

**Education, Health, and  
Environmental Affairs  
Committee**

**Bill/Resolution Number: HB 1399**

**Vote Date: 3/16/2020**

**Voting Record - 2020 Session**

**Final Action: FAV**

**Motion:**

Favorable     Favorable with Amendment     Unfavorable     Withdrawn by Sponsor

No Motion:     Referred to Interim - Summer Study     Re-referred to: \_\_\_\_\_

| Name                  | Yea      | Nay      | Abstain  | Excused  | Absent   | Amendment Numbers,<br>Consent Bill Lists,<br>Other |
|-----------------------|----------|----------|----------|----------|----------|----------------------------------------------------|
| Pinsky, P., Chair     |          |          |          | ✓        |          |                                                    |
| Kagan, C., Vice Chair | ✓        |          |          |          |          |                                                    |
| Lam, C.               |          |          |          |          | ✓        |                                                    |
| Hester, K.            | ✓        |          |          |          |          |                                                    |
| Ellis, A.             | ✓        |          |          |          |          |                                                    |
| Gallion, J.           | ✓        |          |          |          |          |                                                    |
| Bailey, J.            | ✓        |          |          |          |          |                                                    |
| Carozza, M.           | ✓        |          |          |          |          |                                                    |
| Washington, M.        | ✓        |          |          |          |          |                                                    |
| Patterson, O.         | ✓        |          |          |          |          |                                                    |
| Simonaire, B.         | ✓        |          |          |          |          |                                                    |
| <b>Totals</b>         | <b>9</b> | <b>0</b> | <b>0</b> | <b>1</b> | <b>1</b> |                                                    |

**Committee Reporter:**

