

# SENATE BILL 680

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9lr1430  
CF HB 1172

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By: **Harford County Senators**

Introduced and read first time: February 4, 2019

Assigned to: Finance

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Committee Report: Favorable with amendments

Senate action: Adopted

Read second time: March 1, 2019

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## CHAPTER \_\_\_\_\_

1 AN ACT concerning

2 **Economic Development – Regional Advanced Manufacturing Partnership of**  
3 **Maryland**

4 FOR the purpose of renaming the Regional Additive Manufacturing Partnership of  
5 Maryland to be the Regional Advanced Manufacturing Partnership of Maryland;  
6 renaming the Regional Additive Manufacturing Partnership of Maryland Fund to be  
7 the Regional Advanced Manufacturing Partnership of Maryland Fund; expanding  
8 the purposes of the Partnership; altering the number and composition of the voting  
9 members of the Executive Board; requiring the Board to expand certain  
10 apprenticeship opportunities; requiring the Partnership to submit certain  
11 information to the Department of Labor, Licensing, and Regulation; requiring the  
12 Department of Commerce and the Department of Labor, Licensing, and Regulation  
13 to consider certain requests for financial support in their annual budget  
14 recommendations; expanding the political subdivisions that may provide financial  
15 support to the Partnership; altering the composition of the Fund; altering certain  
16 definitions; making conforming changes; and generally relating to the Regional  
17 Advanced Manufacturing Partnership of Maryland.

18 BY repealing and reenacting, without amendments,

19 Article – Economic Development

20 Section 9–101(a), (c), and (e) and ~~13–211(b)~~ 13–1211(b), (c), and (d)

21 Annotated Code of Maryland

22 (2018 Replacement Volume)

23 BY repealing and reenacting, with amendments,

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### EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.



1 Article – Economic Development  
2 Section 13–1201, 13–1202, 13–1203(a) and (b), 13–1207, 13–1209, and 13–1211(a)  
3 and (e)  
4 Annotated Code of Maryland  
5 (2018 Replacement Volume)

6 BY repealing and reenacting, without amendments,  
7 Article – State Finance and Procurement  
8 Section 6–226(a)(2)(i)  
9 Annotated Code of Maryland  
10 (2015 Replacement Volume and 2018 Supplement)

11 BY repealing and reenacting, with amendments,  
12 Article – State Finance and Procurement  
13 Section 6–226(a)(2)(ii)82.  
14 Annotated Code of Maryland  
15 (2015 Replacement Volume and 2018 Supplement)

16 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,  
17 That the Laws of Maryland read as follows:

18 **Article – Economic Development**

19 9–101.

20 (a) In this division the following words have the meanings indicated.

21 (c) “Department” means the Department of Commerce.

22 (e) “Secretary” means the Secretary of Commerce.

23 13–1201.

24 (a) In this subtitle the following words have the meanings indicated.

25 (b) [“Additive] **“ADVANCED manufacturing”** means a process of [joining  
26 materials to make objects from three–dimensional model data, usually layer upon layer, as  
27 opposed to subtractive manufacturing methodologies] **USING INNOVATIVE**  
28 **TECHNOLOGIES, MASS PRODUCTION EFFICIENCIES, DIGITAL CONTROL SYSTEMS,**  
29 **AND TOOLS SUPPORTING INNOVATIVE MANUFACTURING PROCESSES INCLUDING**  
30 **COMPUTER–AIDED DESIGN, 3–D PRINTING, AND LASER SCANNING AND MAPPING.**

31 (c) “Board” means the Executive Board of the Partnership.

1 (d) "Executive Director" means the Executive Director of the Partnership WITH  
2 DAY-TO-DAY RESPONSIBILITIES OF EXECUTING THE PURPOSES OF THE  
3 PARTNERSHIP.

4 (e) "Fund" means the Regional [Additive] **ADVANCED** Manufacturing  
5 Partnership of Maryland Fund, also known as the RAMP MD Fund.

6 (f) "Partnership" means the Regional [Additive] **ADVANCED** Manufacturing  
7 Partnership of Maryland, also known as RAMP MD.

8 (g) "Region" means [Cecil and Harford counties] **ANY PARTICIPATING**  
9 **POLITICAL SUBDIVISION OF THE STATE.**

10 13-1202.

11 (a) There is a Regional [Additive] **ADVANCED** Manufacturing Partnership of  
12 Maryland.

13 (b) (1) The Partnership is a tax-exempt body politic and corporate.

14 (2) The Partnership is an independent unit that the Governor may not  
15 place in a principal department of State government.

16 (c) The purposes of the Partnership are to:

17 (1) foster the economic development of the region by:

18 (i) promoting collaboration among government, businesses,  
19 educational institutions, and entrepreneurs and innovators; [and]

20 (ii) leveraging the established [additive] **ADVANCED** manufacturing  
21 investments in the region, including the facilities at Aberdeen Proving Ground; and

22 **(III) PARTNERING WITH FEDERAL, STATE, AND LOCAL**  
23 **GOVERNMENTS, PRIVATE ENTITIES, AND EDUCATIONAL INSTITUTIONS TO PROVIDE**  
24 **A TRAINED AND CERTIFIED ADVANCED MANUFACTURING WORKFORCE THROUGH A**  
25 **REGISTERED APPRENTICESHIP PROGRAM; AND**

26 (2) position the State as a leader in [additive] **ADVANCED** manufacturing  
27 **WITH A TRAINED, CERTIFIED, AND READY WORKFORCE.**

28 13-1203.

29 (a) An Executive Board shall manage the Partnership and exercise its corporate  
30 powers.

1 (b) (1) The Board consists of the members described in this subsection.

2 (2) The voting members of the Board are:

3 (i) the Secretary of Commerce, or the Secretary's designee;

4 (ii) [the President of Harford Community College, or the President's  
5 designee] **THE SECRETARY OF LABOR, LICENSING, AND REGULATION, OR THE**  
6 **SECRETARY'S DESIGNEE;**

7 (iii) [the President of Cecil College, or the President's designee] **THE**  
8 **EXECUTIVE DIRECTOR OF THE MARYLAND ASSOCIATION OF COMMUNITY**  
9 **COLLEGES, OR THE EXECUTIVE DIRECTOR'S DESIGNEE;**

10 (iv) **REPRESENTATIVES WHO HAVE BEEN ACTIVELY INVOLVED**  
11 **IN THE PARTNERSHIP ON OR BEFORE DECEMBER 31, 2018, DESIGNATED BY THE**  
12 **EXECUTIVE DIRECTOR OF THE MARYLAND ASSOCIATION OF COMMUNITY**  
13 **COLLEGES;**

14 (v) [the President of Towson University, or the President's designee]  
15 ~~A REPRESENTATIVE~~ **REPRESENTATIVES DESIGNATED BY EACH GOVERNING BODY OF**  
16 **A POLITICAL SUBDIVISION THAT PROVIDES MONEY OR IN-KIND CONTRIBUTIONS TO;**

17 **1. THE PARTNERSHIP; OR**

18 **2. ANY PARTICIPATING AGENCY ACTIVELY INVOLVED IN**  
19 **THE PARTNERSHIP;**

20 ~~(vi)~~ **(VI)** one representative of the Governor's Workforce  
21 Development Board, appointed by the Executive Director of the Board;

22 ~~(vii)~~ **(VII)** the Commanding General of Aberdeen Proving Ground, or  
23 the Commanding General's designee;

24 ~~(viii)~~ **(VIII)** [the Director of the Regional Manufacturing Institute, or  
25 the Director's designee;

26 **(viii)** the Superintendent of the Harford County Public Schools, or the  
27 Superintendent's designee;

28 (ix) the Superintendent of the Cecil County Public Schools, or the  
29 Superintendent's designee;

30 (x) the County Executive of Cecil County, or the County Executive's  
31 designee;

1 (xi) the County Executive of Harford County, or the County  
2 Executive's designee;

3 (xii)] ~~(IX)~~ one representative of the Susquehanna Workforce  
4 Network, appointed by the Executive Director of the network;

5 [(xiii)] ~~(VIII)~~ (X) one representative of the Army Alliance, appointed  
6 by the Executive Director of the alliance;

7 [(xiv) one representative of the Northeastern Maryland Technology  
8 Council, appointed by the Executive Director of the council;

9 (xv) the Director of the Cecil County Public Library, or the Director's  
10 designee;

11 (xvi) the Director of the Harford County Public Library, or the  
12 Director's designee;

13 (xvii) at least one representative of 3D Maryland, appointed by the  
14 Director of 3D Maryland;

15 (xviii) one representative of the Maryland Manufacturing Advisory  
16 Board, appointed by the Chair of the Board;]

17 ~~(IX)~~ (XI) THE DIRECTOR OF THE MARYLAND  
18 MANUFACTURING EXTENSION PARTNERSHIP OR THE DIRECTOR'S DESIGNEE; ~~AND~~

19 (XII) THE ASSISTANT STATE SUPERINTENDENT OF CAREER AND  
20 COLLEGE READINESS, OR THE ASSISTANCE STATE SUPERINTENDENT'S DESIGNEE;  
21 AND

22 [(xix)] ~~(X)~~ (XIII) at least six representatives of industry who reflect  
23 the influential and emerging industries using [additive] **ADVANCED** manufacturing [as  
24 determined by the Department], appointed by the Secretary of Commerce **OR THE**  
25 **SECRETARY OF LABOR, LICENSING, AND REGULATION**]; and

26 (xx) at least one representative of each organization focused on  
27 additive manufacturing in the State that is interested in collaborating with the  
28 Partnership, appointed by the Director of the representative's respective organization].

29 (3) In addition to the voting members, the Executive Director of the  
30 Partnership shall serve as an ex officio nonvoting member of the Board.

31 (4) To the extent practicable, the members of the Board shall reasonably  
32 reflect the geographic, racial, ethnic, cultural, and gender diversity of the State.

1 13-1207.

2 To further the purposes of this subtitle, the Partnership shall:

3 (1) foster collaborative efforts, including public-private partnerships and  
4 memoranda of understanding, among government agencies, military installations,  
5 educational institutions, businesses, nonprofit organizations, individuals, and other  
6 entities in the region to:

7 (i) share resources, including existing manufacturing  
8 infrastructure;

9 (ii) cooperate in the development of new products and processes;  
10 [and]

11 (iii) bridge gaps between research, product development, and the  
12 commercial application of new technologies and manufacturing processes; **AND**

13 **(IV) EXPAND APPRENTICESHIP OPPORTUNITIES IN ADVANCED**  
14 **MANUFACTURING;**

15 (2) facilitate the involvement of Harford Community College, Cecil College,  
16 Towson University, and other segments of the higher education community in developing  
17 and sustaining a skilled additive manufacturing workforce through degree, certification,  
18 specialized training, and continuing education programs;

19 (3) assist the Cecil County and Harford County public school systems in  
20 preparing students for employment in the additive manufacturing workforce;

21 (4) support manufacturing businesses in retaining and expanding  
22 production and jobs;

23 (5) obtain, coordinate, and disseminate marketing resources to promote  
24 and enhance additive manufacturing opportunities and investment in the region;

25 (6) support priority access to workforce training funds and enterprise  
26 investment tax credits for entities that are investing resources and creating jobs in the  
27 region;

28 (7) pursue federal, State, local, and other public and private funding and  
29 collaboration initiatives; and

30 (8) perform any other function consistent with the purposes of this subtitle.

31 13-1209.

1 (a) The State and [Cecil and Harford counties] **ANY PARTICIPATING POLITICAL**  
2 **SUBDIVISION** jointly may finance the Partnership and its activities.

3 (b) (1) The State may provide financial support to the Partnership to assist in  
4 carrying out the activities of the Partnership.

5 (2) (i) On or before August 1 of each year, the Partnership shall submit  
6 its proposed work programs and operating budget for the following fiscal year to the  
7 Department **OF COMMERCE AND THE DEPARTMENT OF LABOR, LICENSING, AND**  
8 **REGULATION**.

9 (ii) The submission shall include:

10 1. supporting schedules to show how the budget is financed  
11 and to provide for review and recommendations; and

12 2. a specific request to the [Department] **DEPARTMENTS** for  
13 financial support in the following fiscal year.

14 (iii) After review, the [Department] **DEPARTMENTS** shall:

15 1. consider including the request for financial support under  
16 subparagraph (ii) of this paragraph in [its] **THE** annual budget recommendations **OF THE**  
17 **DEPARTMENTS**; and

18 2. forward the submission and any recommendations to the  
19 Department of Budget and Management for consideration.

20 [(3) (i) In accordance with subparagraph (ii) of this paragraph, for fiscal  
21 year 2016 and each fiscal year thereafter, the Governor may include in the State budget an  
22 appropriation to partially support the Partnership.

23 (ii) 1. Any appropriation in a fiscal year under subparagraph (i)  
24 of this paragraph shall be contingent on the commitment of Cecil and Harford counties to  
25 contribute funds to the Partnership during the same fiscal year.

26 2. In determining the amount of an appropriation in a fiscal  
27 year, it is the intent of the General Assembly that the appropriation shall equal at least  
28 two times the total amount committed to be contributed by Cecil and Harford counties in  
29 the same fiscal year.]

30 (c) (1) The governing bodies of [Cecil and Harford counties] **ANY**  
31 **PARTICIPATING POLITICAL SUBDIVISIONS** each year may appropriate funds to the  
32 Partnership to promote the purposes of the Partnership.

1 (2) An appropriation under paragraph (1) of this subsection may be a  
 2 designated portion of the budget of [the county Office of Economic Development] A  
 3 **PARTICIPATING POLITICAL SUBDIVISION'S ECONOMIC DEVELOPMENT OFFICE.**

4 (d) The Partnership may accept additional money from any other public or private  
 5 source.

6 13–1211.

7 (a) There is a Regional [Additive] **ADVANCED** Manufacturing Partnership of  
 8 Maryland Fund.

9 (b) The purpose of the Fund is to implement this subtitle.

10 (c) The Partnership shall administer the Fund.

11 (d) (1) The Fund is a special, nonlapsing fund that is not subject to § 7–302 of  
 12 the State Finance and Procurement Article.

13 (2) The State Treasurer shall hold the Fund separately, and the  
 14 Comptroller shall account for the Fund.

15 (e) The Fund consists of:

16 (1) money appropriated in the State budget to the Fund;

17 (2) money appropriated by [Cecil and Harford counties] **ANY**  
 18 **PARTICIPATING POLITICAL SUBDIVISION** to the Partnership;

19 (3) money made available to the Fund through federal programs;

20 (4) interest and investment earnings of the Fund; and

21 (5) any other money from any other source accepted for the benefit of the  
 22 Fund.

23 **Article – State Finance and Procurement**

24 6–226.

25 (a) (2) (i) Notwithstanding any other provision of law, and unless  
 26 inconsistent with a federal law, grant agreement, or other federal requirement or with the  
 27 terms of a gift or settlement agreement, net interest on all State money allocated by the  
 28 State Treasurer under this section to special funds or accounts, and otherwise entitled to  
 29 receive interest earnings, as accounted for by the Comptroller, shall accrue to the General  
 30 Fund of the State.



1 (ii) The provisions of subparagraph (i) of this paragraph do not apply  
2 to the following funds:

3 82. the Regional [Additive] **ADVANCED** Manufacturing  
4 Partnership of Maryland Fund;

5 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect July  
6 1, 2019.

Approved:

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Governor.

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President of the Senate.

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Speaker of the House of Delegates.