

SB0116/234132/1

BY: Education, Health, and Environmental Affairs Committee

AMENDMENTS TO SENATE BILL 116

(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 4, after “a” insert “certain”; in line 5, strike “attained” and substitute “exceeded”; and in line 6, after “funds” insert “for a certain local government; requiring the Joint Subcommittee on Program Open Space and Agricultural Land Preservation to review a certain standard, make a certain determination, and report to certain committees of the General Assembly on or before a certain date”.

AMENDMENT NO. 2

On page 1, in line 22, after “(ii)” insert “1.”; and in the same line, strike “If” and substitute “EXCEPT AS PROVIDED IN SUBSUBPARAGRAPH 2 OF THIS SUBPARAGRAPH, IF”.

On page 2, in lines 1, 2, and 4, in each instance, strike the bracket; in line 1, strike “100”; in line 4, strike “AND”; and after line 4, insert:

**“2. IF THE DEPARTMENT AND THE DEPARTMENT OF PLANNING CERTIFY THAT ACQUISITION GOALS SET FORTH IN THE CURRENT, APPROVED LOCAL LAND PRESERVATION AND RECREATION PLAN HAVE BEEN EXCEEDED AND THAT THE ACREAGE ATTAINMENT EXCEEDS THE MINIMUM RECOMMENDED ACREAGE GOALS DEVELOPED FOR THAT JURISDICTION UNDER THE MARYLAND LAND PRESERVATION AND RECREATION PLAN, THE LOCAL GOVERNING BODY OF A JURISDICTION THAT HAS MORE THAN 65,000 ACRES OF LAND WITHIN THE JURISDICTION CONSISTING OF STATE FORESTS, STATE PARKS, OR WILDLIFE MANAGEMENT AREAS MAY USE UP TO 100 PERCENT OF ITS FUTURE**

(Over)

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**ANNUAL APPORTIONMENT FOR DEVELOPMENT PROJECTS AND CAPITAL  
RENEWAL.**

**AMENDMENT NO. 3**

On page 2, after line 13, insert:

“SECTION 2. AND BE IT FURTHER ENACTED, That the Joint Subcommittee  
on Program Open Space and Agricultural Land Preservation shall:

(1) review the State’s standard for land acquisition of 30 acres per 1,000  
people to determine whether adjustments may be made to the standard to encourage  
the additional acquisition of land under Program Open Space; and

(2) on or before October 1, 2018, report its findings and  
recommendations, in accordance with § 2-1246 of the State Government Article, to the  
Senate Education, Health, and Environmental Affairs Committee and the House  
Environment and Transportation Committee.”;

and in line 14, strike “2.” and substitute “3.”.