

# SENATE BILL 1170

B2

8lr3826

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By: **Senator Mathias**

Introduced and read first time: February 19, 2018

Assigned to: Rules

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## A BILL ENTITLED

1 AN ACT concerning

2 **Creation of a State Debt – Worcester County – Macky and Pam Stansell House of**  
3 **Coastal Hospice at the Ocean**

4 FOR the purpose of authorizing the creation of a State Debt not to exceed \$250,000, the  
5 proceeds to be used as a grant to the Board of Directors of Coastal Hospice, Inc. for  
6 certain development or improvement purposes; providing for disbursement of the  
7 loan proceeds, subject to a requirement that the grantee provide and expend a  
8 matching fund; establishing a deadline for the encumbrance or expenditure of the  
9 loan proceeds; and providing generally for the issuance and sale of bonds evidencing  
10 the loan.

11 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,  
12 That:

13 (1) The Board of Public Works may borrow money and incur indebtedness on  
14 behalf of the State of Maryland through a State loan to be known as the Worcester County  
15 – Macky and Pam Stansell House of Coastal Hospice at the Ocean Loan of 2018 in a total  
16 principal amount equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund  
17 provided in accordance with Section 1(5) below. This loan shall be evidenced by the  
18 issuance, sale, and delivery of State general obligation bonds authorized by a resolution of  
19 the Board of Public Works and issued, sold, and delivered in accordance with §§ 8–117  
20 through 8–124 and 8–131.2 of the State Finance and Procurement Article.

21 (2) The bonds to evidence this loan or installments of this loan may be sold as a  
22 single issue or may be consolidated and sold as part of a single issue of bonds under §  
23 8–122 of the State Finance and Procurement Article.

24 (3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer and  
25 first shall be applied to the payment of the expenses of issuing, selling, and delivering the  
26 bonds, unless funds for this purpose are otherwise provided, and then shall be credited on  
27 the books of the Comptroller and expended, on approval by the Board of Public Works, for

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EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.



1 the following public purposes, including any applicable architects' and engineers' fees: as a  
2 grant to the Board of Directors of Coastal Hospice, Inc. (referred to hereafter in this Act as  
3 "the grantee") for the acquisition, planning, design, construction, repair, renovation,  
4 reconstruction, site improvement, and capital equipping of the Macky and Pam Stansell  
5 House of Coastal Hospice at the Ocean, located in Worcester County.

6 (4) An annual State tax is imposed on all assessable property in the State in rate  
7 and amount sufficient to pay the principal of and interest on the bonds, as and when due  
8 and until paid in full. The principal shall be discharged within 15 years after the date of  
9 issuance of the bonds.

10 (5) Prior to the payment of any funds under the provisions of this Act for the  
11 purposes set forth in Section 1(3) above, the grantee shall provide and expend a matching  
12 fund. No part of the grantee's matching fund may be provided, either directly or indirectly,  
13 from funds of the State, whether appropriated or unappropriated. No part of the fund may  
14 consist of real property, in kind contributions, or funds expended prior to the effective date  
15 of this Act. In case of any dispute as to the amount of the matching fund or what money or  
16 assets may qualify as matching funds, the Board of Public Works shall determine the  
17 matter and the Board's decision is final. The grantee has until June 1, 2020, to present  
18 evidence satisfactory to the Board of Public Works that a matching fund will be provided.  
19 If satisfactory evidence is presented, the Board shall certify this fact and the amount of the  
20 matching fund to the State Treasurer, and the proceeds of the loan equal to the amount of  
21 the matching fund shall be expended for the purposes provided in this Act. Any amount of  
22 the loan in excess of the amount of the matching fund certified by the Board of Public Works  
23 shall be canceled and be of no further effect.

24 (6) The proceeds of the loan must be expended or encumbered by the Board of  
25 Public Works for the purposes provided in this Act no later than June 1, 2025. If any funds  
26 authorized by this Act remain unexpended or unencumbered after June 1, 2025, the  
27 amount of the unencumbered or unexpended authorization shall be canceled and be of no  
28 further effect. If bonds have been issued for the loan, the amount of unexpended or  
29 unencumbered bond proceeds shall be disposed of as provided in § 8-129 of the State  
30 Finance and Procurement Article.

31 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect June  
32 1, 2018.