

## State Of Maryland 2016 Bond Bill Fact Sheet

| 1. Senate<br>LR #      Bill #   |        | House<br>LR #      Bill # |  | 2. Name Of Project                          |  |
|---|--------|---------------------------|--|---|--|
| lr2440  | sb0952 | lr2437                    | hb0894   | Sykesville Freedom District Fire Department |  |
| 3. Senate Bill Sponsors   |        |                           |  | House Bill Sponsors                         |  |
| Carroll County Senators   |        |                           |  | Carroll County Delegation                   |  |
| 4. Jurisdiction (County or Baltimore City)  |        |                           |  | 5. Requested Amount                         |  |
| Carroll County  |        |                           |  | \$50,000                                    |  |
| 6. Purpose of Bill  |        |                           |  |   |  |
| the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the carnival grounds of the Sykesville Freedom District Fire Department, including electrical upgrades  |        |                           |  |   |  |
| 7. Matching Fund  |        |                           |  |   |  |
| Requirements:<br><br>Equal  |        |                           | Type:<br>The matching fund may consist of real property. |   |  |
| 8. Special Provisions   |        |                           |  |   |  |
| <input type="checkbox"/> Historical Easement  |        |                           | <input checked="" type="checkbox"/> Non-Sectarian        |   |  |
| 9. Contact Name and Title   |        |                           | Contact Ph#  | Email Address                               |  |
| Dennis Beard  |        |                           | 410-984-9106   | dbeardpubed@comcast.net                     |  |
|   |        |                           |  |   |  |
|   |        |                           |  |   |  |
| 10. Description and Purpose of Organization (Limit length to visible area)  |        |                           |  |   |  |
| <p>The Sykesville Freedom District Fire Department, Inc, organized in Sept 1933 protects the citizens of the Sykesville-Eldersburg community of Carroll County, Md. with fire, rescue and EMS services. It service area includes the Springfield Hospital Center, Maryland Police Training Center, Maryland State Police Academy, Central Maryland Correctional Facility. Our service area is in excess of 30 sq mile and we provide mutual aid to Baltimore County, Howard County and Frederick County along with our neighboring companies in Carroll County.</p> |        |                           |  |   |  |

**11. Description and Purpose of Project (Limit length to visible area)**

The current electrical system for our Carnival grounds, community ball fields was done in 1970 and needs to be updated to meet current National and State electrical codes.

*Round all amounts to the nearest \$1,000. The totals in Items 12 (Estimated Capital Costs) and 13 (Proposed Funding Sources) must match. The proposed funding sources must not include the value of real property unless an equivalent value is shown under Estimated Capital Costs.*

**12. Estimated Capital Costs**

|                     |          |
|---------------------|----------|
| <b>Acquisition</b>  |          |
| <b>Design</b>       |          |
| <b>Construction</b> | \$50,000 |
| <b>Equipment</b>    |          |
| <b>Total</b>        | \$50,000 |

**13. Proposed Funding Sources - (List all funding sources and amounts.)**

|               |          |
|---------------|----------|
| cash reserves | \$50,000 |
|               |          |
|               |          |
|               |          |
|               |          |
|               |          |
|               |          |
|               |          |
|               |          |
|               |          |
|               |          |
| <b>Total</b>  | \$50,000 |

| <b>14. Project Schedule (Enter a date or one of the following in each box. N/A, TBD or Complete)</b> |   |   |                              |
|--|---|---|------------------------------|
| <b>Begin Design</b>  | <b>Complete Design</b>  | <b>Begin Construction</b>   | <b>Complete Construction</b> |
| 4/4/2016   | 5/9/2016  | 6/27/2016   | 7/29/2016                    |
| <b>15. Total Private Funds and Pledges Raised</b>  | <b>16. Current Number of People Served Annually at Project Site</b> | <b>17. Number of People to be Served Annually After the Project is Complete</b> |                              |
|  | 250,000   | 350,000+  |                              |
| <b>18. Other State Capital Grants to Recipients in the Past 15 Years</b>                             |   |   |                              |
| <b>Legislative Session</b>   | <b>Amount</b>   | <b>Purpose</b>  |                              |
| None   |   |   |                              |
|  |   |   |                              |
|  |   |   |                              |
|  |   |   |                              |
| <b>19. Legal Name and Address of Grantee</b>   |   | <b>Project Address (If Different)</b>   |                              |
| Sykesville Freedom District Fire Department, Inc.<br>6680 Sykesville Road<br>Sykesville, MD 21784    |   |   |                              |
| <b>20. Legislative District in Which Project is Located</b>  | 9A - Howard and Carroll Counties                                    |   |                              |
| <b>21. Legal Status of Grantee (Please Check One)</b>  |   |   |                              |
| <b>Local Govt.</b>   | <b>For Profit</b>   | <b>Non Profit</b>   | <b>Federal</b>               |
| [ ]  | [ ]   | [ X ]   | [ ]                          |
| <b>22. Grantee Legal Representative</b>  |   | <b>23. If Match Includes Real Property:</b>                                     |                              |
| <b>Name:</b>   | Peter Korzenewski   | <b>Has An Appraisal Been Done?</b>  | Yes/No                       |
| <b>Phone:</b>  | 410-848-3133  |   | No                           |
| <b>Address:</b>  |   | <b>If Yes, List Appraisal Dates and Value</b>                                   |                              |
| 189 East Main St.<br>Westminster, MD 21157   |   |   |                              |
|  |   |   |                              |
|  |   |   |                              |
|  |   |   |                              |
|  |   |   |                              |

| <b>24. Impact of Project on Staffing and Operating Cost at Project Site</b>                 |                                 |                                 |                                   |
|---|---------------------------------|---------------------------------|-----------------------------------|
| <b>Current # of Employees</b>   | <b>Projected # of Employees</b> | <b>Current Operating Budget</b> | <b>Projected Operating Budget</b> |
| N/A   | N/A                             |                                 | 50000.00                          |
| <b>25. Ownership of Property (Info Requested by Treasurer's Office for bond purposes)</b>   |                                 |                                 |                                   |
| <b>A. Will the grantee own or lease (pick one) the property to be improved?</b>             |                                 |                                 | Own                               |
| <b>B. If owned, does the grantee plan to sell within 15 years?</b>                          |                                 |                                 | No                                |
| <b>C. Does the grantee intend to lease any portion of the property to others?</b>           |                                 |                                 | No                                |
| <b>D. If property is owned by grantee any space is to be leased, provide the following:</b> |                                 |                                 |                                   |
| <b>Lessee</b>   | <b>Terms of Lease</b>           | <b>Cost Covered by Lease</b>    | <b>Square Footage Leased</b>      |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
| <b>E. If property is leased by grantee - Provide the following:</b>                         |                                 |                                 |                                   |
| <b>Name of Leaser</b>   | <b>Length of Lease</b>          | <b>Options to Renew</b>         |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
| <b>26. Building Square Footage:</b>   |                                 |                                 |                                   |
| <b>Current Space GSF</b>  |                                 |                                 |                                   |
| <b>Space to be Renovated GSF</b>  |                                 |                                 |                                   |
| <b>New GSF</b>  |                                 |                                 |                                   |

**27. Year of Construction of Any Structures Proposed for Renovation, Restoration or Conversion**

2016

**28. Comments**

The area involved serves the entire community not only as the major fund raiser for the Fire Department but many other community groups use it for fund raising events and local youth sports teams use the area for recreation sports to include baseball, Lacrosse, soccer to name a few.