

HOUSE BILL 986

O4, F1, O1

0lr3143
CF SB 662

By: **Delegates Guyton, Arikan, Bagnall, Hill, Kerr, Lehman, Metzgar, and Ruth**

Introduced and read first time: February 5, 2020

Assigned to: Appropriations

Committee Report: Favorable

House action: Adopted

Read second time: March 10, 2020

CHAPTER _____

1 AN ACT concerning

2 **State Child Welfare System – Reporting**

3 FOR the purpose of altering the contents of a certain report required by the Department of
4 Human Services regarding children and foster youth in the State child welfare
5 system; requiring the State Department of Education, on or before a certain date
6 each year, to report to the General Assembly and the Department of Human Services
7 certain information regarding children and foster youth in the State child welfare
8 system; requiring the State Department of Education to maintain the confidentiality
9 of certain information, ensure that no personally identifiable information is
10 disclosed, and disaggregate certain information in a certain manner; requiring the
11 State Department of Education to publish certain reports on the State Department
12 of Education’s website within a certain time; providing for the construction of this
13 Act; and generally relating to children and foster youth in the State child welfare
14 system.

15 BY repealing and reenacting, with amendments,

16 Article – Family Law

17 Section 5–1312

18 Annotated Code of Maryland

19 (2019 Replacement Volume)

20 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
21 That the Laws of Maryland read as follows:

22 **Article – Family Law**

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.



1 5-1312.

2 (a) In this section, "foster youth" has the meaning stated in § 5-304 of the Human
3 Services Article.

4 (b) Subject to subsection [(c)] **(D)** of this section, on or before December 1 of each
5 year, the Department shall report to the General Assembly, in accordance with § 2-1257 of
6 the State Government Article, the following information regarding children and foster
7 youth in the State child welfare system:

8 (1) the number of child abuse and neglect reports, alternative responses,
9 investigative responses, and findings for completed investigations;

10 (2) the number of children and foster youth receiving in-home services;

11 (3) the number of new out-of-home placements by placement type;

12 (4) the number of exits from the child welfare system by exit type;

13 (5) the number of exits to reunification and reentries within 12 months
14 after exit;

15 (6) the number of exits to reunification and reentries within 24 months
16 after exit;

17 (7) the stability of out-of-home placements, including the number of
18 placement changes;

19 (8) the stability of school placements;

20 (9) the number who graduate from high school;

21 (10) the number who qualify for a Maryland high school diploma by
22 examination; [and]

23 (11) the number who receive tuition waivers;

24 **(12) THE INCIDENCES OF ABUSE OR NEGLECT OF A CHILD WHO, IN THE**
25 **IMMEDIATELY PRECEDING 24 MONTHS, WAS NOT REMOVED FROM THE CHILD'S**
26 **HOME FOLLOWING AN INVESTIGATION THAT FOUND INDICATED OR**
27 **UNSUBSTANTIATED ABUSE OR NEGLECT;**

28 **(13) THE NUMBER OF CHILDREN IN THE CUSTODY OF A LOCAL**
29 **DEPARTMENT OR CHILD PLACEMENT AGENCY WHO HAVE A SIBLING WHO IS NOT IN**
30 **THE CUSTODY OF THE SAME LOCAL DEPARTMENT OR CHILD PLACEMENT AGENCY;**

1 **(14) THE HEALTH AND MENTAL HEALTH CARE PROVIDED, INCLUDING**
2 **THE STABILITY OF HEALTH CARE PROVIDERS, MEDICATIONS, AND PSYCHIATRIC**
3 **DIAGNOSES;**

4 **(15) THE NUMBER OF CHILDREN WHO ARE NOT ENROLLED IN SCHOOL**
5 **FOR MORE THAN 1 WEEK IMMEDIATELY FOLLOWING A CHANGE IN PLACEMENT; AND**

6 **(16) THE NUMBER OF CHILDREN IN AN INSTITUTION OF**
7 **POSTSECONDARY EDUCATION, APPRENTICESHIP, OR ADULT EDUCATION PROGRAM,**
8 **DISAGGREGATED BY PROGRAM.**

9 **(C) SUBJECT TO SUBSECTION (D) OF THIS SECTION, ON OR BEFORE**
10 **DECEMBER 1 EACH YEAR, THE STATE DEPARTMENT OF EDUCATION SHALL REPORT**
11 **TO THE GENERAL ASSEMBLY, IN ACCORDANCE WITH § 2-1257 OF THE STATE**
12 **GOVERNMENT ARTICLE, AND TO THE DEPARTMENT OF HUMAN SERVICES THE**
13 **FOLLOWING INFORMATION REGARDING CHILDREN AND FOSTER YOUTH IN THE**
14 **STATE CHILD WELFARE SYSTEM:**

15 **(1) THE STABILITY OF SCHOOL PLACEMENTS;**

16 **(2) THE NUMBER OF CHILDREN WITH INDIVIDUALIZED EDUCATION**
17 **PLANS;**

18 **(3) THE NUMBER OF CHILDREN WITH A PLAN UNDER § 504 OF THE**
19 **REHABILITATION ACT;**

20 **(4) THE NUMBER OF CHILDREN WHO HAVE BEEN RETAINED A GRADE,**
21 **DISAGGREGATED BY GRADE;**

22 **(5) THE NUMBER OF CHILDREN WHO GRADUATE FROM HIGH SCHOOL;**

23 **(6) DROPOUT RATES;**

24 **(7) THE NUMBER OF CHILDREN WHO ARE TRUANT STUDENTS, AS**
25 **DEFINED IN § 7-302.2 OF THE EDUCATION ARTICLE;**

26 **(8) THE RATES OF ABSENTEEISM;**

27 **(9) THE RATES OF SUSPENSION;**

28 **(10) THE RATES OF EXPULSION; AND**

1 **(11) THE NUMBER OF SCHOOL-BASED ARRESTS.**

2 **[(c)] (D)** In reporting the information required under **[subsection]**
 3 **SUBSECTIONS (b) AND (C)** of this section, the Department **AND THE STATE**
 4 **DEPARTMENT OF EDUCATION** shall:

5 (1) maintain the confidentiality of information on children and foster youth
 6 in the State child welfare system;

7 (2) ensure that no personally identifiable information is disclosed; and

8 (3) disaggregate the information by county, age, gender, race, and
 9 ethnicity.

10 **[(d)] (E) (1)** The Department shall publish each report required under
 11 subsection (b) of this section on the Department's website within 30 days of submission of
 12 the report to the General Assembly.

13 **(2) THE STATE DEPARTMENT OF EDUCATION SHALL PUBLISH EACH**
 14 **REPORT REQUIRED UNDER SUBSECTION (C) OF THIS SECTION ON THE STATE**
 15 **DEPARTMENT OF EDUCATION'S WEBSITE WITHIN 30 DAYS OF SUBMISSION OF THE**
 16 **REPORT TO THE GENERAL ASSEMBLY.**

17 **(F) THIS SECTION MAY NOT BE CONSTRUED TO AFFECT ANY OTHER**
 18 **REPORTING REQUIREMENTS TO WHICH THE DEPARTMENT OF HUMAN SERVICES OR**
 19 **THE STATE DEPARTMENT OF EDUCATION IS SUBJECT.**

20 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect
 21 October 1, 2020.

Approved:

Governor.

Speaker of the House of Delegates.

President of the Senate.