

**HB0172/430510/3**

BY: Environmental Matters Committee

AMENDMENTS TO HOUSE BILL 172  
(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 4, strike “clarifying the purpose” and substitute “altering the purposes”; in line 5, strike the second “altering the membership of” and substitute “requiring the Council to make a certain annual report; repealing provisions of law that establish”; in line 8, strike the first “Transportation”; strike beginning with “specifying” in line 8 down through the semicolon in line 9; in line 18, strike “13-307, and 13-309” and substitute “and 13-307”; after line 20, insert:

“BY repealing

Article – Economic Development

Section 13-309

Annotated Code of Maryland

(2008 Volume and 2013 Supplement)”;

and in line 23, strike “13-310” and substitute “13-309”.

AMENDMENT NO. 2

On page 3, in line 10, after the semicolon insert “AND”; and strike beginning with “**DEVELOP**” in line 11 down through “**REGION**” in line 17 and substitute “**FACILITATE COORDINATION AND COLLABORATION AMONG LOCAL JURISDICTIONS AND ORGANIZATIONS IN THE BALTIMORE REGION TO FOSTER ECONOMIC GROWTH AND DEVELOPMENT IN THE REGION IN AREAS THAT INCLUDE:**

**(I) REGIONAL TRANSPORTATION;**

**(II) HOUSING;**

(Over)

**(III) WORKFORCE DEVELOPMENT; AND**

**(IV) RENEWABLE ENERGY PROJECTS AND USAGE**".

On page 5, in lines 2, 18, and 19, in each instance, strike the bracket; and strike beginning with "Charter" in line 18 down through "subtitle" in line 19 and substitute **"SHALL REPORT ANNUALLY TO THE GENERAL ASSEMBLY, IN ACCORDANCE WITH § 2-1246 OF THE STATE GOVERNMENT ARTICLE, ON:**

**(1) THE STATUS OF THE COUNCIL'S EFFORTS; AND**

**(2) RECOMMENDED POLICY GOALS, STRATEGIES, AND STATUTORY CHANGES TO IMPROVE REGIONAL COOPERATION AND THE LONG-TERM HEALTH OF THE REGION**".

On pages 5 and 6, strike in their entirety the lines beginning with line 23 on page 5 through line 16 on page 6, inclusive.

**AMENDMENT NO. 3**

On page 6, in line 17, strike "13-310." and substitute "13-309."; and in line 20, strike "PLANNING" and substitute "FUNDING".

On page 7, in line 3, strike "AND"; in line 4, after "PLANNING" insert "; AND

**(11) AS AUTHORIZED UNDER 23 U.S.C. §§ 134 AND 135:**

**(I) THE CHIEF EXECUTIVE OFFICER OR PRESIDENT OF THE BOARD OF COMMISSIONERS OF ANY OTHER JURISDICTION; AND**

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**(II) THE SECRETARY OR CHIEF APPOINTED OFFICIAL OF ANY OTHER UNIT OF STATE GOVERNMENT**”;

and strike line 5 in its entirety.