in Prince George’s County. Notwithstanding Section
 32 1(5) of this Act, the matching fund may consist of real property
 33 or in kind contributions (Prince George’s County) 175,000

34 (BR) Boonsboro Parking Lot. Provide a grant equal to the lesser of
 35 (i) \$25,000 or (ii) the amount of the matching fund provided, to
 36 the Mayor and Town Council of the Town of Boonsboro for the
 37 acquisition, planning, design, construction, repair, renovation,
 38 reconstruction, site improvement, and capital equipping of the
 39 Town of Boonsboro parking lot, located in Washington County.
 40 **NOTWITHSTANDING SECTION 1(5) OF THIS ACT, THE**
 41 **MATCHING FUND MAY CONSIST OF IN KIND**

1		CONTRIBUTIONS (Washington County)	25,000
2	(BU)	YMCA OF Hagerstown. Provide a grant equal to the lesser of	
3		(i) \$50,000 or (ii) the amount of the matching fund provided, to	
4		the Board of Directors of The Young Men’s Christian	
5		Association of Hagerstown, Maryland, Incorporated for the	
6		acquisition, planning, design, construction, repair, renovation,	
7		reconstruction, site improvement, and capital equipping of the	
8		[indoor pools at the] Hagerstown YMCA, INCLUDING THE	
9		REPAIR AND REPLACEMENT OF THE ROOF AND HVAC	
10		EQUIPMENT , located in Washington County (Washington	
11		County)	50,000

12 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect June
13 1, 2020.