

State Of Maryland 2016 Bond Bill Fact Sheet

1. Senate LR # Bill #		House LR # Bill #		2. Name Of Project
lr3712	sb1011	lr1480	hb0125	Indian Head Center for the Arts Renovation
3. Senate Bill Sponsors				House Bill Sponsors
Middleton				Charles County Delegation
4. Jurisdiction (County or Baltimore City)				5. Requested Amount
Charles County				\$130,000
6. Purpose of Bill				
the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Indian Head Center for the Arts				
7. Matching Fund				
Requirements: Equal			Type: The matching fund may consist of in kind contributions.	
8. Special Provisions				
<input type="checkbox"/> Historical Easement			<input checked="" type="checkbox"/> Non-Sectarian	
9. Contact Name and Title			Contact Ph#	Email Address
Evie Hungerford			301-743-3040	ESHungerford@gmail.com
10. Description and Purpose of Organization (Limit length to visible area)				
<p>The Indian Head Center for the Arts is a 501c (3) non-profit and operates as an art center and theater in a Town-owned building. The goals are to provide a venue for the promotion and exhibition of diverse art-related programs including live community theater, musical performances, dance recitals, comedy clubs, workshops and readings, etc. The IHCA also offers opportunities for economic development for the Town. In addition to promoting theatrical performances, IHCA provides community outreach services including labs, apprenticeships, and other artistic and social projects geared to service at-risk families.</p>				

11. Description and Purpose of Project (Limit length to visible area)

The purpose of the project is to improve and renovate the Black Box Theater on the main level of the Arts Center which includes a lobby, theater stage and seating, a green room for small meetings and costume changes, and an administrative office. Work required includes electrical rewiring to provide for new floor lighting for patron safety, bathroom renovations, removal and replacement of old windows and unused equipment, purchases of upgraded technical equipment such as special LED stage lighting, new sound system, exterior and interior painting, exterior facade improvements such as new entrance features, and concrete sidewalks, etc.

Round all amounts to the nearest \$1,000. The totals in Items 12 (Estimated Capital Costs) and 13 (Proposed Funding Sources) must match. The proposed funding sources must not include the value of real property unless an equivalent value is shown under Estimated Capital Costs.

12. Estimated Capital Costs

Acquisition	
Design	
Construction	\$55,000
Equipment	\$10,000
Total	\$65,000

13. Proposed Funding Sources - (List all funding sources and amounts.)

Match from Town of Indian Head's facility	\$50,000
In-Kind contributions	\$15,000
Total	\$65,000

14. Project Schedule (Enter a date or one of the following in each box. N/A, TBD or Complete)			
Begin Design	Complete Design	Begin Construction	Complete Construction
		4/30/2016	7/30/2016
15. Total Private Funds and Pledges Raised	16. Current Number of People Served Annually at Project Site		17. Number of People to be Served Annually After the Project is Complete
10000.00	800		1,000
18. Other State Capital Grants to Recipients in the Past 15 Years			
Legislative Session	Amount	Purpose	
2012-2013	\$170,000	Renovation of the IHCA second level	
19. Legal Name and Address of Grantee		Project Address (If Different)	
Indian Head Center for the Arts 4185 Indian Head Hwy Indian Head, MD 20640			
20. Legislative District in Which Project is Located	27A - Charles and Prince George's Counties		
21. Legal Status of Grantee (Please Check One)			
Local Govt.	For Profit	Non Profit	Federal
[]	[]	[X]	[]
22. Grantee Legal Representative		23. If Match Includes Real Property:	
Name:	John D. Hungerford	Has An Appraisal Been Done?	Yes/No
Phone:	301-283-6000		Yes
Address:		If Yes, List Appraisal Dates and Value	
Indian Head Hwy Bryans Road, MD 20616		February 29, 2016	400000.00

24. Impact of Project on Staffing and Operating Cost at Project Site			
Current # of Employees	Projected # of Employees	Current Operating Budget	Projected Operating Budget
2 (part time)	3-4 (part time)	20000.00	40000.00
25. Ownership of Property (Info Requested by Treasurer's Office for bond purposes)			
A. Will the grantee own or lease (pick one) the property to be improved?			Lease
B. If owned, does the grantee plan to sell within 15 years?			
C. Does the grantee intend to lease any portion of the property to others?			No
D. If property is owned by grantee any space is to be leased, provide the following:			
Lessee	Terms of Lease	Cost Covered by Lease	Square Footage Leased
E. If property is leased by grantee - Provide the following:			
Name of Leaser	Length of Lease	Options to Renew	
26. Building Square Footage:			
Current Space GSF	6,160 sq. ft.		
Space to be Renovated GSF	4,180 sq. ft.		
New GSF	6,160 sq. ft.		

27. Year of Construction of Any Structures Proposed for Renovation, Restoration or Conversion

2016

28. Comments

The IHCA and its Black Box Theater are rising stars in our town. Many are now realizing the enjoyment that art can bring to our youth and those not-so-young. The IHCA is moving into its second decade. Renovations and upgrades are critical to our success and our ability to present ourselves as the professionals we strive to be, while increasing our potential for additional artistic venues. New technical equipment will enhance our presentation quality significantly. Special lighting will provide safety to our many patrons who visit us.

Work needs to be done on both the interior and exterior of our 1940s facility in order to present an attractive and positive image to those who travel through the Town to the navy base. More importantly, the grant will be a beacon to residents and small businesses to take pride in the town where many live, work and visit. Our theater means even more than meets the eye - for it is through the arts that we can create and stimulate the imagination in all of us.

Please include the following phone number for point of contact and additional information:
301-753-6111.