

**SB0813/194633/1**

BY: Education, Health, and Environmental Affairs Committee

AMENDMENTS TO SENATE BILL 813  
(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 8, after “Assembly;” insert “requiring the Department of Housing and Community Development, on or before a certain date and annually thereafter, to report to certain committees of the General Assembly on the implementation of this Act; providing for the termination of a certain reporting requirement;”.

AMENDMENT NO. 2

On page 2, in line 8, strike “NOT LESS THAN 4” and substitute “**A MINIMUM OF 2**”; in line 9, strike “AN ANNUAL”; and in line 10, after “REQUIREMENTS” insert “**EVERY 6 MONTHS**”.

On page 3, in line 2, strike “NOT LESS THAN 4” and substitute “**A MINIMUM OF 2 CONSECUTIVE**”.

AMENDMENT NO. 3

On page 3, after line 24, insert:

“SECTION 3. AND BE IT FURTHER ENACTED, That on or before October 1, 2018, and annually thereafter, the Department of Housing and Community Development shall report to the Senate Education, Health, and Environmental Affairs Committee and the House Environment and Transportation Committee, in accordance with § 2-1246 of the State Government Article, on the implementation of this Act, including the number of households that receive assistance under the Rental Allowance Program and the duration of the assistance.”;

(Over)

**SB0813/194633/1 Education, Health, and Environmental Affairs Committee**  
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**Page 2 of 2**

in line 25, strike “3.” and substitute “4.”; and in line 26, after “2017.” insert “Section 3 of this Act shall remain effective for a period of 3 years and 1 day and, at the end of October 1, 2020, with no further action required by the General Assembly, Section 3 of this Act shall be abrogated and of no further force and effect.”.